

THE TWENTY-FIFTH SUNDAY AFTER PENTECOST  
The Holy Eucharist ♦ November 14, 2021 ♦ 9:00 am



*The Second Temple Jerusalem Model, designed by Professor Avi-Yonah*

[Zoom Link to Worship](#)

Zoom Meeting ID: 912 3096 9532

Passcode: 080100

*Note to Zoom congregants: You will be muted throughout the service.*

*Continue to say all group responses, but you will only hear yourself and the people in the Sanctuary.*

**Prelude**

*"At the River"*


Traditional, arranged by Vail

*All stand as the Ministers enter the Church.*


**Processional Hymn: 636, How Firm a Foundation**

*Foundation*


1 How firm a foun - da - tion, ye saints of the Lord,  
2 "Fear not, I am with thee; O be not dis - mayed!  
3 "When through the deep wa - ters I call thee to go,  
4 "When through fier - y tri - als thy path - way shall lie,  
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - nip - o - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."



*Optional Interlude*

Words: K. in John Rippon's *Selection*, 1787, alt.  
 Music: *Foundation*, melody from *The Sacred Harp*, 1844

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## The Acclamation and Collect for Purity

*Celebrant* ☩ Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

*The Celebrant prays the Collect for Purity*

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## *Gloria in excelsis, said by all*

Glory to God in the highest,  
 and peace to his people on earth.

Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world,  
 have mercy on us;  
 you are seated at the right hand of the Father:  
 receive our prayer.  
 For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 ✙ Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father. Amen.

### The Salutation and Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

**B**LESSED LORD, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*All are seated for the Readings.*

### The First Reading

1 Samuel 1:4-20

*Lector* A reading from the first book of the prophet Samuel.

**O**N THE DAY WHEN ELKANAH SACRIFICED, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: "O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant



as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the LORD.”

|        |   |
|--------|---|
| Lector | Hear what the Spirit is saying to God's people. |
| People | Thanks be to God.                               |

## 1 Samuel 2:1-10

|        |   |
|--------|---|
| Lector | Hannah prayed and said,<br>'My heart exults in the LORD;<br>my strength is exalted in my God.<br>My mouth derides my enemies,<br>because I rejoice in my victory. |
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| People | <b>"There is no Holy One like the LORD,<br/>no one besides you;<br/>there is no Rock like our God.</b> |
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| Lector | Talk no more so very proudly,<br>let not arrogance come from your mouth;<br>for the Lord is a God of knowledge,<br>and by him actions are weighed. |
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| People | <b>The bows of the mighty are broken,<br/>but the feeble gird on strength.</b> |
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| Lector | Those who were full have hired themselves out for bread,<br>but those who were hungry are fat with spoil.<br>The barren has borne seven,<br>but she who has many children is forlorn. |
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| People | <b>The Lord kills and brings to life;<br/>he brings down to Sheol and raises up.</b> |
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| Lector | The Lord makes poor and makes rich;<br>he brings low, he also exalts. |
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| People | <b>He raises up the poor from the dust;<br/>he lifts the needy from the ash heap,<br/>to make them sit with princes<br/>and inherit a seat of honour.<br/>For the pillars of the earth are the Lord's,<br/>and on them he has set the world.</b> |
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*Lector* 'He will guard the feet of his faithful ones,  
but the wicked shall be cut off in darkness;  
for not by might does one prevail.

*People* The Lord! His adversaries shall be shattered;  
the Most High will thunder in heaven.  
The Lord will judge the ends of the earth;  
he will give strength to his king,  
and exalt the power of his anointed.'

## The Second Reading

Hebrews 10:11-25

*Lector* A reading from Paul's letter to the Hebrews.

**A**ND EVERY PRIEST stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified.

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Lector* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

*All then stand to sing this Hymn.*

## Sequence Hymn: 488, Be Thou My Vision

Slane

1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!



Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931);  
tr. Eleanor H. Hull (1860-1935), alt.  
Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927

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## The Holy Gospel

Mark 13:1-8

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*Assisting Priest* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* Glory to you, Lord Christ.

