



Good Shepherd Sunday  
Fourth Sunday of Easter  
Sunday, April 21, 2024 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

**The Aumbry Candle is given by Dick and Verda Schroeder  
to the glory of God and in loving memory of  
Dick Woods and Sally Schroeder.**

## THE INTROIT HYMN *(Please stand as able.)*

*Hymnal 663*

*The Lord my God my shepherd is*

1 The Lord my God my shep - herd is; how  
2 To whole - ness he re - stores my soul and  
3 Yea, e - ven when I must pass through the  
4 Thou hast in grace my ta - ble spread se -  
5 Then sure - ly I can trust thy love for

1 could I want or need? In pas - tures green, by  
2 doth in mer - cy bless, and helps me take for  
3 val - ley of death's shade, I will not fear, for  
4 cure in all a - larms, and filled my cup, and  
5 all the days to come, that I may tell thy

1 streams se - rene, he safe - ly doth me lead.  
2 his Name's sake the paths of right - eous - ness.  
3 thou art here, to com - fort and to aid.  
4 borne me up in ev - er - last - ing arms.  
5 praise, and dwell for ev - er in thy home.

## THE OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## THE COLLECT FOR PURITY

*All* O God, whose light divides the day from the night and turns the shadow of death into morning, open our lips to sing your praise and our hearts to receive your word that we may come before you in truth and sincerity of heart; through Jesus Christ our risen Lord. Amen.

# THE GLORIA

*Hymnal S-280*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

THE SERMON (*Please be seated.*)

*The Rev'd Shane Scott-Hamblen, ThD*

THE FIRST READING: Acts 4:5-12

*Ann Morris*

*Reader*          A Reading from the Acts of the Apostles.

<sup>5</sup>The rulers, elders, and scribes assembled in Jerusalem, <sup>6</sup>with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. <sup>7</sup>When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?"

<sup>8</sup>Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, <sup>9</sup>if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, <sup>10</sup>let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. <sup>11</sup>This Jesus is

‘the stone that was rejected by you, the builders;  
it has become the cornerstone.’

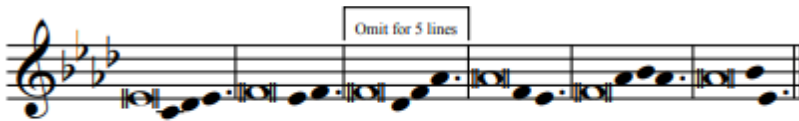
<sup>12</sup>There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

*Reader*          The Word of the Lord.

*People*          **Thanks be to God.**

*Please stand as able and join in singing.*

THE PSALM: Psalm 23



The LORD is my shepherd;  
I shall not be in want.  
He makes me lie down in green pastures  
and leads me beside still waters.  
He revives my soul  
and guides me along right pathways for his Name's sake.

Though I walk through the valley  
of the shadow of death,  
I shall fear no evil;  
for you are with me;  
your rod and your staff,  
they comfort me.

You spread a table before me  
in the presence of those who trouble me;  
you have anointed my head with oil,  
and my cup is running over.  
Surely your goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the LORD forever.

THE SECOND READING: 1 John 3:16-24 (*Please be seated.*)

*Steve Morris*

*Reader*            A Reading from the First letter of John.

<sup>16</sup>We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. <sup>17</sup>How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

<sup>18</sup>Little children, let us love, not in word or speech, but in truth and action. <sup>19</sup>And by this we will know that we are from the truth and will reassure our hearts before him <sup>20</sup>whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. <sup>21</sup>Beloved, if our hearts do not condemn us, we have boldness before God; <sup>22</sup>and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

<sup>23</sup>And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. <sup>24</sup>All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*Please stand as able and join in singing.*

## THE ALLELUIA

Hymnal 206

*O sons and daughters, let us sing (vs. 4 soloist then all)*

*O filii et filiae*

*Antiphon (at the beginning)*

Al - le - lu - ia,      al - le - lu - ia,      al - le - lu - ia!

