

THE TWENTIETH SUNDAY AFTER PENTECOST  
The Holy Eucharist ❖ October 10, 2021 ❖ 9:00 am



*Christ and the Rich Young Ruler, by Heinrich Hoffman*

[Zoom Link to Worship](#)

Zoom Meeting ID: 912 3096 9532

Passcode: 080100

*Note to Zoom congregants: You will be muted throughout the service.*

*Continue to say all group responses, but you will only hear yourself and the people in the Sanctuary.*

**Prelude**

*Communion*

Louis Vierne (1870-1937)

*All stand as the Ministers enter the Church.*

**Processional Hymn: 408, Sing praise to God who reigns above**

*Mit Freuden zart*



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al - might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of  
keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
all is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.  
Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529;  
adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel  
des Christlichen Glaubens gefasset*, 1566

87. 87. 887

## The Acclamation and Collect for Purity

*Celebrant* ☩ Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

*The Celebrant prays the Collect for Purity*

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Gloria in excelsis, said by all*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world,  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
☩ Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Salutation and Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

**L**ORD, WE PRAY that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*All are seated for the Readings.*

## The First Reading

**Job 23:1-9, 16-17**

*Lector* A reading from the book of Job.

Then Job answered:

“Today also my complaint is bitter;

his hand is heavy despite my groaning.

Oh, that I knew where I might find him,

that I might come even to his dwelling!

I would lay my case before him,

and fill my mouth with arguments.

I would learn what he would answer me,

and understand what he would say to me.

Would he contend with me in the greatness of his power?

No; but he would give heed to me.

There an upright person could reason with him,

and I should be acquitted forever by my judge.

“If I go forward, he is not there;

or backward, I cannot perceive him;

on the left he hides, and I cannot behold him;

I turn to the right, but I cannot see him.

God has made my heart faint;

the Almighty has terrified me;

If only I could vanish in darkness,

and thick darkness would cover my face!”

*Lector* Hear what the Spirit is saying to God’s people.

*People* Thanks be to God.

## Psalm 22:1-15 *Deus, Deus meus*

*Lector* My God, my God, why have you forsaken me?

and are so far from my cry

and from the words of my distress?

*People* O my God, I cry in the daytime, but you do not answer;

by night as well, but I find no rest.

*Lector* Yet you are the Holy One,  
enthroned upon the praises of Israel.

*People* **Our forefathers put their trust in you;  
they trusted, and you delivered them.**

*Lector* They cried out to you and were delivered;  
they trusted in you and were not put to shame.

*People* **But as for me, I am a worm and no man,  
scorned by all and despised by the people.**

*Lector* All who see me laugh me to scorn;  
they curl their lips and wag their heads, saying,

*People* **“He trusted in the LORD; let him deliver him;  
let him rescue him, if he delights in him.”**

*Lector* Yet you are he who took me out of the womb,  
and kept me safe upon my mother’s breast.

*People* **I have been entrusted to you ever since I was born;  
you were my God when I was still in my mother’s womb.**

*Lector* Be not far from me, for trouble is near,  
and there is none to help.

*People* **Many young bulls encircle me;  
strong bulls of Bashan surround me.**

*Lector* They open wide their jaws at me,  
like a ravening and a roaring lion.

*People* **I am poured out like water;  
all my bones are out of joint;  
my heart within my breast is melting wax.**

*Lector* My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth;  
and you have laid me in the dust of the grave.

## The Second Reading

Hebrews 4:12-16

*Lector* A reading from Paul’s letter to the Hebrews.

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Lector Hear what the Spirit is saying to God's people.  
 People Thanks be to God.