AS JESUS CAME OUT OF THE TEMPLE, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

*Assisting Priest* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## Sermon

The Reverend Susan Pinkerton

*A period of meditative silence follows the Sermon.*

*All then stand. The Nicene Creed, the ancient summary of the Christian faith, is recited by all in unison.*

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
     he came down from heaven:  
 by the power of the Holy Spirit  
     he became incarnate from the Virgin Mary,  
     and was made man.  
 For our sake he was crucified under Pontius Pilate;  
     he suffered death and was buried.  
 On the third day he rose again  
     in accordance with the Scriptures;  
     he ascended into heaven  
     and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the ☩ resurrection of the dead,  
     and the life of the world to come. Amen.

### The Prayers of the People

*Intercessor* Father, we pray for your holy Catholic Church;  
*People*      That we all may be one.

*Intercessor* Grant that every member of the Church  
                  may truly and humbly serve you;  
*People*      That your Name may be glorified by all people.

*Intercessor* We pray for all bishops, priests, and deacons;  
*People*      That they may be faithful ministers of your  
                  Word and Sacraments.

*Intercessor* We pray for all who govern and hold authority  
in the nations of the world;

*People* That there may be justice and peace on the earth.

*Intercessor* Give us grace to do your will in all that we undertake;

*People* That our works may find favor in your sight.

*Intercessor* Have compassion on those who suffer  
from any grief or trouble;

*People* That they may be delivered from their distress.

*Intercessor* We thank you, Lord, for all the blessings of this life.

*The Intercessor offers the People's thanksgivings.*

*Intercessor* Give to the departed eternal rest;

*People* Let light perpetual shine upon them.

*The Intercessor remembers the departed by name.*

*Intercessor* We praise you for your saints who have entered into joy;

*People* May we also come to share in your heavenly kingdom.

*Intercessor* Let us pray for our own needs and those of others.

*The Intercessor remembers those in need by name.*

*The People may then offer their own prayers, either silently or aloud.*

*After a moment of silence the Celebrant prays this concluding Collect*

**O** GOD, WHO WONDERFULLY CREATED, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

### The Confession of Sin and Absolution

*Celebrant* Let us confess our sins against God and our neighbor.

*The People kneel, sit or stand as they are able. All then pray together*

**M**OST MERCIFUL GOD, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant absolves the People, saying*

**A**Lmighty GOD HAVE MERCY ON YOU, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The People stand.*



## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*All greet one another in the Name of the Lord. The Celebrant greets the People.*

## Offertory Music

*"Simple Gifts"*

Shaker hymn, arranged by Vail

## Offertory Hymn: 238, Blessed feast of blessed martyrs

*Holy Manna*

1 Bless - ed feasts of bless - ed mar - tyrs, ho - ly wo - men,  
2 Faith pre - vail - ing, hope un - fail - ing, lov - ing Christ with  
3 There - fore, ye that reign in glo - ry, fel - low - heirs with  
ho - ly men, with af - fec - tion's re - col - lec - tions  
sin - gle heart, thus they, glo - rious and vic - to - rious,  
Christ on high, join to ours your sup - pli - ca - tion  
greet we your re - turn a - gain. Wor - thy deeds they  
brave - ly bore the mar - tyr's part, by con - tempt of  
when be - fore him we draw nigh, pray - ing that, this  
wrought, and won - ders, wor - thy of the Name they bore; we, with  
ev - ery an - guish, by un - yield - ing bat - tle done; vic - tors  
life com - plet - ed, all its fleet - ing mo - ments past, by his  
meet - est praise and sweet - est, hon - or them for ev - er - more.  
at the last, they tri - umph, with the host of an - gels one.  
grace we may be wor - thy of e - ter - nal bliss at last.

*Martyrs.*

Words: Latin, 12th cent.; tr. John Mason Neale (1818-1866), alt.

