

Saint Michael and All Angels

Episcopal Church in Corona del Mar, CA

Proper 22

October 8, 2023 ❖ 9:30 am

A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other”.

Please remember St Michael’s in your prayers and we hope you will return to worship with us again!



+ + +

Flowers on the altar are given by the St. Michael and All Angels Vestry to the glory of God and with much gratitude for the time and talent of Paul Multari.

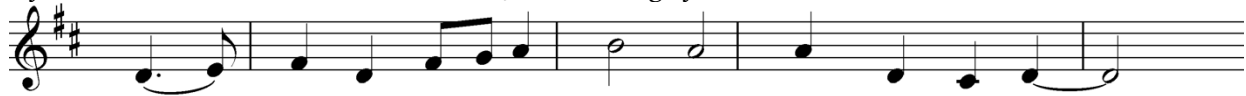
THE CHORAL PRELUDE

THE INTROIT HYMN *(Please stand and join in singing.)*

Hymnal 478

Jesus, our mighty Lord

Monk's Gate



1 Je - sus, our might - y Lord, our strength in sad - ness, —
2 Good shep-herd of your sheep, your own de - fend - ing, —
3 Glo - rious their life who sing, with glad thanks-giv - ing, —



the Fa - ther's con - quering Word, true source of glad - ness; —
in love your chil - dren keep to life un - end - ing. —
true hymns to Christ the King in all their liv - ing: —



your Name we glo - ri - fy, O Je - sus, throned on high;
You are your-self the Way: lead us then day by day
all who con - fess his Name, come then with hearts a - flame;



you gave your - self to die for our sal - va - tion.
in your own steps, we pray, O Lord most ho - ly.
the God of peace ac - claim as Lord and Sa - vior.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY (from The Anglican Church of Kenya)

All Almighty God, you bring to light things hidden in darkness, and know the shadow of our hearts: Cleanse and renew us by your Spirit, that we may walk in the light, and glorify your name, through Jesus Christ, the Light of the world. Amen.

THE SUMMARY OF THE LAW

Celebrant Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

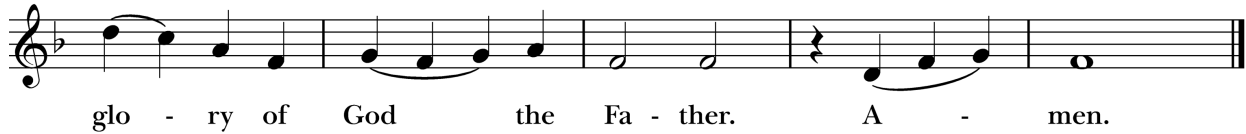
THE GLORIA

Hymnal S-280

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the

(Hymn continues on next page.)



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE SERMON *(Please be seated.)*

The Rev'd Shane Scott-Hamblen, ThD

FIRST READING: Exodus 20:1-4, 7-9, 12-20

Susan Leinberger

Reader A Reading from the book of Exodus.

¹Then God spoke all these words:

²I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me.

⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁷You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work.

¹²Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

¹³You shall not murder.

¹⁴You shall not commit adultery.

¹⁵You shall not steal.

¹⁶You shall not bear false witness against your neighbor.

¹⁷You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

¹⁸When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, ¹⁹and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." ²⁰Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM: Psalm 19 (*Please stand and join in singing.*)



¹The heavens declare the glory of God;
and the firmament proclaims his handiwork.

²Day to day pours forth speech,
and night to night declares knowledge.

³There is no speech, nor are there words;
their voice is not heard;

⁴yet their voice goes out through all the earth,
and their words to the end of the world.

In the heavens God has set a tent for the sun,
⁵which comes out like a bridegroom from his wedding canopy,

and like a strong runner runs its course with joy.

⁶Its rising is from the end of the heavens,
and its circuit to the end of them;
and nothing is hid from its heat.

⁷The law of the LORD is perfect,
reviving the soul;

the commandment of the LORD is clear,
enlightening the eyes;

¹⁰More to be desired are they than gold,
even much fine gold;

sweeter also than honey,
and drippings of the honeycomb.

