

# Saint Michael and All Angels

Episcopal Church in Corona del Mar, CA

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## Third Sunday of Easter

May 1, 2022 ❖ 9:00 am

## The Word of God

### PRELUDE

*Prelude on "That Easter Day" (Hymn 193)*

*David Schelat (b. 1955)*

### ENTRANCE HYMN

Hymnal 193

*That Easter day with joy was bright*

*Puer nobis*



1 That Eas - ter day with joy was bright, the  
2 His ris - en flesh with ra - diance glowed; his  
3 O Je - sus, King of gen - tle - ness, do  
4 O Lord of all, with us a - bide in  
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing  
2 wound - ed hands and feet he showed; those scars their sol - emn  
3 thou thy - self our hearts pos - sess that we may give thee  
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
2 wit - ness gave that Christ was ris - en from the grave.  
3 all our days the will - ing tri - bute of our praise.  
4 death can wield thine own re - deemed for ev - er shield.  
5 e - qual praise, and God the Ho - ly Ghost, we raise.

### OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## GLORIA: S-280

*Robert Powell*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

### FIRST READING: Acts 9:1-6

*Reader* A Reading from the Acts of the Apostles.

<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup>He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do."

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

### HYMN

Hymnal 255

*We sing the glorious conquest before Damascus' gate*

*Munich*

1 We sing the glo - rious con-quest be - fore Da - mas - cus' gate,  
2 O Voice that spoke with - in him; O strong, re - prov - ing Word;  
3 Your grace, by ways mys - ter - ious, our sin - ful wrath can bind,  
when Saul, the church's spoil - er came spread - ing fear and hate.  
O Love that sought and held him a pris - oner of his Lord;  
and in those least ex - pect - ed true ser - vants you can find.

God's light shone down from hea - ven and broke a - cross the path.  
 help us to know your king - ship that we, in ev - ery hour,  
 In us you seek dis - ci - ples to share your cross and crown

His pres - ence pierced and blind - ed the zeal - ot in his wrath.  
 in all that may con - front us, will trust your hid - den power.  
 and give you fi - nal ser - vice in glo - ry at your throne.

**SECOND READING: Revelation 5:11-14**

*Reader* A Reading from the Revelation of John.

<sup>11</sup>I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup>singing with full voice,

”Worthy is the Lamb that was slaughtered  
 to receive power and wealth and wisdom and might  
 and honor and glory and blessing!”

<sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

”To the one seated on the throne and to the Lamb  
 be blessing and honor and glory and might  
 forever and ever!”

<sup>14</sup>And the four living creatures said, “Amen!” And the elders fell down and worshiped.

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

SEQUENCE HYMN

Hymnal 213

Come away to the skies (vss. 1-4)

Middlebury

*Unison or harmony*

1 Come a - way to the skies, my be - lov - ed, a - rise and re -  
 2 Now with sing - ing and praise, let us spend all the days, by our  
 3 For the glo - ry we were first cre - a - ted to share, both the  
 4 We with thanks do ap - prove the de - sign of that love which hath  
 \*5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joice in the day thou wast born; — on this fes - ti - val day,  
 2 hea - ven - ly Fa - ther be - stowed, — while his grace we re - ceive  
 3 na - ture and king - dom di - vine! — Now cre - a - ted a - gain  
 4 joined us to Je - sus' — Name; — so u - ni - ted in heart,  
 5 rap - tu - rous prais - es, re - peat: — to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn. —  
 2 from his boun - ty, and live to the hon - or and glo - ry of God. —  
 3 that our lives may re - main, through - out time and e - ter - ni - ty thine. —  
 4 let us nev - er - more part, till we meet at the feast of the Lamb. —  
 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet. —

GOSPEL: John 21:1-19

*Celebrant*      ✝ The Holy Gospel of our Lord Jesus Christ according to John.

*People*            **Glory to you, Lord Christ.**

<sup>1</sup>Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a

hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, “Bring some of the fish that you have just caught.” <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” <sup>16</sup>A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” <sup>17</sup>He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

*Celebrant*        The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

*Please join in singing the last verse of the hymn as the procession returns.*

**SERMON**

The Rev. Dr. Barbara Stewart

*A period of meditative silence follows the Sermon.*

**THE CREED**

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the ✝ resurrection of the dead,  
and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

*Intercessor* Christ Jesus has gathered the Church in unity through the Holy Spirit. With sure and certain hope, let us pray for the Church and for the World saying: Lord in your mercy, hear our prayer.

