



THE FIRST SUNDAY OF ADVENT  
Holy Eucharist ❖ November 28, 2021 ❖ 9:00 am



[Zoom Link to Worship](#)

Zoom Meeting ID: 912 3096 9532

Passcode: 080100

*Note to Zoom congregants: You will be muted throughout the service.  
Continue to say all group responses, but you will only hear yourself and the people in the Sanctuary.*

**Prelude**

*Prelude on "Sleepers, wake!"*

J. S. Bach (1685-1750)

*All stand as the Ministers enter the Church.*

Processional Hymn: : 73, The King shall come when morning dawns

St. Stephen

1 The King shall come when morn - ing dawns and  
 2 Not, as of old, a lit - tle child, to  
 3 The King shall come when morn - ing dawns and  
 4 and let the end - less bliss be - gin, by  
 5 The King shall come when morn - ing dawns and

1 light tri - um - phant breaks; when beau - ty gilds the  
 2 bear, and fight, and die, but crowned with glo - ry  
 3 earth's dark night is past; O haste the ris - ing  
 4 wear - y saints fore - told, when right shall tri - umph  
 5 light and beau - ty brings: Hail, Christ the Lord! Thy

1 east - ern hills and life to joy a - wakes.  
 2 like the sun that lights the morn - ing sky.  
 3 of that morn, the day that e'er shall last;  
 4 o - ver wrong, and truth shall be ex - tolled.  
 5 peo - ple pray, come quick - ly, King of kings.

Words: Greek; tr. John Brownlie (1859-1925) Music: *St. Stephen*, William Jones (1726-1800), alt.

The Acclamation and Lighting of the Advent Wreath

*Celebrant* Our King and Savior now draws near:

*People* Come let us adore him.

While the first candle of the Advent Wreath is lit by Myrna Ireland and Julie Jenkins, an Intercessor prays

**L**ORD GOD, you inspired your messengers the prophets to speak your Word of hope and to prepare for the coming of your Son. As we light this candle, grant that it may be a light shining in our lives and remind us of our hope in the One foretold to come to us in power and glory.

*This response is said by all*

**M**AY WE BECOME light in the darkness of the world. With the prophets of old, may we bear witness to your healing presence in our sinful and broken world and reveal to others the light of Christ. Amen.

*Trisagion, said by all*

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.

**The Salutation and Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

**A**Lmighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*All are seated for the Readings.*

**The First Reading**

**Jeremiah 33:14-16**

*Lector* A reading from the book of the prophet Jeremiah.

**T**HE DAYS ARE SURELY COMING, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

*Lector* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

**Psalm 25:1-9** *Ad te, Domine, levavi*

- Lector* To you, O Lord, I lift up my soul;  
my God, I put my trust in you;  
let me not be humiliated,  
nor let my enemies triumph over me.
- People* Let none who look to you be put to shame;  
let the treacherous be disappointed in their schemes.
- Lector* Show me your ways, O Lord,  
and teach me your paths.
- People* Lead me in your truth and teach me,  
for you are the God of my salvation;  
in you have I trusted all the day long.
- Lector* Remember, O Lord, your compassion and love,  
for they are from everlasting.
- People* Remember not the sins of my youth and my transgressions;  
remember me according to your love  
and for the sake of your goodness, O Lord.
- Lector* Gracious and upright is the Lord;  
therefore he teaches sinners in his way.
- People* He guides the humble in doing right  
and teaches his way to the lowly.
- Lector* All the paths of the Lord are love and faithfulness  
to those who keep his covenant and his testimonies.

**The Second Reading**

**1 Thessalonians 3:9-13**

*Lector* A reading from Paul's first letter to the Thessalonians.

