

Saint Michael & All Angels

Episcopal Church in Corona del Mar, CA

Sixth Sunday after Pentecost (Year A)

July 9, 2023 ❖ 9:30 am

A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other”.

Please remember St Michael’s in your prayers and we hope you will return to worship with us again!

We welcome our guest musicians today:

Sheng-Ching Hsu, Violin; Vincent Loza, Tenor; Scott Ziemann, Bass

The Liturgy of the Word

THE PRELUDE

Prelude: Duet, Jubilate Deo

Giovanni Mezzogorri (1580-1623)

Jubilate Deo omnis terra: servite Domino in laetitia.

Jubilate, cantate, exultate et psallite.

Psallite Domino in cithara et voce psalmi,

ductilibus et voce tubae corneae.

Jubilate in conspectu regis Domini;

moveatur mare et plenitudo ejus;

orbis terrarum, et qui habitant in eo.

Rejoice in God, all the earth: serve the Lord in joy. Sing for joy, rejoice and sing.

Sing unto the Lord with the harp and with the voice of a psalm, with the sound of trumpets and trombones.

Rejoice in the sight of the king, the Lord; let the sea and its

fullness be moved; all the world, and those who dwell in it.

Psalm 100: 1-2; Psalm 98: 4-7.

THE INTROIT HYMN (*Please stand.*)

Hymnal 657

Love divine, all loves excelling

Hyfrydol

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
All And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA

WLP 900

Glory to God

John Rutter (b. 1945)

Glo - ry to God in the high - est, —
— and peace to his peo - ple on earth. — Lord God,
heav'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship
you, we give you thanks, we praise you for your glo - ry. —
(♩ = ♩. of preceding - same beat as before, not slower) Fa - ther, —
Lord Je - sus Christ, — on - ly Son of the Fa - ther,
Fa - ther, —

(Hymn continues on next page.)

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer. For
Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE SERMON (*Please be seated.*)

The Rev'd Shane Scott-Hamblen, ThD

FIRST READING: Genesis 24:34-38, 42-49, 58-67 (*Please be seated.*)

Jackie Dodd

Reader A Reading from the book of Genesis.

³⁴So he said, "I am Abraham's servant. ³⁵The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. ³⁶And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. ³⁷My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; ³⁸but you shall go to my father's house, to my kindred, and get a wife for my son.' ⁴²"I came today to the spring, and said, 'O LORD, the God of my master Abraham, if now you will only make successful the way I am going! ⁴³I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," ⁴⁴and who will say to me, "Drink, and I will draw for your camels also" — let her be the woman whom the LORD has appointed for my master's son.'

⁴⁵"Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.'

⁴⁶She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. ⁴⁷Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. ⁴⁸Then I bowed my head and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. ⁴⁹Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

⁵⁸And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." ⁵⁹So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men.

⁶⁰And they blessed Rebekah and said to her,

"May you, our sister, become
thousands of myriads;
may your offspring gain possession
of the gates of their foes."

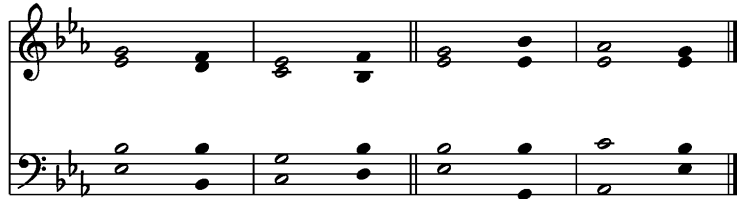
⁶¹Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way.

⁶²Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. ⁶³Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. ⁶⁴And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, ⁶⁵and said to the servant, "Who is

the man over there, walking in the field to meet us?” The servant said, “It is my master.” So she took her veil and covered herself. ⁶⁶And the servant told Isaac all the things that he had done. ⁶⁷Then Isaac brought her into his mother Sarah’s tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother’s death.

Reader The Word of the Lord.
People Thanks be to God.