Maker of all things, in the beginning, you created heaven and earth. In the fullness of time, you restored all things in Christ. Redeem, restore and renew our broken world with your grace and mercy.

*All* **Lord in your mercy, hear our prayer.**

*Intercessor* Holy Trinity of Love, you desire the unity of all people. Fill us with your goodness as we give thanks for the abundance of your grace and for \_\_\_\_\_. Set aflame the whole Church with the fire of your Spirit and inspire us to live in the world united in your love.

*All* **Lord in your mercy, hear our prayer.**

*Intercessor* Life of the world, you breathed new life into the flesh you first created. By your Spirit, breathe new life into all the children of this earth, especially those who are grieving, suffering or in despair caused by the war in Ukraine and all other places of violence and conflict. Turn hatred into love, sorrow into joy, and war into peace.

*All* **Lord in your mercy, hear our prayer.**

*Intercessor* God of compassion, through your Spirit you supply every human need. We pray for \_\_\_\_\_. Heal the sick, comfort the distressed, befriend the friendless, and free the forgotten, especially give comfort to those suffering from the war in Ukraine.

*All* **Lord in your mercy, hear our prayer.**

*Intercessor* We commend to your mercy all who have died, especially \_\_\_\_\_. We pray that they may rest in the comfort of your saving embrace; and that we may share with them in your eternal kingdom.

*All* **Lord in your mercy, hear our prayer.**

*Intercessor* Source of peace, your Spirit restores our anxious spirits and comforts our weary souls during this time of so many challenges. Give all those who govern and hold authority wisdom and a heart for justice. In our labor, give us rest; in our temptation, give us strength; in our sadness, give us solace.

*All* **Lord in your mercy, hear our prayer.**

*Intercessor* Let us say together a prayer for our Rector search:

*All* **Almighty God, giver of every good gift, grant us the guidance of your Holy Spirit as we seek a new Rector for Saint Michael and All Angels. Bless us with patience, courage, and foresight as you shepherd our parish family on this journey. Give us an open spirit, discerning hearts and clear minds, that we may trust your will for us. Raise up for us, we pray, a rector who will boldly proclaim your Gospel, faithfully administer your sacraments, and serve your people with love and compassion; through Jesus Christ our Lord. Amen.**

*Celebrant* Faithful and loving God, you sent your Spirit to empower the first disciples to be witnesses to your truth. Empower us, embolden us, and all who believe, to speak your Word in love so that the world may know the life and love of Jesus Christ through our very lives and our good works.

*All* **Amen.**

#### **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

#### **ANNOUNCEMENTS**



# The Holy Communion

## OFFERTORY ANTHEM

*Voluntary on "That Easter Day"*

*David Schelat*

## OFFERTORY HYMN

Hymnal 306

*Come risen Lord*

*Sursum corda*

1 Come, ris - en Lord, and deign to be our guest;  
2 We meet, as in that up - per room they met;  
3 One bo - dy we, one Bo - dy who par - take,  
4 One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;  
thou at the ta - ble, bless - ing, yet dost stand:  
one Church u - ni - ted in com - mun - ion blest;  
who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest  
"This is my Bo - dy"; so thou giv - est yet:  
one Name we bear, one Bread of life we break,  
then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.  
faith still re - ceives the cup as from thy hand.  
with all thy saints on earth and saints at rest.  
be known to us in break - ing of the Bread.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

# SANCTUS

Hymnal S-125

*Richard Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Michael and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## The Breaking of the Bread

### FRACTION ANTHEM

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God.

*Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the priest will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.*

*Congregants worshiping on Zoom or Facebook Live may say the following:*

### A PRAYER FOR SPIRITUAL COMMUNION

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

### COMMUNION MUSIC

*Christ ist erstanden*

*J. S. Bach (1685-1750)*

### POST-COMMUNION PRAYER

*Celebrant* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### BLESSING

POST-COMMUNION HYMN

Hymnal 182

*Christ is alive!*

*Truro*

1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

DISMISSAL

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

VOLUNTARY

*Praeludium in C*

*attr. J. S. Bach*

## We are delighted to welcome you this Sunday morning.

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

*Please take a moment to silence your cell phone. Thank you.*

**We publicly livestream our Sunday worship via Zoom and Facebook Live.**

Join on Zoom: <https://bit.ly/stmikessunday> (Meeting ID: 912 3096 9532 / Passcode: 080100)

Join on Facebook Live: <https://facebook.com/SMAACDM>

### Important COVID Safety Reminder

All worshipers who are fully vaccinated are no longer required to wear masks at indoor gatherings. However, if you are not vaccinated, please wear a mask as required by the state COVID guidelines. Masks are available at the entrance to the church. Thank you all for your help in keeping our church a safe place for those most vulnerable.