**H**OW CAN WE THANK GOD enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

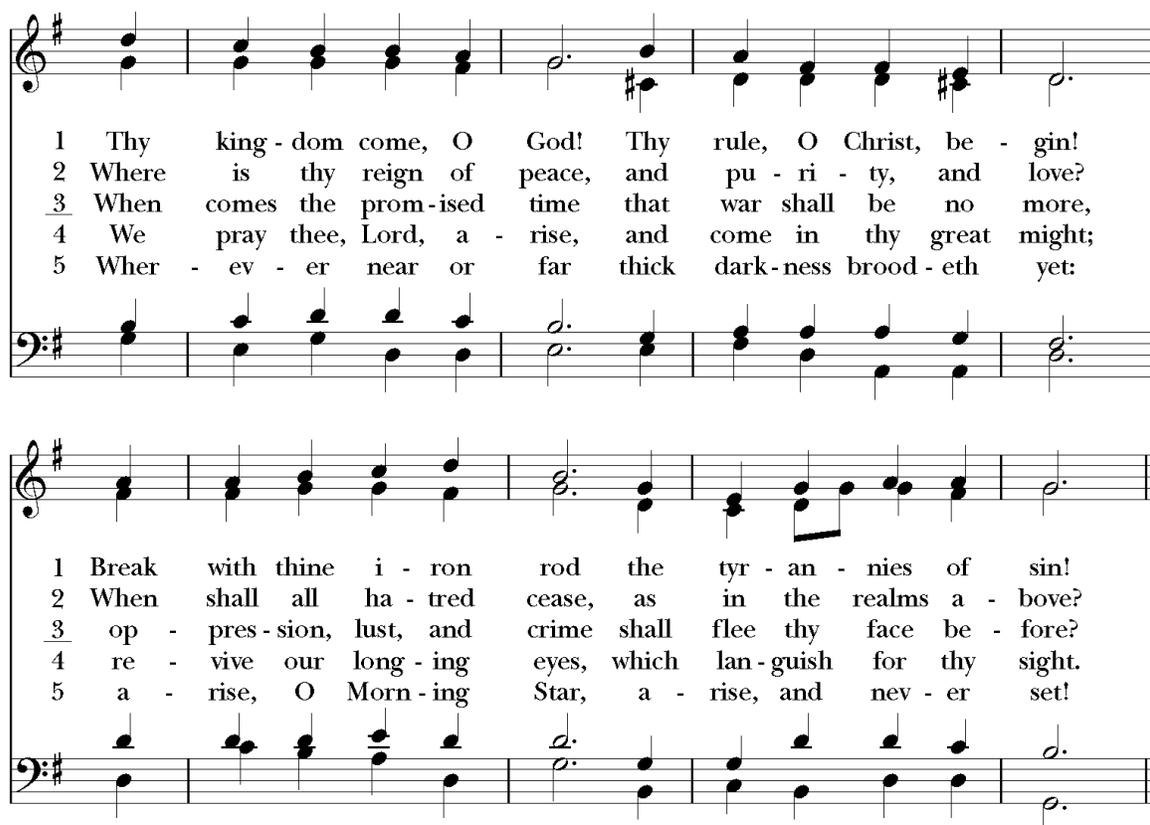
*Lector* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

*All then stand to sing this Hymn.*

Sequence Hymn: 613, Thy kingdom come, O God!

St. Cecilia



1 Thy king - dom come, O God! Thy rule, O Christ, be - gin!  
 2 Where is thy reign of peace, and pu - ri - ty, and love?  
 3 When comes the prom - ised time that war shall be no more,  
 4 We pray thee, Lord, a - rise, and come in thy great might;  
 5 Wher - ev - er near or far thick dark - ness brood - eth yet:

1 Break with thine i - ron rod the tyr - an - nies of sin!  
 2 When shall all ha - tred cease, as in the realms a - bove?  
 3 op - pres - sion, lust, and crime shall flee thy face be - fore?  
 4 re - vive our long - ing eyes, which lan - guish for thy sight.  
 5 a - rise, O Morn - ing Star, a - rise, and nev - er set!

Words: Lewis Hensley (1824-1905), alt. Music: St. Cecilia, Leighton George Hayne (1836-1883)

The Holy Gospel

Luke 25:1-10

✠ *Assisting Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.  
 ✠ *People* Glory to you, Lord Christ.  
 ✠

**J**ESUS SAID, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

*Assisting Priest* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**Sermon**

**The Rev. Susan Pinkerton**

*A period of meditative silence follows the Sermon.*

*All then stand. The Nicene Creed, the ancient summary  
of the Christian faith, is recited by all in unison.*

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the ☩ resurrection of the dead,

and the life of the world to come. Amen.