¹¹Moreover by them is your servant warned;
in keeping them there is great reward.

Then I shall be blameless,
and innocent of great transgression.

¹⁴Let the words of my mouth and the meditation of my heart
be acceptable to you,
O Lord, my rock and my redeemer.

THE SECOND READING: *Philippians 3:4b-14 (Please be seated.)*

Kim Montgomery

Reader A Reading from Paul's letter to the Church in Philippi.

^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith.

¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People Thanks be to God.

THE SEQUENCE *(Please stand and join in singing.)*

Hymnal 546

Awake, my soul, stretch every nerve (vs. 1)

Siroë



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
 2 A cloud of wit - ness - es a - round hold thee in full sur -
 3 'Tis God's all - an - i - mat - ing voice that calls thee from on
 4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and
 vey; for - get the steps al - read - y trod and
 high; 'tis his own hand pre - sents the prize to
 on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.
 on - ward urge thy way, and on - ward urge thy way.
 thine as - pir - ing eye, to thine as - pir - ing eye.
 an im - mor - tal crown, and an im - mor - tal crown.

THE GOSPEL: Matthew 21: 33-46

Assistant Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, ³³“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. ³⁴When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶Again he sent other slaves, more than the first; and they treated them in the same way. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹So they seized him, threw him out of the vineyard, and killed him. ⁴⁰Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

⁴²Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes?’

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. ⁴⁴The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

⁴⁵When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Assistant Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please join in singing verse 2 of the Sequence as the procession returns.

THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through

the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS *(Please be seated or kneel as able.)*

Lynn Headley

Intercessor Sisters and brothers, the law of the Lord is perfect and revives the soul! So let us appeal to our Lord God, saying, “Let the words of our mouths and meditations of our hearts be acceptable in your sight, O Lord, our strength and our redeemer.”

Lord our God, you command us to have no other gods before you: give your Church such singleness of mind that we might not be distracted by the rubbish of our lives, but may strive to know Christ and the power of his resurrection.

Let the words of our mouths and meditations of our hearts be acceptable in your sight,

All **O Lord, our strength and our redeemer.**

Intercessor Lord our God, you command us to bear not false witness against others: Help us to live in peace with one another. In a world of harmful rhetoric, may we use our words to encourage and love—especially those whom we consider different.

Let the words of our mouths and meditations of our hearts be acceptable in your sight,

All **O Lord, our strength and our redeemer.**

Intercessor Lord our God, you command us to keep a holy Sabbath: make us generous stewards of this planet that it may be renewed and refreshed.

Let the words of our mouths and meditations of our hearts be acceptable in your sight,

All **O Lord, our strength and our redeemer.**

Intercessor Lord our God, you command us to covet nothing that belongs to our neighbor: give us kind and generous hearts for those with whom we share our neighborhoods. May a loving spirit rule this region.

Let the words of our mouths and meditations of our hearts be acceptable in your sight,

All **O Lord, our strength and our redeemer.**

Intercessor Lord our God, you desire that your people be not afraid: Pour on the sick, suffering, and struggling the abundance of your mercy. Bless them with goodness and healing through Jesus the Christ, especially _____.

Let the words of our mouths and meditations of our hearts be acceptable in your sight,

All **O Lord, our strength and our redeemer.**

Intercessor Lord our God, you have made us your own: may we, and those who have run the race of faith before us, attain the resurrection from the dead through the abundant mercy of your Son. We pray especially for _____.

Let the words of our mouths and meditations of our hearts be acceptable in your sight,

All O Lord, our strength and our redeemer.

Intercessor For what else shall we pray?

Congregation is invited to say intentions aloud or in silence.

Priest Let us all pray together,

All Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

THE CONFESSION & ABSOLUTION (from A Prayer Book for Australia)

Celebrant God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith. Are you sorry for any sins which you may have committed?

All Eternal God, you have loved us with an everlasting love, but we have broken your holy laws, and have left undone what we ought to have done. We are sorry for our sins and turn away from them. For the sake of your Son who died for us, forgive us, cleanse us and change us. By your Holy Spirit, enable us to live for you; through Jesus Christ our Lord. Amen.