Music: *Holy Manna*, melody from *The Southern Harmony*, 1835

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## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### S 130, Sanctus

### Deutsche Messe

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

**W**E GIVE THANKS TO YOU, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*      **AMEN.**

*Celebrant*    And now, as our Savior Christ has taught us, we are bold to say,

*All then pray together*

**O**UR FATHER, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant breaks the consecrated Host.*

*Celebrant*    Alleluia. Christ our Passover is sacrificed for us.

*People*        Therefore let us keep the feast. Alleluia.

*Celebrant*    The Gifts of God for the People of God.

## Music During Communion

*"What wondrous love is this"*

*Everyone is welcome to come forward at this time.*

*Please follow the direction of the ushers and come forward to gather around the circular altar, beginning with the first row while maintaining a social distance.*

*The Ministers will be happy to bring Communion to those who prefer to remain seated in the pews.*

*Please speak to one of the ushers and the Ministers will come to you.*

*Those who prefer not to receive the Eucharist may receive a blessing (please cross your arms across your chest).*

*Congregants worshipping on Zoom or Facebook may recite the following prayer since you are unable to partake of the Communion in person.*

### A Prayer for Spiritual Communion

JESUS, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come Amen.

*The People stand at the Celebrant's direction.*

## Postcommunion Prayer

*Celebrant Let us pray.*

*All then pray together*

**A**Lmighty and Everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

Hymn in Procession: 705, As thou of old

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*h*

*Unison or harmony*

1 As those of old their first fruits brought of vine-yard, flock, and  
\*2 A world in need now sum-mons us to la-bor, love, and  
3 With grat-i-tude and hum-ble trust we bring our best to



field to God, the giv - er of all good, the  
give; to make our life an of - fer - ing to  
thee to serve thy cause and share thy love with

source of boun-teous yield; so we to - day our  
God that all may live; the Church of Christ is  
all hu - man - i - ty. O thou who gav - est

first fruits bring, the wealth of this good land, of  
call - ing us to make the dream come true: a  
us thy - self in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.  
world re-deemed by Christ-like love; all life in Christ made new.  
us to give our - selves each day un - til life's work is done.

Words: Frank von Christierson (b. 1900), alt.

Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

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## The Dismissal

Assisting Priest  
People

Let us go forth into the world, rejoicing in the power of the Spirit.  
Thanks be to God.

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We ask that everyone remain after worship for the  
Stewardship Sunday Presentation in the Sanctuary.

|                                   |   |
|-----------------------------------|---|
| Celebrant                         | The Rev. Susan Pinkerton                            |
| Assisting Priest                  | The Rev. Dr. Barbara Stewart                        |
| Layreaders and Intercessor        | Susan Brown, Beth Bianchi, Jill Draffin             |
| Acolyte                           | Sebastian Faller                                    |
| Guitar                            | Rusty Vail  |
| Altar Guild                       | Sally Buschek                                       |
| Flowers                           | Jill Faller   |
| Zoom Host                         | Brooke Pauley                                       |
| Zoom Co-Host                      | Alaia Haghjoo                                       |
| Godly Play and Formation Teachers | Elizabeth Henry, Anne Warmington,<br>Susan Caldwell |
| Ushers                            | Mark Peterson, Norm Bianchi                         |



### Parish Prayer List

|                       |               |                  |
|-----------------------|---------------|------------------|
| The Montgomery family | Yvette        | Sally            |
| Nadine                | Ken           | Amy and Phil     |
| Pat and Denise        | Sy            | Jennifer         |
| Catherine             | Katy          | Daniel           |
| Sigrid                | Corinne       | Jamie            |
| Rebecca               | Barbara       | Marilyn          |
| Tom                   | Jane          |                  |
| Joni                  | Mark          | <i>In Repose</i> |
| Jack's children       | Inge          | Wally            |
| Julie                 | Mary          | Dwight           |
| Elisabeth             | Peter and Dan | Alex             |



### Welcome to St. Michael's In-Person and Online Worship!

It's a pleasure to welcome everyone to worship this morning. However you are joining us, the joy of being a Christian community is ours to receive and share. Thanks for being a part of our worship!