*Christ through all ages is the same: place the same hope in his great Name, with the same faith his word proclaim. Alleluia.*

## THE GOSPEL: John 10:11-18

*Assisting Priest*   ✙ The Holy Gospel of our Lord Jesus Christ according to John.

*People*            **Glory to you, Lord Christ.**

Jesus said, <sup>11</sup>“I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup>The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. <sup>13</sup>The hired hand runs away because a hired hand does not care for the sheep. <sup>14</sup>I am the good shepherd. I know my own and my own know me, <sup>15</sup>just as the Father knows me and I know the Father. And I lay down my life for the sheep. <sup>16</sup>I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. <sup>17</sup>For this reason the Father loves me, because I lay down my life in order to take it up again. <sup>18</sup>No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

*Assisting Priest*   The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

*Antiphon (at the end)*

Al - le - lu - ia,      al - le - lu - ia,      al - le - lu - ia!

THE CREED (*Please stand as able.*)

*Introduction*

We be-lieve in one God, the  
Fa - ther, the Al - might - y, ma - ker of hea - ven and  
earth, of all that is, seen and un - seen. We be-lieve in  
one Lord, Je - sus Christ, the on - ly Son of God, e - ter-nal-ly be -  
got - ten of the Fa-ther, God from God, Light from Light, true God from  
true God, be - got - ten, not made, of one Be-ing with the Fa-ther.  
Through him all things were made. For us and for our sal - va - tion  
he came down from hea - ven: by the pow-er of the Ho-ly Spi - rit  
he be-came in - car-nate from the Vir - gin Ma - ry, and was made man.  
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;  
he suf-fered death and was bur - ied. On the third day he

*The Creed continues on next page.*

rose a-gain in ac - cord-ance with the Scrip - tures; he a-scend-ed  
in - to hea - ven and is seat - ed at the right hand of the Fa - ther.  
He will come a - gain in glo - ry to judge the liv - ing and the  
dead, and his king-dom will have no end. We be-lieve in the  
Ho-ly Spi-rit, the Lord, the giv - er of life, who pro-ceeds from the  
Fa-ther and the Son. With the Fa-ther and the Son he is wor-ship-ed and  
glo-ri-fied. He has spo-ken through the Pro - phets. We be-lieve in  
one ho - ly cath - o - lic and a - po - sto - lic Church.  
We ac-know-ledge one bap - tism for the for-give-ness of sins.  
We look for the re-sur-rec - tion of the dead,\_\_\_\_  
and the life of the world to come. A - men. A - men.\_\_\_\_



THE INTERCESSIONS *(Please kneel as able or be seated.)*

Lynn Headley

*Intercessor* Lead your church into the way of love. Teach us to hear and follow your voice and your vision for the world.

Tender Shepherd,

*All* **call us each by name and lead us home.**

*Intercessor* Guide those around the world who make decisions that impact the lives of individuals and nations.

Tender Shepherd,

*All* **precede us all in the ways of justice and peace.**

*Intercessor* Lighten the burden of those suffering loss, illness, and anxiety, those whom we know and love, especially \_\_\_\_\_, and those who are unknown to us.

Tender Shepherd,

*All* **comfort them and shower them with your healing grace.**

*Intercessor* We pray for those who have died, especially \_\_\_\_\_. Carry those who have finished their earthly journey into the next life and gently place them in God's eternal embrace.

Tender Shepherd,

*All* **hold them close to your heart forever.**

*Intercessor* For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Priest* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION (Church of Kenya)

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:

Almighty God,

*All* **Creator of all, you marvelously made us in your image; but we have corrupted ourselves, and damaged your likeness by rejecting your love, and hurting our neighbors. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of your Son; Remake us and lead us by your Spirit, the Comforter. We ask this through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, whose steadfast love is as great as the heavens are high above the earth, ✚ remove your sins from you, as far as the east is from the west, strengthen your life in his kingdom and keep you upright to the last day; through Jesus Christ, our merciful High Priest. *Amen.*