*All then stand to sing this Hymn.*

Sequence Hymn: 683, O for a closer walk with God

*Beatitudo*

1 O for a clos - er walk with God, a calm and heaven - ly frame,  
 2 Where is the bless - ed - ness I knew when first I saw the Lord?  
 3 Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;  
 4 The dear - est i - dol I have known, what - e'er that i - dol be,  
 5 So shall my walk be close with God, calm and se - rene my frame;

1 a light to shine up - on the road that leads me to the Lamb!  
 2 Where is the soul - re - fresh - ing view of Je - sus and his word?  
 3 I hate the sins that made thee mourn, and drove thee from my breast.  
 4 help me to tear it from thy throne, and wor - ship on - ly thee.  
 5 so pur - er light shall mark the road that leads me to the Lamb.

Words: William Cowper (1731-1800), alt.  
 Music: *Beatitudo*, John Bacchus Dykes (1823-1876)

CM

The Holy Gospel

Mark 10:17-31

✠ Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.  
 ✠ People Glory to you, Lord Christ.

AS JESUS WAS SETTING OUT on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my

youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Sermon**

**The Reverend Dr. Barbara Stewart**

*A period of meditative silence follows the Sermon.*

*All then stand. The Nicene Creed, the ancient summary of the Christian faith, is recited by all in unison.*

**The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the † resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*The Intercessor and the People pray responsively as follows*

*Intercessor* In peace, we pray to you, Lord God.

For all people in their daily life and work;

*People* For our families, friends, and neighbors,  
and for those who are alone.

*Intercessor* For this community, the nation, and the world;

*People* For all who work for justice, freedom, and peace.

*Intercessor* For the just and proper use of your creation;

*People* For the victims of hunger, fear, injustice, and oppression.

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

*People* For those who minister to the sick, the friendless, and the needy.

*Intercessor* For the peace and unity of the Church of God;

*People* For all who proclaim the Gospel, and all who seek the Truth.

*Intercessor* For Justin, the Archbishop of Canterbury; for Michael,  
our Presiding Bishop; for John and Diane, our Bishops;  
and for all bishops and other ministers;

*People* For all who serve God in his Church.

*Intercessor* For the special needs and concerns of this congregation.

*The Intercessor remembers those in need by name.*

*Intercessor* Hear us, Lord;

*People* For your mercy is great.

*Intercessor* We thank you, Lord, for all the blessings of this life.

*The Intercessor offers the People's thanksgivings.*

*Intercessor* We will exalt you, O God our King;

*People* And praise your Name for ever and ever.

*Intercessor* We pray for all who have died, that they may  
have a place in your eternal kingdom.

*The Intercessor remembers the departed by name.*

*Intercessor* Lord, let your loving-kindness be upon them;

*People* Who put their trust in you.

*Intercessor* We pray to you also for the forgiveness of our sins.

*The People kneel, stand, or sit, according to their ability.*

*After a period of silence the Intercessor begins this prayer and all join in*

**H**AVE MERCY UPON US, most merciful Father; in your compassion forgive us  
our sins, known and unknown, things done and left undone; and so uphold  
us by your Spirit that we may live and serve you in newness of life, to the honor  
and glory of your Name; through Jesus Christ our Lord. Amen.

*The Celebrant absolves the People, saying*

**A**LMIGHTY GOD HAVE MERCY ON YOU, forgive you all your sins ✠ through our  
Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy  
Spirit keep you in eternal life. Amen.

*The People stand.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*All greet one another in the Name of the Lord. The Celebrant greets the People.*

## Offertory Music

*Behold, how good and joyful*

Samuel Wesley (1766-1837)

Behold, how good a thing it is, brethren,  
to dwell together in unity. Ps. 133, v. 1