## Today's Worship Team

Celebrant: The Rev. Dr. Barbara Stewart

Organist: Dr. Ray Urwin

Choir: The choir is off today, on their well-deserved Easter break.

## Sunday School

**Godly Play (ages 3-10)**

This week:

**Knowing Jesus in a New Way...**

**Stories of the Resurrection**

Anne Conover will be the storyteller

Marjie Blevins will be the doorkeeper.

**Youth Formation (ages 11-14)**

This week:

**Eastertide discussion continued.**

Leader: Susan Caldwell

## Parish Prayer List

Brian Priscilla Diane Dick

Tom Don Ali

To submit a name to the prayer list contact Brooke Pauley ([kookiepauley@gmail.com](mailto:kookiepauley@gmail.com) or 949-514-7917), The Rev. Susan Pinkerton ([susan.pinkerton@stmikescdm.org](mailto:susan.pinkerton@stmikescdm.org)), or The Rev. Barbara Stewart ([barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)). Prayer requests remain on the list for three weeks unless otherwise requested.

## Congratulations to Vincent Loza

Vincent, our tenor Section Leader, is on the Choral Leadership Team of the Bob Cole Chamber Choir at CSULB for 2021-22! The Bob Cole Conservatory Chamber Choir from California State University, Long Beach is the premier choral ensemble at CSULB. Comprised of the top singers at the University, the Chamber Choir tours yearly and has concertized throughout Europe, Australia, New Zealand, and China. Read more about them here:

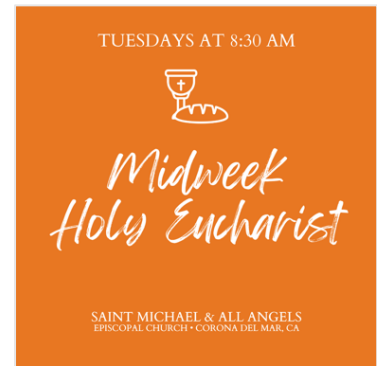
<https://web.csulb.edu/colleges/cota/music/areas/choral-vocal-opera/choirs.php>

# Tuesday Holy Eucharist

Tuesdays at 8:30 am

This week's Celebrant and Preacher:  
The Rev. Susan Pinkerton

This week's featured saints:  
St. Philip and St. James, Apostles

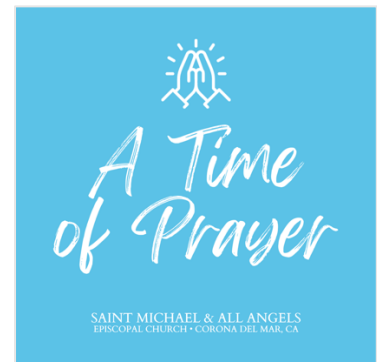


# A Time of Prayer

Wednesday, May 4 at 2:00 pm

Join us on Zoom for worship as we pray for those of our parish in need of prayer.

Join on Zoom: <https://bit.ly/stmikessunday>  
(Meeting ID: 912 3096 9532 / Passcode: 080100)  
Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



# Prayer Vigil for Peace in Ukraine

Friday evenings at 6:00 pm

Join us in the St. Michael's sanctuary and on Zoom as we pray for peace in Ukraine.

Join on Zoom: <https://bit.ly/stmikessunday>  
(Meeting ID: 912 3096 9532 / Passcode: 080100)  
Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



# *Ethics in Thought Experiments* with Sarah Rosenson

Thursdays in May at 1:00 pm (May 5, 12 and 19) on Zoom

“In this interactive online discussion class, we will explore famous philosophical thought experiments and their practical applications. What does John Rawls’ “veil of ignorance” thought experiment teach us about how to set up a just society? How do philosophers Peter Singer and Onora O’Neill use thought experiments to raise the question of whether people in the developed world are doing enough to help those in the developing world?”

Come join the conversation and don't worry if any of the names are new to you - it will add to the fun of new discoveries!”

Join on Zoom: <https://bit.ly/ethicsinthoughtexperiments>  
(Meeting ID: 892 1465 3993 / Passcode: 047358)



# Music Notes by Ray Urwin

Our offertory hymn is a rare example of hymn music written by a clergy person, Alfred Morton Smith (1879-1971). While he spent most of his career in the East, he served as Assistant at St. Luke's. Long Beach, St. Matthias in Los Angeles, and as Chaplain in the City Mission of Los Angeles before serving as a chaplain in World War I.