**THE PEACE** *(Please stand as able.)*

*Celebrant*      The peace of the Lord be always with you.  
*People*            **And also with you.**

**THE OFFERTORY ANTHEM**

*Online Giving: make your secure, private donation by scanning one of these QR codes.*



*St. Michael's website*



*PayPal*



*Zelle*

*Please stand as able and join in singing.*

# THE PRESENTATION HYMN

Hymnal 333

*Now the silence, Now the peace*

Now the si - lence Now the peace Now the emp - ty  
hands up - lift - ed Now the kneel - ing Now the plea  
Now the Fa - ther's arms in wel - come Now the hear - ing  
Now the power Now the ves - sel brimmed for pour - ing  
Now the Bo - dy Now the Blood Now the joy - ful  
cel - e - bra - tion Now the wed - ding Now the songs  
Now the heart for - giv - en leap - ing Now the Spi - rit's  
vis - i - ta - tion Now the Son's e - piph - an - y  
Now the Fa - ther's bless - ing Now Now Now

## The Eucharistic Prayer (Scottish Liturgy 1982 Revised 2022)

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give God thanks and praise.

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

### THE SANCTUS

*Hymnal S-130*

*Holy, holy, holy Lord, God of power and might,*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

*Hymn continues on next page.*

God of power and might, \_\_\_\_\_ hea - ven and earth are

full, \_\_\_\_\_ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes \_\_\_\_\_

\_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho - san - na

*Hymn continues on next page.*



Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy.

From the Garden the mystery shone clear that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, greeting fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven.

Do this in remembrance of me."

We now obey your Son's command

*All* **We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

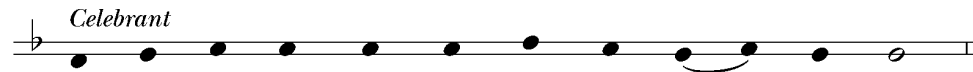
Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. *Amen.*

## THE LORD'S PRAYER

*Hymnal S-148*

*Celebrant*




As our Sa - vior Christ has taught us, we now pray,

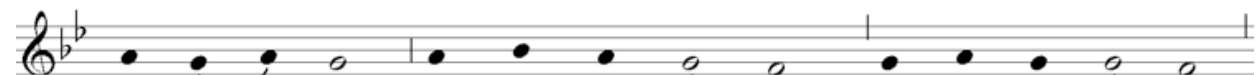
*Hymnal S-119*

*Our Father, who art in heaven*


*Plainsong*




Our Fa - ther, who art in hea - ven, hal - low - ed




be thy Name, thy king - dom come, thy will be done,



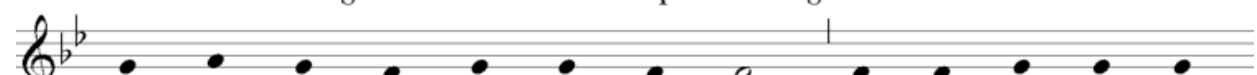
on earth as it is in hea - ven. Give us this day our




dai - ly bread. And for - give us our tres - pas - ses,




as we for - give those who tres - pass a - gainst us. And lead



us not in - to temp - ta - tion, but de - liv - er us



from e - vil. For thine is the king - dom, and the power,



and the glo - ry, for ev - er and ev - er. A - men.

## THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* Though we are many, we are One Body, because we all share in one bread.

*Celebrant* The Gifts of God for the People of God.

# THE AGNUS DEI

Hymnal S-164

*Jesus, Lamb of God*



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.)*

*Gluten-free wafers are also available upon request.*



*Congregants worshiping on Zoom, Facebook Live, or YouTube may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### THE COMMUNION ANTHEM

*“Taste and See” by Heinrich Issac*

### THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

*Celebrant* Let us pray.

*All* Holy and life-giving God, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all the world; through him who died for us and rose again, your Son, our Savior Jesus Christ. Amen.