## The Prayers of the People

*Intercessor* God of many names, God beyond all names; the beginning and the end of every story, the meaning of every life; infinite Mystery both hidden and revealed:

*People* Hear us when we pray to you.

*Intercessor* Blessed are You who join us together in the communion of Christ's Body. Renew and energize your holy Church, in this parish and throughout the world, that we may be a resurrection people, manifesting your steadfast love in our common life of praise and service.

*People* Hear us when we pray to you.

*Intercessor* O perfect Wisdom, direct and rule the hearts of the leaders and shapers of society, raise up prophets of justice and peace, and empower your people for the holy vocation of repairing the world. May we entrust all our labors to the work of Providence.

*People* Hear us when we pray to you.

*Intercessor* O Deliverer, You unlock every door and make a way where there is no way. Set free all who are afflicted or distressed in body, mind or spirit. Resurrect their hope, grant them peace and refreshment, and restore their joy.

*People* Hear us when we pray to you.

*Intercessor* O compassionate One, hold us in your mercy: heal the sick, mend the broken, protect the vulnerable, shelter the refugee, strengthen the weary, rescue the lost, and give courage to all who struggle.

*People* Hear us when we pray to you.

*Intercessor* O Morning Star, bright splendor of the light eternal, illumining all things with your radiance: Come, enlighten all who sit in darkness, and those who dwell in the shadow of violence and death. Grant us your peace, and teach us to live in the dawn of your unfailing promise.

*People* Hear us when we pray to you.

*Intercessor* O Lover of souls, when we wander far away, lead us back to You; when we refuse your embrace, do not give up on us; when we forget You, do not forget us.

*People* Hear us when we pray to you.

*Intercessor* O Desire of every heart, the answer to every longing: You are the strong force that draws us into the mystery of love divine. Forgive us those things which distract and delay us, and lead us ever deeper into the Way, the Truth and the Life.

*People* Hear us when we pray to you.

*Intercessor* God who has come, God who does come, God who is yet to come: Make us an Advent people, ready and alert to welcome and receive You in the stranger's face, the loving act, the moment of grace, the presence of healing, the birth of possibility, the gift of wonder. Let every heart prepare You room.

*People* Hear us when we pray to you.

*The Intercessor offers prayers of thanksgiving, repose of the soul, and need*  
*Intercessor* Dear people of God, what else, or who else, should we pray for?

*The People offer their particular concerns and thanksgivings, aloud or in silence.*

*The Celebrant concludes the Prayers*

**O** EMMANUEL, GOD-WITH-US, You show us the face of divinity, and reveal the fullness of our humanity. Come: renew your creation, restore us all in Christ, and enable us to become who we are, your faithful and loving people. We pray in the name of Jesus. *Amen.*

### The Confession of Sin and Absolution

*Celebrant* Let us confess our sins against God and our neighbor.

*The People kneel, sit or stand as they are able. All then pray together*

**M**OST MERCIFUL GOD, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant absolves the People, saying*

**A**LMIGHTY GOD HAVE MERCY ON YOU, forgive you all your sins ✠ through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The People stand.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*All greet one another in the Name of the Lord. The Celebrant greets the People.*

### Offertory Music

Motet, *Ecce, concipies*

Jakob Handl (1550-1591)

*Ecce concipies et paries filium, et vocabis nomen ejus Jesum.*

*Hic erit magnus, et filius Altissimi vocabitur.*

*Super solium David et super regnum ejus sedebit et regnabit in domo Jacob  
in aeternum et regni ejus non erit finis.*

*Behold, you will conceive and bear a son, and you will call his name Jesus.*

*He shall be great, and shall be called the son of the Most High.*

*He shall sit upon the throne of David, and upon his kingdom, and he shall reign in the house of Jacob for ever, and of his kingdom there shall be no end.*