Celebrant Grant, merciful Lord, to your faithful people + pardon and peace, that they may be cleansed from all their sins and serve you with a quiet mind, through Christ our Lord. *Amen.*

THE PEACE (*Please stand.*)

Celebrant The peace of the Lord be always with you.

People And also with you.

THE OFFERTORY

Hymnal 290

Come, ye thankful people come

St. George's, Windsor

1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home:
 2 All the world is God's own field, fruit un - to his praise to yield;
 3 For the Lord our God shall come, and shall take his har - vest home;
 4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin;
 wheat and tares to - geth - er sown, un - to joy or sor - row grown:
 from his field shall in that day all of - fens - es purge a - way;
 gath - er thou thy peo - ple in, free from sor - row, free from sin;

1 God, our Ma - ker, doth pro - vide for our wants to
 2 first the blade, and then the ear, then the full corn
 3 give his an - gels charge at last in the fire the
 4 there, for ev - er pur - i - fied, in thy pres - ence

be sup - plied; come to God's own tem - ple,
 shall ap - pear; grant, O har - vest Lord, that
 tares to cast, but the fruit - ful ears to
 to a - bid; come, with all thine an - gels,

come, raise the song of har - vest - home.
 we whole - some grain and pure may be.
 store in his gar - ner ev - er - more.
 come, raise the glo - rious har - vest - home.

Words: Henry Alford (1810-1871), alt.

Music: *St. George's, Windsor*, George Job Elvey (1816-1893); desc. Craig Sellar Lang (1891-1971)

THE UNITED THANK OFFERING PRAYER

All Gracious God, we come before you in the knowledge that although we are varied in our gifts, we are united as laborers of your harvest. With grateful hearts, we give thanks for the blessings and challenges that inspire the work of the United Thank Offering. May the offerings given be an expression of gratitude to address the needs of our ever-changing world. All this we ask through Jesus Christ, whose life is a blueprint we strive to follow. Amen.

The Eucharistic Prayer D

The musical notation consists of four staves, each with a treble clef and a flat key signature. The lyrics are written below the notes. The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are: The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

THE SANCTUS

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Michael and All Angels, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People **Though we are many, we are One Body, because we all share in one bread.**

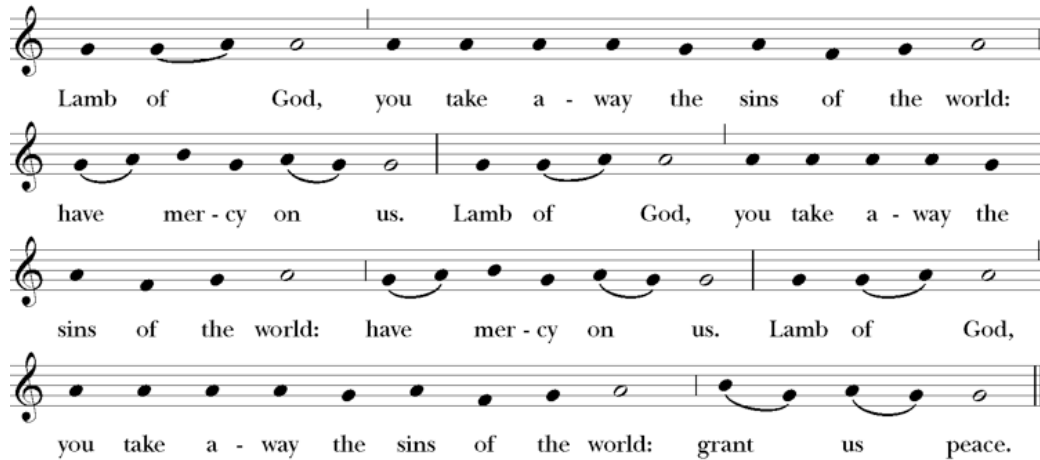
Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Hymnal S-160

Lamb of God, you take away the sins of the world

Anaphora chant



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.

Gluten-free wafers are available: just ask the priest when you come forward to the altar rail.