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

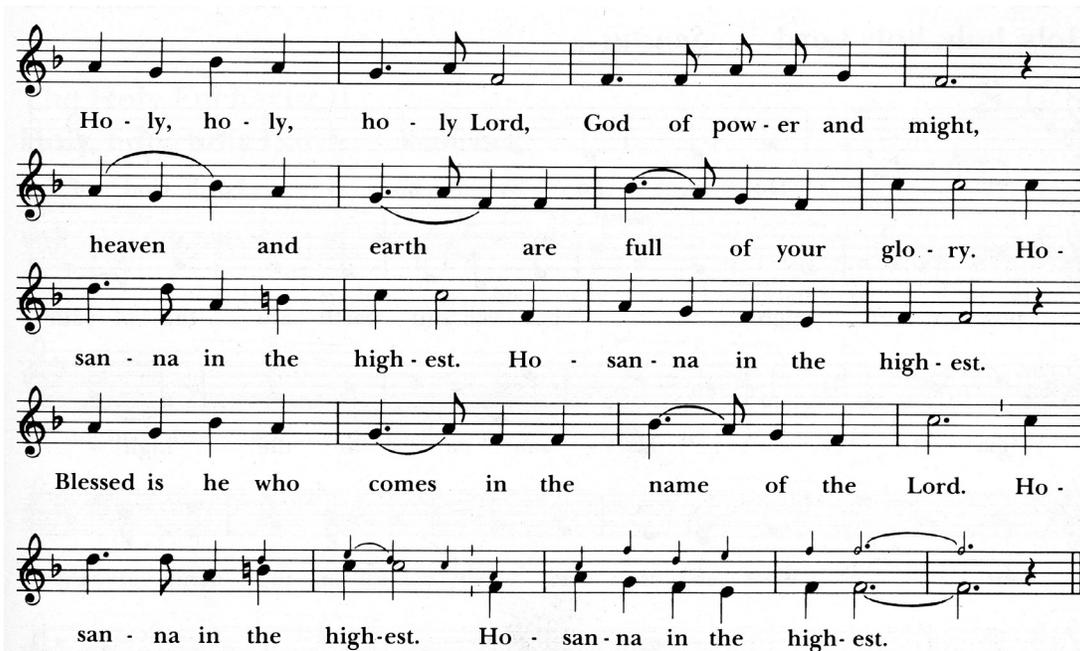
Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
 Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.;  
 harm. after Louis Bourgeois (1510?-1561?)

LM

### The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

**W**E GIVE THANKS TO YOU, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
 we proclaim his resurrection,  
 we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* AMEN.

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All then pray together*

**O**UR FATHER, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant breaks the consecrated Host.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God.

## Music During Communion

*Larghetto from Voluntary in G minor, Op. 6, No. 9*

Samuel Wesley

*Everyone is welcome to come forward at this time.*

*Please follow the direction of the ushers and come forward to gather around the circular altar, beginning with the first row while maintaining a social distance.*

*The Ministers will be happy to bring Communion to those who prefer to remain seated in the pews.*

*Please speak to one of the ushers and the Ministers will come to you.*

*Those who prefer not to receive the Eucharist may receive a blessing (please cross your arms across your chest).*

*Congregants worshipping on Zoom or Facebook may recite the following prayer since you are unable to partake of the Communion in person.*

## A Prayer for Spiritual Communion

JESUS, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come Amen.

*The People stand at the Celebrant's direction.*

## Postcommunion Prayer

*Celebrant* Let us pray.

*All then pray together*

**A**Lmighty and Everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

Hymn in Procession: 657, Love divine, all loves excelling

*Royal Oak*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)  
 Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

87. 87. D

## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God.

*Copyrighted music used by permission of OneLicense #A-739231.*



Celebrant	The Rev. Dr. Barbara Stewart
Layreaders and Intercessor	Clyde Dodge, Michele Dulson, Don Sheetz
Acolyte	Sebastian Faller
Organist	Dr. Ray Urwin
Altar Guild	Cathy Dunlap
Flowers	Jill Faller
Zoom Host	Brooke Pauley
Zoom Co-Host	Kim Montgomery
Godly Play and Formation Teachers	Anne Conover, Susan Caldwell
Ushers	Norm Bianchi, Mark Peterson



### Parish Prayer List

Jean	Abby	Wally
Andy	Daniel	Barbara
Nadine	Jamie	Ron
Robert	Barbara	Jean
Viggo	Catherine	Mark
Deidre and Conner	Sigrid	Julie
Nathan	Marilyn	Elisabeth
Peggy	Jaqueline and Elise	Yvette
The Montgomery family	Rebecca	Ken
Pat and Denise	Tom	Sy
Corinne	Christof and family	Annemarie
Baby Cole	Joni	Gail
	Jack's children	



### Welcome to St. Michael's In-Person and Online Worship!

It's a pleasure to welcome everyone to worship this morning. However you are joining us, the joy of being a Christian community is ours to receive and share. Thanks for being a part of our worship!