# Offertory Hymn: 53, Once he came in blessing

*Gottes Sohn ist kommen*



1 Once he came in bless - ing, all our ills re - dress - ing;  
2 Still he comes with - in us, still his voice would win us  
3 Thus, if thou canst name him, not a - shamed to claim him,  
4 One who thus en - dur - eth bright re - ward se - cur - eth.



came in like-ness low - ly, Son of God most ho - ly;  
from the sins that hurt us, would to Truth con - vert us:  
but wilt trust him bold - ly nor dost love him cold - ly,  
Come, then, O Lord Je - sus, from our sins re - lease us;



bore the cross to save us, hope and free - dom gave us.  
not in tor - ment hold us, but in love en - fold us.  
he will then re - ceive thee, heal thee, and for - give thee.  
let us here con - fess thee till in heaven we bless thee.

Words: Jan Roh (1485?-1547); tr. Catherine Winkworth (1827-1878), alt. Music: *Gottes Sohn ist kommen*, melody Michael Weisse (d. 1534); harm. Jack W. Burnam (b. 1946) Copyright ©1984, Jack W. Burnam. All rights reserved. Used with permission.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

**W**E GIVE THANKS TO YOU, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
 we proclaim his resurrection,  
 we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* AMEN.

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All then pray together*

**O**UR FATHER, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant breaks the consecrated Host.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God.

## Music During Communion

*Prelude on "Gottes Sohn ist kommen" (Hymn 53)*

J. S. Bach

*Everyone is welcome to come forward at this time.*

*Please follow the direction of the ushers and come forward to gather around the circular altar, beginning with the first row while maintaining a social distance.*

*The Ministers will be happy to bring Communion to those who prefer to remain seated in the pews.*

*Please speak to one of the ushers and the Ministers will come to you.*

*Those who prefer not to receive the Eucharist may receive a blessing (please cross your arms across your chest).*

*Congregants worshipping on Zoom or Facebook may recite the following prayer since you are unable to partake of the Communion in person.*

### A Prayer for Spiritual Communion

**JESUS, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come Amen.**

*The People stand at the Celebrant's direction.*

## Postcommunion Prayer

*Celebrant* Let us pray.

*All then pray together*

**A**LMIGHTY AND EVERLIVING GOD, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Advent Blessing

*Celebrant* May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin.

*People* Amen.

*Celebrant* May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love.

*People* Amen.

*Celebrant* May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life.

*People* Amen.

*Celebrant* And the blessing of God Almighty, ☩ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People* Amen.