THE PSALM: Psalm 45:11-18 (*Please stand and join in singing.*)



¹¹“Hear, O daughter; consider and listen closely; *
forget your people and your father’s house.
¹²The king will have pleasure in your beauty; *
he is your master; therefore do him honor.
¹³The people of Tyre are here with a gift; *
the rich among the people seek your favor.”
¹⁴All glorious is the princess as she enters; *
her gown is cloth-of-gold.
¹⁵In embroidered apparel she is brought to the king; *
after her the bridesmaids follow in procession.
¹⁶With joy and gladness they are brought, *
and enter into the palace of the king.
¹⁷“In place of fathers, O king, you shall have sons; *
you shall make them princes over all the earth.
¹⁸I will make your name to be remembered from one generation to another; *
therefore nations will praise you for ever and ever.”

THE SECOND READING: Romans 7:15-25a (*Please be seated.*)

Susan Leinberger

Reader A Reading from Paul’s letter to the Church in Rome.

¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

²¹So I find it to be a law that when I want to do what is good, evil lies close at hand. ²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death? ^{25a}Thanks be to God through Jesus Christ our Lord!

Reader The Word of the Lord.
People Thanks be to God.

THE SEQUENCE (*Please stand.*)

Hymn 488

Be thou my vision (vs. 1)

Slane



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

THE GOSPEL: Matthew 11:16-19, 25-30

Assisting Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, ¹⁶“To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

¹⁷“We played the flute for you, and you did not dance;
we wailed, and you did not mourn.”

¹⁸For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

²⁵At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

Assisting Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS *(Please kneel.)*

Beth Bianchi

Intercessor Thanks be to God through Jesus Christ our Lord! With grateful hearts we pray to our Loving God, saying, "We thank you, Father; you hear the voice of your beloved."

Loving God, you call your Church "my love" and "my beauty." Look upon your Church with eyes of great compassion and love. May we generously share the love with which we have been so greatly blessed.

We thank you, Father;

All **You hear the voice of your beloved.**

Intercessor Loving God, you have blessed our nation with great freedoms. Grant us, and all the people of this land, the grace to maintain our liberties in righteousness and peace.

We thank you, Father;

All **You hear the voice of your beloved.**

Intercessor Loving God, all that you have created tells of your love for us. May flowers and birds, but even more so our human relationships, remind us of your great care and presence.

We thank you, Father;

All **You hear the voice of your beloved.**

Intercessor Loving God, you promise to give rest to all those who carry heavy burdens. Lift up those who are weighed down by the burdens of violence, depression, and despair.

We thank you, Father;

All **You hear the voice of your beloved.**

Intercessor Loving God, your Son Jesus revealed your heart to be gentle and humble. We pray for those who have restless souls. We pray that all the sorrowful and the suffering may find their rest in you, especially _____.

We thank you, Father;

All **You hear the voice of your beloved.**

Intercessor Loving God, you rescue us from death. We pray that all who have died, especially those who strived for freedom and peace, may come to know that heavenly comfort you have prepared us. We pray for those we love but see no longer, especially _____.

We thank you, Father;

All **You hear the voice of your beloved.**

Intercessor For what else shall we pray?

Congregation is invited to say intentions aloud or in silence.

Priest Let us all pray together,

All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Celebrant God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith. *(Silence)*

All **Almighty God, Creator of all, you marvelously made us in your image; but we have corrupted ourselves and damaged your likeness by rejecting your love and hurting our neighbors. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of your Son; Remake us and lead us by your Spirit, the Comforter. We ask this through Jesus Christ our Lord. Amen.**

Celebrant **✝** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(Standing.)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

THE OFFERTORY (*Seated.*)

Der Herr segne euch (Duet from Cantata 196)

J. S. Bach (1685-1750)

*Der Herr segne euch, je mehr und mehr,
euch und eure Kinder.*

*May you be blessed by the Lord,
you and your children after you.*

Psalm 115: 13-15

THE PRESENTATION (*Standing.*)