### Office Hours

This week the church office will be open on Tuesday 8:00 am – 3:00 pm, Wednesday 9:00 am – 3:00 pm, and Thursday 9:00 am – 12:00 noon.

### Tuesday Morning Eucharist

You are invited to join us in the chapel on Tuesday mornings at 8:30 am for the celebration of Holy Eucharist. Please note that COVID precautions are in place.

### COVID Guidelines for In-Person Worship

We are delighted to announce that we are opening up our in-person services in keeping with the current CDC guidelines as instructed by Bishop Taylor. Due to the recent spike in COVID cases in Los Angeles County, he is asking that all worshippers, even those vaccinated, be masked while indoors to protect the unvaccinated. In addition:

- ✦ All those who are vaccinated are welcome to shake hands and hug during the Peace.
- ✦ Because all children under 12 cannot be vaccinated, please avoid all direct physical contact with them such as handshakes or hugs. Children will meet for Sunday school outside.
- ✦ Holy Communion will continue to be bread only until further instruction



## Music Notes, by Ray Urwin



Today's Offertory anthem and Communion music were written by Samuel Wesley, a child prodigy as both a keyboard player and composer who some called "the English Mozart." He was a nephew of John Wesley, the founder of Methodism, the son of the hymn writer Charles Wesley (who by coincidence wrote the words of today's final hymn), and the father of Samuel Sebastian Wesley, who wrote seven hymns in our hymnal, including "The Church's one Foundation." Samuel *père* was a major force in introducing Bach's music to the British public, and named his son Sebastian in honor of Bach. Louis Vierne (Prelude) was for many years the renowned and blind organist of Notre Dame. He died of a stroke while at the console giving what was supposed to be the final organ recital there (his page tuner and assistant was the composer Maurice Duruflé). *Communion* is in the quintessentially French musical style of the era.

### Opportunity to Help Those in Need in Haiti and Victims of Hurricane Ida

Through the good and faithful work of Episcopal Relief & Development (ERD) we can offer a lending hand to those affected by the recent 7.2 earthquake in Haiti and the victims of Hurricane Ida. Your donation to ERD will support the organization's continued emergency response efforts in both Haiti and the United States. For 80 years, Episcopal Relief & Development has been working together with supporters and partners for lasting change around the world. Each year the organization facilitates healthier, more fulfilling lives for more than 3 million people struggling with hunger, poverty, disaster and disease. Please keep the people of Haiti and the United States in your prayers and all those who are coming to their aid during this most devastating time.

Go to <https://bit.ly/3Dz5km1> or

<https://www.episcopalrelief.org/what-you-can-do/give/donate-now/individual-donation/>

### Tuesday Night @ Mike's

For the month of October, Tuesday Nights @ Mike's will be attending a class on medieval mystic women, taught by Yale scholar Kirk Smith. Each Tuesday will be self-contained and will feature a different mystic. This course is offered through Bloy House and has been subsidized by a St. Mike's parishioner. It is available to us without charge! The below Zoom link is new for this course. All are welcome!

NEW: Join on Zoom -- <https://zoom.us/j/98941309928?pwd=TjFUUEpnRXdhYmJaN0VCZDFDQWtCQT09>



### Sunday School

The Godly Play story this week is The Story of Jacob. Anne Conover is the Storyteller, and Anne Warmington is the Doorkeeper.