Congregants worshipping on Zoom or Facebook Live may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION MOTET

Almighty and Everlasting God

Orlando Gibbons

THE POST-COMMUNION PRAYER *(Please stand or kneel as able.)*

Priest Let us pray.

All Eternal God, whose Son prayed at table that his disciples might be one, even as you and he are one: draw us closer to him, that in common love and obedience, we may be united to one another in the fellowship of the one Spirit, that the world may believe that he is Lord, to your eternal glory; through the same Christ, our Lord. Amen.

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand.)*

May God keep you in all your days. May Christ shield you in all your ways. May the Spirit bring you healing and peace. May God the Holy Trinity, + Father, Son, and Holy Spirit, drive all darkness from you and pour upon you blessing and light. *Amen.*

THE RECESSIONAL HYMN

Hymnal 518

Christ is made the sure foundation

Westminster Abbey

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

THE DISMISSAL

Assistant Priest Let us go in peace to love and serve Our Lord.

People Thanks be to God.

We are delighted to welcome you this Sunday morning.

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

Please take a moment to silence your cell phone. Thank you.

We publicly livestream our Sunday worship via Zoom and Facebook Live.

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Join on Facebook Live: <https://facebook.com/SMAACDM>

Fr. Shane's Contact Info

Fr. Shane's phone number is 845-240-4516 and email is fr.shane@stmikescdm.org

Friday is his day off (except for emergencies).

Today's Worship Team

Celebrant	The Rev'd Shane Scott-Hamblen, ThD
Assistant Priest	The Rev'd Barbara Stewart, PhD
Choir Director	Scott Ziemann
Chalice Bearer	Susan Leinberger, Julie Jenkins
Acolyte	Coleman Hobson
Altar Guild	Sue Ahearn
Flower Guild	Michele Dulson
Ushers	Don Sheetz, Colette Spence
We Serve Coffee Team	Clyde Dodge, Peggy Strong, Michael Strong

Sunday School

Godly Play (ages 3-11)

9:30 am in the Yellow Room

This week's story: The Great Family

Elizabeth Henry is the storyteller.

Youth Group (ages 11-14)

4:30 pm to 7:30 pm

Second Sunday's Fun Event: Tanaka Farms Pumpkin Patch and Corn Maze in Irvine followed by pumpkin carving and dinner at the Agrens.

Contact: Susan Caldwell (scaldwell@stmikescdm.org)

Parish Prayer List

Barbara	Bob	Burton	Edie	Janet	Jason
Joni	Kitty	Mary	Parry	Peter	Rebecca
Ron	Sally	Tim	Tom	Heather	Sue

For the repose of the soul:

Anne	Deb	Diane	Walter	Mary Ann
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Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

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Worship with us:

Morning Prayer

Mondays and Wednesdays through Fridays at 9:30 am

Note: In observance of Indigenous People's Day, on Monday, Oct. 9 the church office will be closed with no Morning Prayer at 9:30 am.

Join us on weekday mornings (not including Tuesdays) for Morning Prayer.

Bring your internet-connected phone or tablet: we'll be using the Daily Office from Mission St. Clare.

- Website: <https://www.missionstclare.com>
- iPhone users can get their app on the Apple App Store.
- Android users should use the URL above.

Tuesday Morning Holy Eucharist

Tuesdays at 8:30 am

The Rev'd Shane Scott-Hamblen, ThD, will celebrate and preach.

Featured saint for Oct 10:

Vida Dutton Scudder, Educator, 1954.

Lectionary Study with Fr. Shane

Tuesdays at 10:00 am in person and over Zoom

Join us in Michael's Room following the Tuesday Morning Holy Eucharist and Fellowship.

Bring your Bible and look forward to discussing the upcoming Sunday's Readings!

Join on Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Prayer Vigil for Peace

Fridays at 6:00 pm

Join us every Friday at 6:00 pm in the St. Michael's sanctuary and on Zoom as we pray for peace in our community and around the world.

Join on Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

A Time of Prayer

First Wednesday of the Month at 2:00 pm

Join us for our service of worship and prayer to give thanks for our joys and express our concerns for ourselves and for those of our parish in need of prayer.