### ANNOUNCEMENTS *(Please be seated.)*

### THE BENEDICTION *(Please stand as able.)*

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do God's will; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

# THE RECESSIONAL HYMN

Hymnal 343

*Shepherd of souls, refresh and bless*

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not  
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with  
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.  
us, and spread thy ta - ble in our heart.  
heaven - ly wine, be our im - mor - tal food.

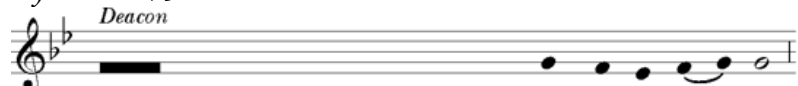
## THE DISMISSAL

*Rector*            May the souls of the faithful departed, through the mercy of God, Rest in Peace.

*All*                 **And Rise in Glory!**

*Hymnal S 175B*

*Deacon*



Go in peace to love and serve the Lord, al - le - lu - ia,


The musical notation for the Deacon part is on a single staff in G major (one flat) and 4/4 time. It begins with a whole rest for the first measure, followed by quarter notes G4, A4, B4, and C5 in the second measure. The third measure contains a half note G4, and the fourth measure contains a half note A4.



al - le - lu - ia.

The musical notation continues on a single staff. The first measure contains a half note G4, and the second measure contains a half note A4. The third measure contains a half note B4, and the fourth measure contains a half note C5. The fifth measure contains a half note G4, and the sixth measure contains a half note A4.

*People*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The musical notation for the People part is on a single staff in G major (one flat) and 4/4 time. It begins with a whole rest for the first measure, followed by quarter notes G4, A4, B4, and C5 in the second measure. The third measure contains a half note G4, and the fourth measure contains a half note A4. The fifth measure contains a half note B4, and the sixth measure contains a half note C5. The seventh measure contains a half note G4, and the eighth measure contains a half note A4. The ninth measure contains a half note B4, and the tenth measure contains a half note C5. The piece ends with a double bar line.

## THE POSTLUDE

# Today's Worship Team

Celebrant	The Rev'd Shane Scott-Hamblen, ThD
Assisting Priest	The Rev'd Barbara Stewart, PhD
Guest Organist	Evan Benjamin
Associate Music Director	Scott Ziemann
Chalice Bearer	Jackie Dodd, Julie Jenkins
Acolyte	Ann Morris, Steve Morris
Altar Guild	Jim Palda
Flower Guild	Lynn Headley, Anette Johnson
Ushers	Jim Headley, Paul Multari, Ali Haghjoo
We Serve Coffee Team	Gail Haghjoo
Livestream Team	Brooke Pauley, Clyde Dodge

## Godly Play (ages 3-11) — 9:30 am in the Yellow Room

This week: Ascension. Storytellers: 3 Kristy Kiper, Jan Cannan.

## Youth Group (ages 11-14) — 9:30 am in the Conference Room

Third Sunday: the Youth Group members serve in worship as acolytes, readers, and ushers.

Contact: Susan Caldwell ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org))

## Parish Prayer List

Barbara	Peggy	Burton	Edie	Rebecca
Joni	Kitty	Karina	Parry	Mary
Ron	Diane	Sue	Tom	Jason
Kevin	Susan	Alice	Bill	Richard
Michael	Mark			

For the repose of the soul:

Florence     David     Jay

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

**Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**

Featured saints for April 23:

Toyohiko Kagawa, Social Reformer, 1960

**Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

**Prayer Vigil for Peace: Fridays at 6:00 pm (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

**A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)**

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

## Announcements:

### Sunday Conversations coming up

**Sundays, May 12 and May 26:** a group reading of Dorothy Sayer's *The Zeal of Thy House* (1937) – a play based on a monk's account of the fire of 1174, and the subsequent rebuilding of Canterbury Cathedral Choir. All readers will get a free copy of the play! Let Kim Montgomery or Susan Caldwell know if you'd like to read.

**Sundays, June 23, June 30, and July 7:** Brooke Pauley on the *Bible on Broadway!*

**Sunday, August 18:** Susan Caldwell on *Artificial Intelligence and its Impact in our Schools*; just in time for the start of the new school year!