## WEBINAR MOMS OC presents *Healthy Beginnings, Bright Futures* May 12 at 4:00 pm

Presented as a virtual event at 4 p.m. on May 12, 2022, *Healthy Beginnings, Bright Futures* will celebrate MOMS Orange County's 30 years of serving babies, mothers and families in Orange County. It includes a robust online auction, moving stories of lives that were changed, a celebratory anniversary toast, opportunity drawing, and other special elements. All proceeds will help fund much-needed educational and support services that provide a strong, healthy foundation for babies and their families.

View online at:

- <https://www.facebook.com/momsorangecounty>
- <https://www.youtube.com/user/momsorangecounty>

## WEBINAR Invite Welcome Connect presents *Unpacking Connect* May 4 at 2:00 pm CST

The desire to build authentic community is the common thread that connects all those wanting to put Invite Welcome Connect into practice. CONNECT is the ministry of belonging. Connection helps the guests and long-time members answer these questions: Where do I fit in? Can I make friends in this church? Is there room for me relationally? Does this church need me? Can I find a place to belong and serve?

Join us on Wednesday, May 4th for 90 minutes of sharing best practices and creative ideas around CONNECT.

Register at:

<https://www.invitewelcomeconnect.com/>



# Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



## Office Hours:

Tuesday: 8 am to 3 pm  
Wednesday: 9 am to 3 pm  
Thursday: 9 am to noon

Parish Directory: <https://smaa.breezechms.com>

## Our Clergy and Staff

### The Reverend Susan Pinkerton

Interim Priest in Charge  
[susan.pinkerton@stmikescdm.org](mailto:susan.pinkerton@stmikescdm.org)

### The Reverend Dr. Barbara Stewart

Assistant Rector  
[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

### Ray Urwin, D.M.A.

Director of Music  
[raywurwin@gmail.com](mailto:raywurwin@gmail.com)

### Susan Caldwell, M.A.Ed.

Director of Christian Education  
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### Maile Jansen

Bookkeeper  
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### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### Burton Karson

Organist-Choirmaster Emeritus

## The Vestry

Brooke Pauley, Communications  
Clyde Dodge, Evangelism  
Colette Spence, Clerk  
Don Sheetz, Buildings & Grounds  
Gail Haghjoo, Fellowship  
Jim Palda, Junior Warden  
Keith Lumpkin, Stewardship  
Kim Montgomery, Christian Education  
Louise Stover, Senior Warden  
Mary Bailey, Mission  
Stacie Tibbetts, Treasurer  
Steve Morris, Ombudsman

## Small Groups and Adult Christian Education

All are welcome to join one or more of the groups listed below.  
For more information, visit our website: [www.stmikescdm.org](http://www.stmikescdm.org).

### St. Mike's Sunday Conversations

10:30 am in the Davis Library and on Zoom

On May 1 we'll watch part 3 of 12 of *History of Christianity*, a BBC DVD with Diarmaid MacCulloch, Gillian Bancroft, and Sian Salt.

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

View our full schedule on our [website](#).

Contact: [Kim Montgomery](#)

### Tuesday Nights at Mike's

Tuesdays at 7:00 pm on Zoom

On May 3 we celebrate Jane Woodson's birthday and the word she has chosen for 2022: Hope.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: [Beth Bianchi](#)

### Bible Challenge

Third Sundays at 8:00 am in the Conference Room and on Zoom

This month we continue our series on *Creation Care*, the 50 Day Bible Challenge published by Forward Movement.

Join on Zoom: <https://bit.ly/thirdsundaybiblechallenge>

Meeting ID: 958 1933 0475 / Passcode: 018474

Contact: [Susan Caldwell](#)

### Inklings Book Group

Third Mondays at 10:30 am in the Davis Library and on Zoom

Discussing *Praying with C.S. Lewis* by Charles Taliaferro.

Join on Zoom: <https://bit.ly/inklingsbookgroup>

Meeting ID: 938 4250 5095 / Passcode: 573156

Contact: [Susan Caldwell](#)

### Prayer Shawl Ministry

Fridays at 10:00 am on the Patio

Please join us as we knit or crochet and pray!

Contact: [Barbara Stewart+](#) at (949) 378-9780

### Men's Fellowship Group

Thursdays at 8:30 am on the Patio

Dedicated to studying the Bible and the works of Christian theologians. Open to all adult men of the parish.

Contact: [Kim Montgomery](#)

Visit our church calendar for more:

<https://www.stmikescdm.org/events>