For the harvest of the Spirit

East Acklam



3. For the har-vests of the Spi-rit, thanks be to God. For the good we all in-her-it,

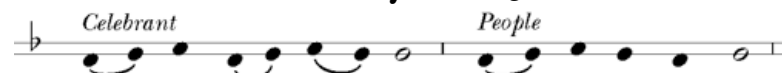


thanks be to God. For the won-ders that as-tound us, for the truths that

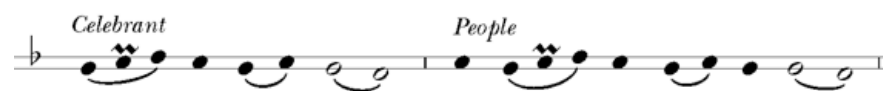


still con-found us, most of all that love has found us, thanks be to God.

The Eucharistic Prayer (Anglican Church of Canada #2)



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give God thanks and praise.

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the

last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

THE SANCTUS

Land of Rest

American Tune

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might! —
Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est!
Bless - ed is the One who comes in the Name of the Lord, Ho -
san - na in the high - est, Ho - san - na in the high - est!

Celebrant Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your People were taken into exile you wept with them by the river of Babylon and carried them home.

People **Restore us, O God, let your face shine!**

Celebrant At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come.

Therefore we proclaim our hope.

People **Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Celebrant Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

People **Restore us, O God, let your face shine!**

Celebrant Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People **Though we are many, we are One Body, because we all share in one bread.**

Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Hymnal S-160

Lamb of God

Mason Martens

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.

Gluten-free wafers are available: just ask the priest when you come forward to the altar rail.

Congregants worshiping on Zoom or Facebook Live may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

COMMUNION MUSIC

Pastorale for Violin and Organ

Joseph Rheinberger (1839-1901)

THE POST-COMMUNION PRAYER (Kneeling.)

Celebrant Let us pray.

All **Eternal God, whose Son prayed at table that his disciples might be one, even as you and he are one; draw us closer to him. That in common love and obedience, we may be united to one another in the fellowship of the one Spirit, that the world may believe that he is Lord, to your eternal glory, through the same Christ, our Lord. Amen.**

ANNOUNCEMENTS (Seated.)

THE BLESSING (Standing.)

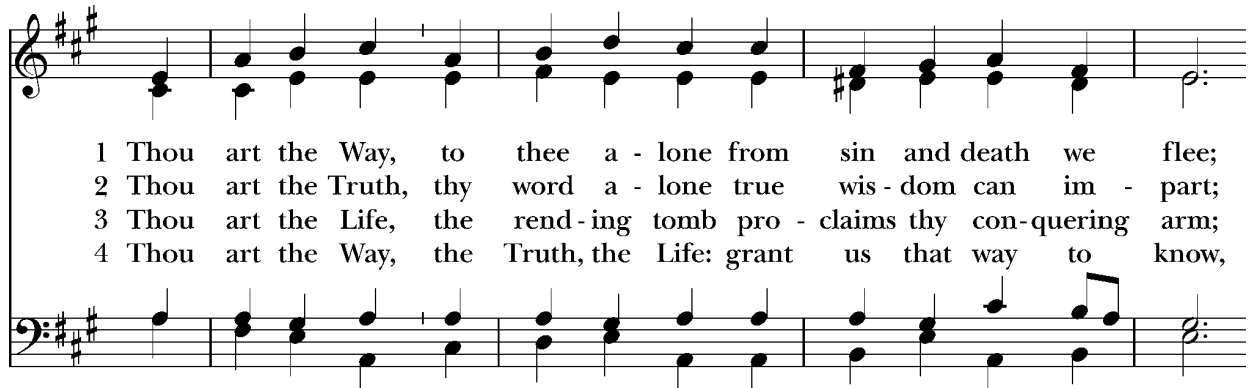
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE RECESSIONAL HYMN