### Office Hours

This week the church office will be open on Tuesday 8:00 am – 3:00 pm, Wednesday 9:00 am – 3:00 pm, and Thursday 9:00 am – 12:00 noon.

### Tuesday Morning Eucharist

You are invited to join us in the chapel on Tuesday mornings at 8:30 am for the celebration of Holy Eucharist. Please note that COVID precautions are in place.

## COVID Guidelines for In-Person Worship

We are delighted to announce that we are opening up our in-person services in keeping with the current CDC guidelines as instructed by Bishop Taylor. Due to the recent spike in COVID cases in Los Angeles County, he is asking that all worshipers, even those vaccinated, be masked while indoors to protect the unvaccinated. In addition:

- ✦ All those who are vaccinated are welcome to shake hands and hug during the Peace.
- ✦ Because all children under 12 cannot be vaccinated, please avoid all direct physical contact with them such as handshakes or hugs.
- ✦ Children will meet for Sunday school outside.
- ✦ Holy Communion will continue to be bread only until further instruction

### Tuesday Night @ Mike's

Join us at 7 pm on Tuesday evening as we continue our discussion of Barbara Taylor Brown's book, **Learning to Walk in the Dark**. We're looking at Chapter 6 and 7 this week, "Entering the Stone" and "The Dark Night of the Soul"

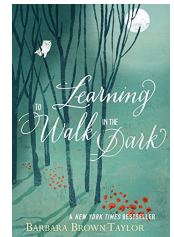
Questions? Please contact Beth Bianchi.

Join Zoom Meeting

<https://us02web.zoom.us/j/83429763754>

Meeting ID: 834 2976 3754

Passcode: none required



### Sunday School

The Godly Play story this week is "The Story of Moses". Elizabeth Henry will be the storyteller and Anne Warmington will be the doorkeeper.

The Youth Formation Class, grades 5-8, topic for Sunday, November 14, is "Why should I pray when it seems that God does not answer all of my prayers?" Our Sunday School Curriculum for Youth Formation is coming from Sparkhouse Digital. Susan Caldwell is the discussion leader.

### Bible Challenge

The Bible Challenge meets on the 3rd Sunday of the Month at 8:00 am. The discussion of our book, **Angels of the Bible** by Kate Moorehead, continues. This book has been wonderfully engaging! If you would like to participate, please email Susan Caldwell, [scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org). The cost of the book is \$19.00.

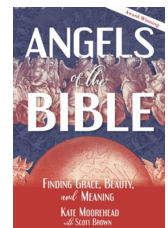
November 21st, 2021 8:00 am

Join Zoom Meeting

<https://zoom.us/j/95819330475?pwd=YXh2ZVkvOUhUQnd4UXJaY1dTQndFdZ09>

Meeting ID: 958 1933 0475

Passcode: 018474



## The Inklings

Inklings will meet the third Thursday of the month, November 18. 9:30am-11:00am, Davis Library. We will continue our study of **Reflections on the Psalms** by C. S. Lewis. All are welcome to join. This is a hybrid event.

<https://zoom.us/j/93842505095?pwd=ZlpUcWUySEtNZXA5Y1o4N1ZVUVZsUT09>

Meeting ID: 938 4250 5095

Passcode: 573156



## Kerygma Bible Study

There will be no Kerygma session today.

Please join the parish in the Snacutary for the Stewardship Sunday Presentation.



## Deadline Reminder for Information to be Included in The Messenger or the Bulletin

12:00 noon Tuesday is the deadline for submitting information to be included in either The Messenger (published on Thursday) or the bulletin (also published on Thursday) for Sunday worship. Please submit this information to the Rev. Susan Pinkerton, Wayne Hastings, and Clyde Dodge.

+++ We Are Active in Mission +++

## Mark Your Calendars!

**The Annual St. Mike's Gift Fair is returning this year!**

**Sunday, November 21st - 10am - 1pm**

We will be welcoming charitable organizations and artisans to our church again this year! Money raised during this popular event goes directly to the charities represented as well as St. Mike's own commissions. Join us as we get into the The Holiday Spirit of Giving!