Join on Zoom: <https://bit.ly/stmikessunday2023>

(Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

Saturday, November 4

Celebration of a New Ministry: Volunteers Needed!

There are many ways that parishioners can help with this event! We are expecting over 100+ guests for the reception after the service. We need volunteers for food prep and set up on Friday, food prep, serving and set up on Saturday and clean up after the event. Choose how you would like to help make this a spectacular event.

Although this is NOT a “Potluck” we will use the Perfect Potluck planning tool for sign-ups www.PerfectPotluck.com/XXAW8804

Sunday, October 8

United Thank Offering parish ingathering

We’ve all heard that “money talks”, but do you know what it says? It can say “THANK YOU” when you drop it into your Blue Boxes each day when you celebrate something you’re thankful for. We say thank you when we cannot repay a kindness that someone has shown us, but we can pay it forward by giving a thank offering to UTO, that moment of kindness goes on to bless someone else. 100% of what we give to UTO is given away the following year. These moments of gratitude in our lives go on to become feeding programs, after school programs, offer medical care and more to those in need. So, what can you give thanks for today that will bless others? Be sure to drop a coin or a note in your Blue Box. Remember, the Ingathering is on October 8. You can bring in your Blue Box or donate online at www.unitedthankoffering.org/give

Sunday, October 15

Special Guest Speaker: Prof. Jean-Pierre Isbouts

Bestselling biblical historian, Jean-Pierre Isbouts, weaves the origin stories of Christianity and the Lord’s Prayer into a reinvigorating and urgent rallying cry for unity in the modern church.

National Geographic and WONDRUM Great Courses Presenter Prof. Jean-Pierre Isbouts will be speaking at St. Mike’s on Sunday, October 15, 2023 at 11:00 am.

This is a free event but seating is limited. Please register to attend: <https://bit.ly/isbouts2023>

Prayer, Then Care: a new St. Mike’s Ministry

Share with the Lord’s people who are in need. Practice hospitality. (Romans 12:13, NIV)

An important time in our worship is our Prayers of the People, when we list those fellow parishioners who are suffering a loss or an illness. We need to follow those prayers with hospitality: a phone call, a note, or a visit. We are now creating a team of folks who would like to be a part of this ministry. No meetings! Flexibility! And a deepening of relationship with our community. If you would like to be a part of this new ministry, please contact:

- Fr. Shane at fr.shane@stmikescdm.org or (845) 240-4516
- Beth Bianchi at bethebianchi@gmail.com or (949) 636-3418

Join “We Serve”—an Easy Avenue to Fellowship!

The “We Serve” rotating schedule to host the after-service snacks has launched with a variety of delicious nibbles. Thank you to all who have served thus far. More hosts are needed to partner for upcoming Sundays to fill out our schedule. You may either donate \$25 for donuts or bring your own yummys. Dates available in October! Sign up with Gail Haghjoo or online at <https://bit.ly/weservesignup>.



St. Michael and All Angels Organ Repair Campaign

Dear Friends in Christ,

For a great many of us, the organ has always been an integral part of holy worship service at St. Michael's, whether as accompanying the singing of hymns or our wonderful choir, or as played in solo interludes. In the past, our organ also attracted independent organ concerts or played a role in other musical events. In fact, our church has been blessed with an outstanding instrument, initially installed in 1974, soon after the construction of the church.

After over a half-century of use, the organ is now on its last legs. As originally built, it was a hybrid, with sound produced both electronically and through an array of thousands of pipes. At present the electronic function has almost entirely ceased to work and the pipes are badly in need of revoicing. Some of you may have heard Ray Urwin describe the great difficulty he had in playing it, with the great majority of the stops having entirely given up the ghost.

Having obtained bids from the most reputable organ refurbishing firms, we have learned that the requisite repairs will cost us about 130,000 dollars. For this reason, the Thursday Morning Men's Group, with the support of Father Shane and the Vestry, is spearheading a campaign to seek donations.

Thanks to a few generous donors, we have 60,000 dollars already pledged to date!