## Hymn in Procession: 58, Lo, he comes with clouds descending

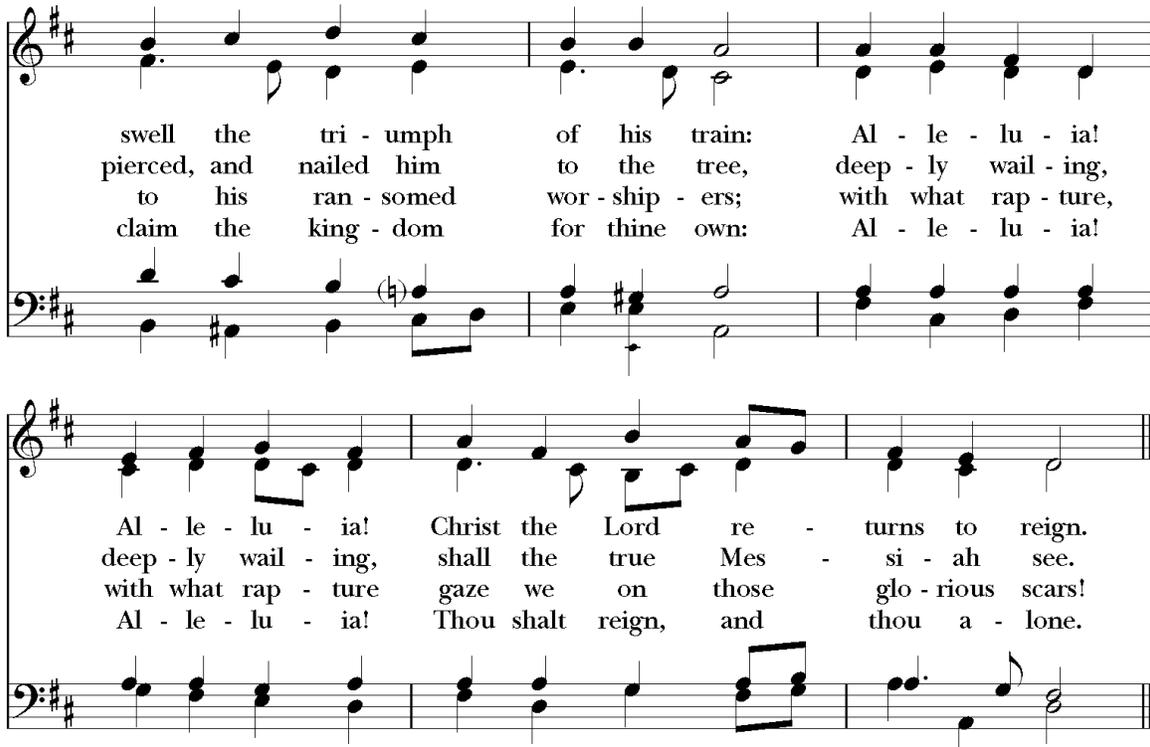
*St. Thomas*



1 Lo! he comes, with clouds de - scend - ing, once for our sa  
2 Ev - ery eye shall now be - hold him, robed in dread - fu  
3 Those dear to - kens of his pas - sion still his daz - zle  
4 Yea, a - men! let all a - dore thee, high on thine e



va - tion slain; thou - sand thou - sand saints at - tend - ing  
ma - jes - ty; those who set at nought and sold him,  
bo - dy bears, cause of end - less ex - ul - ta - tion  
ter - nal throne; Sa - vior, take the power and glo - ry;



swell the tri - umph of his train: Al - le - lu - ia!  
 pierced, and nailed him to the tree, deep - ly wail - ing,  
 to his ran - somed wor - ship - ers; with what rap - ture,  
 claim the king - dom for thine own: Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.  
 deep - ly wail - ing, shall the true Mes - si - ah see.  
 with what rap - ture gaze we on those glo - rious scars!  
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788) Music: *St. Thomas*, melody att. John Francis Wade (1711-1786); harm. att. Vincent Francis Novello (1781-1861)

## The Dismissal

*Assisting Priest* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God.

*The altar flowers and sanctuary light are given by Harry and Susan Stahl  
 in thanksgiving for their anniversary.*

*Copyrighted music used by permission of OneLicense #A-739231.*



Celebrant	The Rev. Susan Pinkerton
Assisting Priest	The Rev. Dr. Barbara Stewart
Lighting the Advent Wreath	Myrna Ireland, Julie Jenkins
Layreaders and Intercessor	Julie Sheffield, Julie Jenkins, Anne Conover
Acolyte	Colette Spence
Organist	Dr. Ray Urwin
Altar Guild	Sue Ahearn
Flowers	Barbara Paulson
Zoom Host	Brooke Pauley
Zoom Co-Host	Ali Haghjoo
Godly Play and Formation Teachers	Kristy Kiper, Anne Conover, Susan Caldwell
Ushers	Clyde Dodge, Steve Dulson



## Parish Prayer List

The Montgomery family	Elisabeth	Mary
Nadine	Yvette	Peter and Dan
Pat and Denise	Ken	Sally
Catherine	Sy	Amy and Phil
Sigrid	Katy	Jennifer
Rebecca	Corinne	Daniel
Tom	Barbara	Jamie
Joni	Jane	Marilyn
Jack's children	Mark	Linda
Julie	Inge	Charlotte



## Rest in Peace

### *Marilyn "Cov" Davis*

Marilyn "Cov" Davis was the wife of the Rev. John Davis, a former rector of Saint Michael and All Angels. She died in May, and the family is having her memorial at Church of the Messiah in Tustin on December 4th at 2:00 pm. The memorial will also be online.