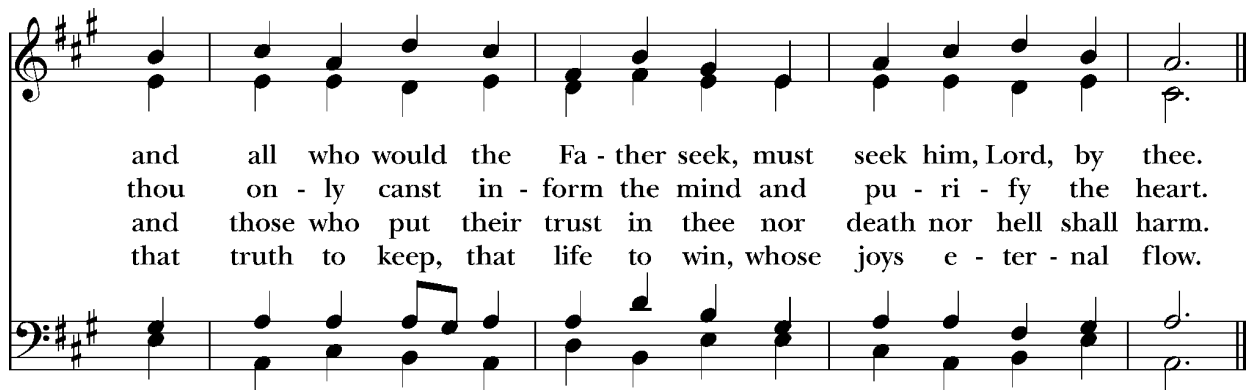
Hymn 457

Thou art the Way

St. James



1 Thou art the Way, to thee a - lone from sin and death we flee;
2 Thou art the Truth, thy word a - lone true wis - dom can im - part;
3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;
4 Thou art the Way, the Truth, the Life: grant us that way to know,



and all who would the Fa - ther seek, must seek him, Lord, by thee.
thou on - ly canst in - form the mind and pu - ri - fy the heart.
and those who put their trust in thee nor death nor hell shall harm.
that truth to keep, that life to win, whose joys e - ter - nal flow.

THE DISMISSAL

Assisting Priest Let us go in peace to love and serve Our Lord.

People Thanks be to God.

THE POSTLUDE

Rigaudon

André Campra (1660-1744)

We are delighted to welcome you this Sunday morning.

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

Please take a moment to silence your cell phone. Thank you.

We publicly livestream our Sunday worship via Zoom and Facebook Live.

Join on Zoom: <https://bit.ly/stmikessunday> (Meeting ID: 912 3096 9532 / Passcode: 080100)

Join on Facebook Live: <https://facebook.com/SMAACDM>

Fr. Shane's Contact Info

Fr. Shane's phone number is 845-240-4516 and email is fr.shane@stmikescdm.org

Friday is his day off (except for emergencies).

Today's Worship Team

Celebrant	The Rev'd Shane Scott-Hamblen, ThD
Assisting Priest	The Rev'd Barbara Stewart, PhD
Organist	Dr. Ray Urwin
Altar Guild	Cathy Dunlap
Flower Guild	Norm Bianchi
Ushers	Mark Peterson, Norm Bianchi
Café Miguel	Peggy/Michael Strong

Summer Sunday School

July 2-August 20

9:30 am in the Red Room

Our combined Summer Sunday School, led by Susan Caldwell, will focus on the theme of **Community and Compassion**. Youth Group is encouraged to join Sunday worship through serving as ushers, readers, and acolytes.

Youth Group and Godly Play are on hiatus for the summer and will resume on August 27.

Contact: Susan Caldwell (scaldwell@stmikescdm.org)

Parish Prayer List

Tim	Joni	Richard	Ron	Tom	Dotti	Kitty
Peter	Annette	Rebecca	Walter	Roger	Burton	Janet
Liz						

For the repose of the soul:

Helen	Al	Larry	Keith	Priscilla	Will	Diane
Stephen						

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen. Prayer requests remain on the list for three weeks unless otherwise requested.