## A Call for Charitable Organizations & Artisans

Do you make beautiful handmade items? Are you an artist in the kitchen? Do you have vintage treasures to share? or are you part of a charitable organization that you wish to tell others about? The St. Mike's Annual Gift Fair will be held this year on November 21st 10am-1pm, and we would love to support our member's interests and talents! Please reach out to Kati Nicholson ([kmowat22@gmail.com](mailto:kmowat22@gmail.com)) to discuss your participation!





## Prayer Shawl Ministry

Shawls, knit with prayer and with love, provide a tangible sign of God's love for us. Come join us as we meet each Friday morning at 10 to pray and to knit. Yarn, needles, and help are available. When the shawls are finished, they will be blessed and given to those in need of comfort and support.

Can't come on Fridays? You can knit anytime!

Questions? Contact Barbara Stewart [barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)



## First Annual Fellowship Cookie Exchange to Support the Alternative Gift Fair

**When:** Saturday Morning 11/20/2021

**Where:** Michael's Room 10:00 AM to 11:30 AM

**What:** Bring 2 dozen cookies/treats and/or donate a holiday or decorative plate

**Why:** We will plate and wrap-up the assorted treats on the plates, trim them with ribbon and bows and price to sell at the Alternative Gift Fair

**What else?** Gather together and enjoy the fruits of your labor with a morning cup of coffee, tea and a cookie.

**Who?** All are welcome bearing cookies/treats or plates

RSVP Gail Hagjoo or sign up on Breeze <https://smaa.breezechms.com/form/feef5b>

## Advent Wreath Making Sunday November 28

Would you like to make an Advent Wreath with fresh greens this year for your home?

Christian Education and Fellowship are working together this year to provide a special creative endeavor after Worship on Sunday, November 28th, Advent 1. On the church patio, there will be fresh pine greens, an oasis, ribbon, and a set of Advent candles for all who sign up ahead of time. I need to place the order for the Advent candles as they sell out fast this time of year. Fellowship will also be providing warm beverages and festive snacks. Please contact Susan Caldwell, [scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org) for more information and to sign up. I would like to make sure that I have plenty for all who would like to participate, so please RSVP. Looking forward to the Advent Season and the coming of the Christ Child!



# COMING EVENTS

NOVEMBER



- |         |  |
|---------|--|
| Nov. 21 | <h2>Alternative Gift Fair</h2> <p>To be held following 9:00 am worship in Michael's Room and on the Parish Center Patio.</p> |
| Nov. 25 | <h2>Thanksgiving Day</h2> <p>10:00 am Holy Eucharist</p>   |
| Nov. 28 | <h2>First Sunday of Advent</h2>  |

### Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
[www.stmikescdm.org](http://www.stmikescdm.org) - (949) 644-0463

The Reverend Susan Pinkerton  
*Interim Priest in Charge*  
[susan.pinkerton@stmikescdm.org](mailto:susan.pinkerton@stmikescdm.org)

The Reverend Barbara Stewart, Ph.D.  
*Assistant Rector*  
[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

Ray Urwin, D.M.A.  
*Director of Music*  
[raywurwin@gmail.com](mailto:raywurwin@gmail.com)

Susan Caldwell, M.A.Ed.  
*Director of Christian Education*  
[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

Maile Jansen  
*Bookkeeper*  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

Wayne Hastings  
*Communication Specialist*  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

Burton Karson  
*Organist-Choirmaster Emeritus*

### The Vestry

Louise Stover *Senior Warden*

Jim Palda *Junior Warden*

Mary Bailey *Mission*

Gail Haghjoo *Fellowship*

Susan Brown *Clerk*

Anne Conover *Christian Education*

Jan Faller *Finance*

Steve Morris *Ombudsperson*

(Open) *Buildings and Grounds*

Keith Lumpkin *Stewardship*

(Open) *Evangelism*

Clyde Dodge *Communications*