Zoom link: <https://us02web.zoom.us/j/4820125705>

Meeting ID: 482 012 5705

### *Sy Black*

Our love goes out to Barbara Black and her family on the death of her husband, Sy, this past Sunday.



## Welcome to St. Michael's In-Person and Online Worship!

It's a pleasure to welcome everyone to worship this morning. However you are joining us, the joy of being a Christian community is ours to receive and share. Thanks for being a part of our worship!

## Office Hours

This week the church office will be open on Tuesday 8:00 am – 3:00 pm, Wednesday 9:00 am – 3:00 pm, and Thursday 9:00 am – 12:00 noon.



### Music Notes, by Dr. Ray Urwin



The tune of today's final hymn is attributed to John Francis Wade (c. 1710-1786). An English Roman Catholic, he spent much of his life at Douay, France, a center for Catholic exiles from England at the time. A music copyist and teacher of liturgical singing, he produced in the early 1740s a remarkable manuscript that is the source of two of our hymns; the other hymn is "O come, all ye faithful," perhaps the quintessential Christmas hymn. It is now generally assumed that Wade was the author of all the texts and tunes in this manuscript, including these two well-known hymns; but there is no direct evidence of his authorship, thus the abbreviation "att.," attributed to. (from *The Hymnal 1982 Companion*)

## Sunday School Children Rejoining Holy Eucharist

During the passing of the peace, the Sunday school children will join the congregation in the pews and are most welcome to come to the altar during the distribution of Holy Communion.

## Tuesday Morning Eucharist

You are invited to join us in the chapel on Tuesday mornings at 8:30 am for the celebration of Holy Eucharist. Please note that COVID precautions are in place.

### COVID Guidelines for In-Person Worship

We are happy you are part of our in-person services at St. Michael and All Angels. We are following the current CDC guidelines as instructed by Bishop Taylor and request that all worshipers, even those vaccinated, be masked while indoors to protect the unvaccinated. In addition:

- ✦ All those who are vaccinated are welcome to shake hands and hug during the Peace.
- ✦ Holy Communion will continue to be bread only until further instruction.

Thank you for helping us make our worship services a safer place for all, especially those who are most vulnerable.

## Tuesday Night @ Mike's

Join Tuesday Nights @ Mike's for the season of Advent! Barbara Stewart will guide us through Journeying the Way of Love as we await the coming of Christ by moving through the first two chapters of the Gospel of Luke. Luke's gospel provides a pattern for understanding how we can live the Way of Love as individuals, as families and friends, as a community, and out in the world.

- ✦ Nov 30: The Annunciation: Saying "Yes" to the Journey
- ✦ Dec 7: Mary and Elizabeth: Journeying with Family and Friends
- ✦ Dec 14: The Birth of John the Baptist: Journeying with Community
- ✦ Dec 21: The Birth of Jesus: Journeying with the World

To accompany the Journeying the Way of Love curriculum, download the Advent Calendar, which offers daily suggestions for engaging in the seven practices that encompass the Way of Love: Turn, Learn, Pray, Worship, Bless, Go, and Rest.

<https://www.episcopalchurch.org/wp-content/uploads/sites/2/2021/10/Advent-2021-Calendar.pdf>

Questions? Please contact Beth Bianchi.

Join Zoom Meeting

<https://us02web.zoom.us/j/83429763754>

Meeting ID: 834 2976 3754

Passcode: none required



## Sunday School

The Godly Play story this week is "Advent". Kristy Kiper will be the Storyteller and Anne Conover will be the Doorkeeper.

The Youth Formation Class, grades 5-8, topic for Sunday, November 21, is "Was Jesus of Nazareth God?" Our Sunday School Curriculum for Youth Formation is coming from Sparkhouse Digital. Susan Caldwell is the discussion leader.

## Bible Challenge

The Bible Challenge meets on the 3rd Sunday of the Month at 8:00 am. The discussion of our book, **Angels of the Bible** by Kate Moorehead, continues. This book has been wonderfully engaging! If you would like to participate, please email Susan Caldwell. [scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org). The cost of the book is \$19.00.