### Little Red Wagon April Update

In the first two weeks of April we have collected 84 cans of soup, about \$250 worth. Wonderful! Let's keep it going! The last day to bring in your donated soup to the Little Red Wagon is Sunday, April 28. Let's see if we collect another 80 cans by then. The Mission Committee encourages everyone to participate.

### How to get credit for a donation on your St. Mike's statement

Donations of any kind represent a financial gift to the church. You can receive credit for donations on your quarterly statements of giving. Here's how.

1. Shop for items you wish to donate and buy only those items. Total should be \$10 or greater. Receipts where the donated items are mixed in with other purchases cannot be used.
2. On the store receipt, please write what the items are for. (eg. – LRW April Soup Cans)
3. Print your name clearly and sign the receipt.
4. Place the receipt in the bag with your donation when you turn it in or turn in the receipt separately to the Bookkeeper mail folder in the Office.

Please note that donations like this do not count toward your pledge. They are, like the donation for flowers to the Altar Guild, a separate additional donation.

This type of donation, where you buy an item and donate it to the church for use in one of our projects, whether it be worship, mission, education, or whatever else, is called a "Donation in Kind".

### The Mission Committee wants you!

Our next scheduled meeting of the Mission Committee is Tuesday, May 7, at 6:00 pm on Zoom. Everyone with an interest in helping to build up our Mission Outreach program is invited to attend. We encourage you to drop in and add your input to our discussions.

Here are the codes you will use to attend this Zoom meeting:

Meeting ID: 878 6465 0400 / Passcode: 101113

## **St. Michael's Vestry welcomes the Gordon School**

Good news: the Gordon School will be moving their preschool to St. Michael's! They have signed a 27-month lease from May 1, 2024, until July 30, 2026. To prepare and organize the nursery area and outdoor adjacent space they will be on the property as early as May 1 for classes to begin on July 1. (Our current nursery has been moved to the Red Room.) Please welcome the Gordon School to our campus as they make this move.

## **Please remember St. Michael's in your will**

Your generosity today ensures our vibrant community thrives tomorrow. Consider leaving a legacy gift in your will to support:

- Spiritual growth: worship, education, pastoral care.
- Community outreach: feeding the hungry, sheltering the homeless, visiting the sick.
- Beautiful facilities: a welcoming space for all.

Contact Father Shane for more information. Let's ensure St. Michael's future together.

In Christ,  
The Finance Committee

## **Sunday morning livestreams on YouTube!**

Thanks to the work of Ali Haghjoo and the St. Michael's Livestream Team, our worship services are now being livestreamed on YouTube! Take a minute to visit our YouTube channel, click the subscribe button, ring the notifications bell, and like some of our videos – it really helps us spread the word (evangelism!). Link: <https://www.youtube.com/@smaacdm/>

## **Save the Dates!**

Our next orchestral Mass will be September 29 for our Patronal Festival of St. Michael and All Angels.

On October 30, St. Michael's Choir will be hosting and joining our Maestro's choir from Austria for a performance of Giacomo Puccini's monumental *Messa di Gloria*. They also will be singing for All Saints Sunday on Nov. 3 at 9:30 am. Please come!

## **SCR World Premiere: Galilee, 34—a play by Eleanor Burgess**

### **Sunday, April 28 at 2:00 pm**

The healer from Nazareth is dead—and his followers are determined to keep sharing his message. The problem is the Roman Empire wants them out of the picture. And they don't have a leader. And they can't quite agree on exactly what that message is. With wit and intelligence, one of the country's most exciting playwrights takes us back in time for a deeply personal look at the real people who started a world-changing movement. There is a post-show panel discussion with the actors and after that we'll gather informally on the patio for additional conversation. Tickets can be purchased at the box office, by calling 714-708-5555, or online at <https://cart.scr.org/13774/13784>. Tickets are limited. Questions? Contact Melinda Rader or Louise Stover.