Worship with us:

Tuesday Morning Holy Eucharist

Tuesdays at 8:30 am

This week, Fr. Shane will celebrate and preach.

Featured saint for July 11:

Benedict of Nursia, Monastic, c.543.



Lectionary Study with Fr. Shane

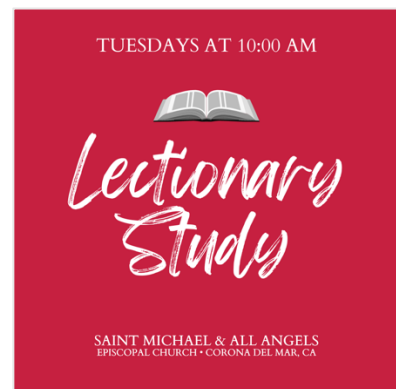
Tuesdays at 10:00 am in person and over Zoom

Join us in Michael's Room following the Tuesday Morning Holy Eucharist and Fellowship.

Bring your Bible and look forward to discussing the upcoming Sunday's Readings!

Join on Zoom: <https://bit.ly/stmikessunday>

(Meeting ID: 912 3096 9532 / Passcode: 080100)



Prayer Vigil for Peace

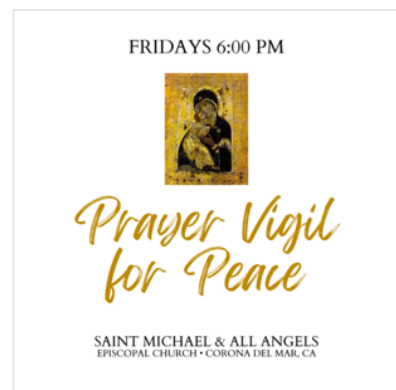
Fridays at 6:00 pm

Join us every Friday at 6:00 pm in the St. Michael's sanctuary and on Zoom as we pray for peace in our community and around the world.

Join on Zoom: <https://bit.ly/stmikessunday>

(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



A Time of Prayer

First Wednesday of the Month at 2:00 pm

Join us for our service of worship and prayer to give thanks for our joys and express our concerns for ourselves and for those of our parish in need of prayer.

Join on Zoom: <https://bit.ly/stmikessunday>

(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>





Sarah's Classes: "Ethics and Harry Potter" 5-part seminar

This summer Sarah will lead a 5-part seminar on *Ethics and Harry Potter*, starting on July 6. We hope to have some of the younger parishioners join in, and so will move the Zoom sessions to 5:30 pm Pacific. Contact: Kim Montgomery (kmont54@gmail.com).

Ride Needed for Sunday Mornings

Mr. Paul Hoag from Irvine is looking for a carpool to worship on Sunday mornings. Please speak to Fr. Shane if you are willing. Many thanks!

Dear Fellow Parishioners:

Summer has arrived! As we head into the vacation season, I would like to remind you that the parish continues to have expenses during the summer. It is very helpful if everyone continues to pay their pledges during this time. Making arrangements to continue doing so while on vacation truly helps the parish pay its bills.

Thank you for your consideration.

Stacie Tibbetts
Finance Vestryperson

Keith Lumpkin
Stewardship Vestryperson



Vacation Bible School is coming!

Friday, July 14, and Friday, July 21, join us for *Journey with the Saints to Alaska*.

VBS is for children ages 3-11 years old. Nursery Care is provided for the duration of the evening.

The cost of VBS for both Friday nights is \$60 per child. \$70 per family. (Scholarships are available.)

If you would like to volunteer, please join us! Youth and Teens may receive Community Service Hours.

For more info, contact Susan Caldwell (scaldwell@stmikescdm.org) or call our church office at (949) 644-0463.

Sign up online: <https://bit.ly/smaavbs2023>



Stained Glass Summer: join in on social media

Encourage people to visit your local church building this summer by taking part in Stained Glass Summer. The campaign will be running from the 1st July - 31st August - share a picture or video of one of your stained glass windows using the hashtag #StainedGlassSummer and inviting people to come and visit your building.