The Youth Formation Class, grades 5-8, topic for Sunday, October 3 is "Do Cremated People Go to Heaven?" Our Sunday School Curriculum for Youth Formation is coming from Sparkhouse Digital. Susan Caldwell is the discussion leader.

## Bible Challenge

The Bible Challenge meets on the 3rd Sunday of the Month at 8:00 am. The discussion of our new book, "Angels of the Bible" by Kate Moorehead, has begun. This book has been wonderfully engaging! If you would like to participate, please email Susan Caldwell. [scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org). The cost of the book is \$19.00.

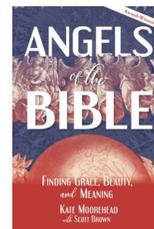
October 17th, 2021 8:00 am

Join Zoom Meeting

<https://zoom.us/j/95819330475?pwd=YXh2ZVkvOUhUQnd4UXJaY1dTQndFdz09>

Meeting ID: 958 1933 0475

Passcode: 018474



## The Inklings

Inklings will meet the third Thursday of the month, October 21. 9:30am-11:00am, Davis Library. We will continue our study of "Reflections on the Psalms" by C. S. Lewis. All are welcome to join. This is a hybrid event.

<https://zoom.us/j/93842505095?pwd=ZlpUcWUySEtNZXA5Y1o4N1ZVUVZsUT09>

Meeting ID: 938 4250 5095

Passcode: 573156



## Kerygma Bible Study

### An Adult Sunday School Program

Select Sundays continuing October - November

Today's Meeting Time: 10:15 am -11:45 pm

South Wing and Online

Snacks provided.

### Today's Topic

October 10: Revelation

What You Need: a Bible and a Kerygma Study Guide

Join Zoom Meeting

<https://us02web.zoom.us/j/9666325340?pwd=VHNOd2ZpUUd4U2JXWGHBWG1OYXhidz09>

Meeting ID: 966 632 5340

Passcode: 221426

*\*\*Kerygma" is a Greek word used in the New Testament for "proclamation."*



## Deadline Reminder for Information to be Included in The Messenger or the Bulletin

12:00 noon Tuesday is the deadline for submitting information to be included in either The Messenger (published on Thursday) or the bulletin (also published on Thursday) for Sunday worship. Please submit this information to the Rev. Susan Pinkerton, Wayne Hastings, and Clyde Dodge.

+++ We Are Active in Mission +++

Mark Your Calendars!

The Annual St. Mike's Gift Fair is returning this year!

Sunday, November 21st - 10am - 1pm

We will be welcoming charitable organizations and artisans to our church again this year! Money raised during this popular event goes directly to the charities represented as well as St. Mike's own commissions. Join us as we get into the The Holiday Spirit of Giving!

### A Call for Charitable Organizations & Artisans

Do you make beautiful handmade items? Are you an artist in the kitchen? Do you have vintage treasures to share? or are you part of a charitable organization that you wish to tell others about? The St. Mike's Annual Gift Fair will be held this year on November 21st 10am-1pm, and we would love to support our member's interests and talents! Please reach out to Kati Nicholson ([kmowat22@gmail.com](mailto:kmowat22@gmail.com)) to discuss your participation!

### Prayer Shawl Ministry

St. Mike's has launched a new ministry.

Prayer Shawl Ministries have spread throughout the country; the prayer shawls, knitted or crocheted with prayer and with love, bring warmth and comfort and a tangible reminder of the love of God and of this community.

We will meet on Friday mornings at 10:00 a.m., outside on the patio. Yarn, needles, and instructions will be available. All levels of knitting/crocheting are welcome. We will pray together and knit together for an hour.

Can't come on Fridays? You can still participate in this ministry at home.

Questions? Please contact Barbara Stewart at [barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com) or 949 378-9780



## Baby Shower for MOMS Orange County

Wednesday, October 20 at 11:00 am in Michael's Room

Come hear speakers from MOMS OC and bring donations from the following wish list to help support the charity. Contact Mary Bailey for more info.