We would urge all parishioners to consider their tax-deductible pledges, small or large, to the Organ Repair Fund. Checks in the name of "Saint Michaels and All Angels" can be sent to Maile Jansen in the church office specifying "Organ Fund." Or you can give online through the St. Michael's website at <https://www.stmikescdm.org/give/> -- select 2023 Organ Refurbishment in the dropdown menu.

With our grateful thanks,

Bob Anderson, Frank Bean, Norm Bianchi, Kim Montgomery, Paul Multari, Michael Strong, and Tim Tackett

This Week at St. Michael's

Sunday, October 8

United Thank Offering Ingathering

9:30 am Holy Eucharist

Monday, October 9

Indigenous People's Day

(The church office will be closed and no Morning Prayer at 9:30 am.)

Tuesday, October 10

8:30 am Holy Eucharist

10:00 am Lectionary Study

7:00 pm Tuesday Night at Mike's

Wednesday, October 11

9:30 am Morning Prayer

Thursday, October 12

8:30 am Men's Fellowship

9:30 am Morning Prayer

7:00 pm Choir Rehearsal

Friday, October 13

9:30 am Morning Prayer

10:00 am Prayer Shawl Ministry

6:00 pm Prayer Vigil for Peace

Sunday, October 15

9:30 am Holy Eucharist

11:00 am Prof. Jean-Pierre Isbouts,
*The Historical Jesus as the Bridge
Between Faiths*

*For more info, contact the church office at
949-644-0463 or email church@stmikescdm.org.*

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. The flowers are arranged by our Flower Guild with donors acknowledged in the Sunday bulletin. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463

<https://www.stmikescdm.org>



Office Hours:

Monday 9:00 am to 3:00 pm
Tuesday 7:30 am to Noon
Wednesday 9:00 am to 3:00 pm
Thursday 7:30 am to Noon
Friday Closed

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD

Rector
fr.shane@stmikescdm.org / (845) 240-4516

The Rev'd Barbara Stewart, PhD

Assistant Priest
barbarastewart001@gmail.com

Open

Director of Music

Susan Caldwell, M.A.Ed.

Director of Christian Education
scaldwell@stmikescdm.org

Maile Jansen

Bookkeeper
mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist
wayne.hastings@stmikescdm.org

Burton Karson

Organist-Choirmaster Emeritus

The Vestry

Beth Bianchi, Mission

Brooke Pauley, Communications

Clyde Dodge, Evangelism

Colette Spence, Clerk

Gail Haghjoo, Fellowship

Julie Sheffield, Junior Warden

Keith Lumpkin, Stewardship

Kim Montgomery, Christian Education

Louise Stover, Senior Warden

Stacie Tibbetts, Treasurer

Steve Morris, Ombudsman

Adult Christian Education and Small Discussion Groups

Visit our website for more information on St. Mike's
Adult Christian Education and Small Discussion Groups.

St. Mike's Sunday Conversations

11:00 am in Michael's Room and on Zoom

Sunday, Oct. 8 – no Sunday Conversation (Christian
Education Meeting). Sunday Oct. 15: Prof. Jean-Pierre
Isbouts in person - *The Historical Jesus as the Bridge
Between Faiths*.

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

Contact: Kim Montgomery

Tuesday Nights at Mike's

Tuesdays at 7:00 pm on Zoom

Studying *Spiritual Direction: Wisdom for the Long Walk of
Faith* by Henri Nouwen.

Tuesday, Oct. 10: Chapter 3 and our Word will be *Renew*
(Barbara Black).

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

Bible Challenge

Third Sundays at 8:30 am in the Conference Room

Note: There will be no Bible Challenge on Oct. 15.

Studying *A Journey through Genesis: A 50 Day Bible
Challenge* by Marek P. Zabriskie.

Contact: Susan Caldwell

Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library

Studying *The Lion, the Witch and Wardrobe* by C.S. Lewis.

Contact: Susan Caldwell

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Barbara Stewart+ at (949) 378-9780

Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Studying *A World Lit Only by Fire* by William Manchester.

Join us for fellowship and conversation on the reading of
selected books including broader discussions (with a bit of
humor) of everything from faith, religion, history, and
science, to fiction, gardening, and what qualities make
good coffee. All are welcome!

Contact: Kim Montgomery