Read more on the Church of England blog: <https://bit.ly/stainedglasssummer2023>

This Week at St. Mike's

Sunday, July 9

9:30 am Holy Eucharist
11:00 am Sunday Conversations

Tuesday, July 11

8:30 am Holy Eucharist
10:00 am Lectionary Study with Fr. Shane
7:00 pm Tuesday Night at Mike's

Wednesday, July 12

5:30 pm Vestry Meeting

Thursday, July 13

8:30 am Men's Fellowship

Friday, July 14

10:00 am Prayer Shawl Ministry
5:00 pm Vacation Bible School
6:00 pm Prayer Vigil for Peace

Sunday, July 16

9:30 am Holy Eucharist
11:00 am Sunday Conversations

For more info, contact the church office at 949-644-0463 or email church@stmikescdm.org.

Weekly Finance Update

Weekly Pledge Income	\$3,265
Weekly Other Income	\$1,957
Weekly Budgeted Expenses	\$12,147
Net Income	(\$6,925)

June Attendance

	Sunday Worship	Children's Programs
June 4	70	9
June 11	73	8
June 18	60	7
June 25	70	

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. The flowers are arranged by our Flower Guild with donors acknowledged in the Sunday bulletin. Call the church office at (949) 644-0463 or make your dedication via our website at

<https://bit.ly/SMAAFLOWERS>.

Saint Michael & All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463

<https://www.stmikescdm.org>



Office Hours:

Tuesday: 8 am to 3 pm
Wednesday: 9 am to 3 pm
Thursday: 9 am to noon

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD
Rector

fr.shane@stmikescdm.org / (845) 240-4516

The Rev'd Barbara Stewart, PhD

Assistant Priest
barbarastewart001@gmail.com

Ray Urwin, D.M.A.

Director of Music
raywurwin@gmail.com

Susan Caldwell, M.A.Ed.

Director of Christian Education
scaldwell@stmikescdm.org

Maile Jansen

Bookkeeper
mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist
wayne.hastings@stmikescdm.org

Burton Karson

Organist-Choirmaster Emeritus

The Vestry

Beth Bianchi, Mission

Brooke Pauley, Communications

Clyde Dodge, Evangelism

Colette Spence, Clerk

Gail Haghjoo, Fellowship

Julie Sheffield, Junior Warden

Keith Lumpkin, Stewardship

Kim Montgomery, Christian Education

Louise Stover, Senior Warden

Stacie Tibbetts, Treasurer

Steve Morris, Ombudsman

Adult Christian Education and Small Discussion Groups

Visit our website for more information on St. Mike's Adult Christian Education and Small Discussion Groups.

St. Mike's Sunday Conversations

11:00 am in Michael's Room and on Zoom

July 9: no Sunday Conversation due to the Christian Education Meeting.

July 16: Jean-Pierre Isbouts' *History and Archaeology of the Bible* (part 7).

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

Contact: **Kim Montgomery**

Tuesday Nights at Mike's

Tuesdays at 7:00 pm on Zoom

July 11: We celebrate Sara Hyatt's birthday and our word will be *Purpose*.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: **Beth Bianchi**

Bible Challenge

Third Sundays at 8:00 am in the Conference Room

The Bible Challenge is off for the summer. The next meeting will be September 17 at 8:30 am in the Conference Room. Our new book will be *A Journey through Genesis: A 50 Day Bible Challenge* by Marek P. Zabriskie (Editor).

Contact: **Susan Caldwell**

Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library

On summer break: we will return on September 21.

Contact: **Susan Caldwell**

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: **Barbara Stewart+** at (949) 378-9780

Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Currently reading *Four Lost Cities* by Annalee Newitz.

Fellowship and conversation on the reading of selected books including broader discussions (with a bit of humor) of everything from faith, religion, history, and science, to fiction, gardening, and what qualities make good coffee. All are welcome!

Contact: **Kim Montgomery**