## This Week at St. Michael's

### Sunday, April 21

8:30 am Bible Challenge  
9:30 am Holy Eucharist  
10:30 am Liturgy Commission  
11:00 am Sunday Conversations

### Monday, April 22

*Earth Day*

### Tuesday, April 23

8:30 am Holy Eucharist  
10:00 am Lectionary Study  
7:00 pm Tuesday Night at Mike's

### Thursday, April 25

8:30 am Men's Fellowship  
7:00 pm Choir Rehearsal

### Friday, April 26

10:00 am Prayer Shawl Ministry  
6:00 pm Prayer Vigil for Peace

### Sunday, April 28

9:30 am Holy Eucharist  
11:00 am Sunday Conversations

*For more info, contact the church office at  
949-644-0463 or church@stmikescdm.org.*

## Weekly Finance Update

### Sunday, April 14

Weekly Pledge Income	\$15,122
Weekly Other Income	\$7,739
Weekly Budgeted Exp	\$10,878
Net Income(Loss)	\$11,983

## Attendance

	Sunday Worship	Children and Youth
Mar. 24	77	13
Mar. 31	162	7
Apr. 7	70	—
Apr. 14	60	4

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

## Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Facebook Live: <https://facebook.com/smaacdm>

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to 3:00 pm  
Tuesday 7:30 am to Noon  
Wednesday 9:00 am to 3:00 pm  
Thursday 7:30 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

#### The Rev'd Shane Scott-Hamblen, ThD

Rector  
[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### The Rev'd Barbara Stewart, PhD

Assistant Priest  
[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

#### Lukas Hasler

Music Director and Organist  
[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Susan Caldwell, M.A.Ed.

Director of Christian Education  
[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

#### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

#### Burton Karson

Organist-Choirmaster Emeritus

### The Vestry

Mark Peterson - Senior Warden  
Julie Sheffield - Junior Warden  
Colette Spence - Clerk  
Stacie Tibbetts - Treasurer  
James Mead, Jill Draffin - Building Project/Real Estate  
James Headley - Growth/Membership/Diversity  
Fr. Shane Scott-Hamblen – Liturgy/Music  
Sue Ahearn, Cathy Dunlap - Finance/Stewardship  
Susan Brown - Communications  
Clyde Dodge - Mission/Outreach  
Brooke Pauley - Education  
Open - Buildings and Grounds  
Colette Spence - Hospitality/Fellowship

## Adult Christian Education and Small Discussion Groups

Visit our website for more information on St. Mike's Adult Christian Education and Small Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room and on Zoom*  
Apr. 21: part 3 of Prof. Isbouts' *Searching for the Historical Jesus* - Mary and Joseph in Galilee.  
Join on Zoom: <https://bit.ly/sundaysat11>  
Meeting ID: 822 5120 9687 / Passcode: Jonah24!  
Contact: Kim Montgomery

### Tuesday Night at Mike's

*Tuesdays at 7:00 pm on Zoom*  
Studying *Gratitude*, a series with Diana Butler Bass.  
Apr. 23: Gratitude and Abundance  
Join on Zoom: <https://bit.ly/tuesdayatmikes>  
Meeting ID: 834 2976 3754 / Passcode: none  
Contact: Beth Bianchi

### Bible Challenge

*Third Sundays at 8:30 am in the Conference Room*  
The Bible Challenge is at Rest for the month of April.  
Details to follow.  
Contact: Susan Caldwell

### Inklings! Book Group

*Third Mondays at 10:30 am in the Davis Library*  
Apr. 22: Currently reading *The Lion, the Witch and the Wardrobe* by C.S. Lewis.  
Contact: Susan Caldwell

### Prayer Shawl Ministry

*Fridays at 10:00 am*  
Please join us as we knit or crochet and pray!  
Contact: Barbara Stewart+ at (949) 378-9780

### Men's Fellowship Group

*Thursdays at 8:30 am in the Davis Library*  
Currently reading *Montaillou: The Promised Land of Error* by Emmanuel Le Roy Ladurie.  
Contact: Kim Montgomery