“MOMS Orange County delivers high impact Home Visits and Group Classes that result in healthier mothers and babies.

Under nurse supervision our home visitors deliver women access to prenatal care, health screenings, health education, infant development screenings, and resource referral services beginning in early pregnancy and through baby's first birthday.

Our in-home program is especially valuable for mothers and families isolated from the resources and social supports that help prevent birth complications and poor health conditions for their children.

In our classes health educators use interactive components to engage and equip mothers and their partners with the knowledge and skills needed for each stage of pregnancy and during the early development of their infant. Mommy and Me classes are designed to also encourage mothers to foster individual support networks.”

(From momsorangecounty.org)

- ✦ Diapers (all sizes and pull-ups)
- ✦ Baby Wipes
- ✦ Very Gently Used Baby/Children's Clothing (preemie to 4T)
- ✦ Maternity Clothing
- ✦ Baby Care Items (shampoo, soap, combs, etc.)
- ✦ Baby Safety Items (safety locks, cabinet latches, furniture bumpers, etc.)
- ✦ Disinfecting Cleaners (sprays & wipes)
- ✦ Developmental Toys
- ✦ Infant & Toddler Books
- ✦ Digital Thermometers
- ✦ Playpens (only folding flat collapsible)
- ✦ Grocery Store Gift Cards
- ✦ Bus Passes
- ✦ We accept baby food and formula that has not expired.



## College Care Packages

This Sunday and next, October 10th and 17th, there will be a special table for our college students. We have ten college students from our parish family who have started back to school. Several of our college students live out of state and or in another city. If you would like to donate granola bars, popcorn packs or other munchable items that would be wonderful! Starbucks \$5.00 gift cards also make for a surprise gift. I will have post cards available for those wishing to write a note of encouragement. Please see me if you have any questions. Susan Caldwell, Director of Christian Education, [scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org).



## COMING EVENTS

OCTOBER / NOVEMBER



- Oct. 31 **UTO Ingathering**  
**The Parade of the Saints**  
Our children and youth present saints from history.
- Nov. 7 **Daylight Savings Time Ends**  
**All Saints Day Celebrated**  
9:00 am Holy Eucharist  
4:00 pm Praying Our Goodbyes
- Nov. 13 **Diocesan Convention**  
To be held in-person at the Riverside Convention Center and over Zoom.
- Nov. 14 **Stewardship Sunday**  
Parish meeting after the service to present the Narrative Budget.
- Nov. 21 **Alternative Gift Fair**  
To be held following 9:00 am worship in Michael's Room and on the Parish Center Patio.
- Nov. 28 **First Sunday of Advent**

### Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625

[www.stmikescdm.org](http://www.stmikescdm.org) - (949) 644-0463

The Reverend Susan Pinkerton  
*Interim Priest in Charge*

[susan.pinkerton@stmikescdm.org](mailto:susan.pinkerton@stmikescdm.org)

The Reverend Barbara Stewart, Ph.D.  
*Assistant Rector*

[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

Ray Urwin, D.M.A.  
*Director of Music*

[raywurwin@gmail.com](mailto:raywurwin@gmail.com)

Susan Caldwell, M.A.Ed.  
*Director of Christian Education*  
[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

Maile Jansen  
*Bookkeeper*  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

Wayne Hastings  
*Communication Specialist*  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

Burton Karson  
*Organist-Choirmaster Emeritus*

### The Vestry

Louise Stover *Senior Warden*

Jim Palda *Junior Warden*

Mary Bailey *Mission*

Gail Haghjoo *Fellowship*

Susan Brown *Clerk*

Anne Conover *Christian Education*

Jan Faller *Finance*

Steve Morris *Ombudsperson*

(Open) *Buildings and Grounds*

Keith Lumpkin *Stewardship*

(Open) *Evangelism*

Clyde Dodge *Communications*