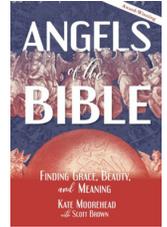
December 19th, 2021 8:00 am

Join Zoom Meeting

<https://zoom.us/j/95819330475?pwd=YXh2ZVkvOUhUQnd4UXJaY1dTQndFdZ09>

Meeting ID: 958 1933 0475

Passcode: 018474



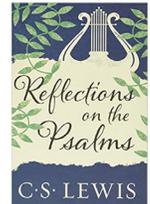
## The Inklings

Inklings will meet the third Thursday of the month, December 16. 9:30am-11:00am, Davis Library. We will continue our study of **Reflections on the Psalms** by C. S. Lewis. All are welcome to join. This is a hybrid event.

<https://zoom.us/j/93842505095?pwd=ZlpUcWUySEtNZXA5Y1o4N1ZVUVZsUT09>

Meeting ID: 938 4250 5095

Passcode: 573156



## Kerygma Bible Study

There is no Kerygma meeting today.



## Deadline Reminder for Information to be Included in The Messenger or the Bulletin

12:00 noon Tuesday is the deadline for submitting information to be included in either The Messenger (published on Thursday) or the bulletin (also published on Thursday) for Sunday worship. Please submit this information to the Rev. Susan Pinkerton, Wayne Hastings, and Clyde Dodge.

## Drivers Needed!



St. Michael's has in the past arranged transportation to church for parishioners who are unable to drive or do not own a car. If you are willing to participate in this service, or are in need of transportation, please contact the church office or Steve Morris, Ombudsperson on the Vestry.

## Sing Christmas Music at the Corona del Mar Christmas Walk

Join us Sunday, December 5th, in front of Sherman Gardens on PCH in Corona del Mar as we sing a selection of wonderful Christmas Hymns and distribute leaflets to the crowds promoting our Christmas Schedule. 12:00 noon to 2:00 pm. RSVP to Clyde Dodge if you plan to attend: [clydedodge@cox.net](mailto:clydedodge@cox.net), or 949-375-1530.



+++ We Are Active in Mission +++

**The Alternative Gift Fair and Cookie Exchange Was A Great Success**

This year the Gift Fair was totally a Parish-wide effort!!! Can you believe we managed to get all 38 Operation Christmas Child boxes sponsored! We were given less than a week's notice to accept the challenge, get the supplies, pack all the boxes, deliver them and... fund them! Buying anything in quantities of 38 gets expensive - even the 'party favor' type toys etc... THANKS TO EVERYONE who sponsored a box! Our prayers were answered on Sunday! The Gift Fair itself was a bit smaller than previous years, but it was a wonderful outdoor experience that gave us all the opportunity to support our favorite causes!

#MomsOC

#WonderfulWildlife

#FreeWheelchairMission

#Zatoun

#StMikesMission

#PrayerShawlMinistry

#OperationChristmasChild

**Prayer Shawl Ministry**

Interested in knitting? Want to learn? Please join us on Friday mornings at 10 as we work on prayer shawls. When completed, the shawls will be blessed and given to those needing a bit of comfort and compassion. Questions? contact Barbara Stewart. [barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com) or 949 378-9780.

Can't come on Fridays? You can knit anytime!

Questions? Contact Barbara Stewart [barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

You can also support the Prayer Shawl Ministry by ordering See's Candies through the online Shop set up for this purpose. Use the QR code below to connect directly to the store. 50% of the sales are returned to the church to fund this mission outreach. Such a deal! Hurry, because this deal ends December 3rd.





## Advent Wreath Making Today

Christian Education and Fellowship are working together this year to provide a special creative endeavor after Worship today, November 28th, Advent 1. On the church patio, there will be fresh pine greens, an oasis, ribbon, and a set of Advent candles for all who signed up ahead of time. Fellowship will also be providing warm beverages and festive snacks. Looking forward to the Advent Season and the coming of the Christ Child!



Saint Michael and All Angels Episcopal Church

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The Reverend Susan Pinkerton  
*Interim Priest in Charge*  
[susan.pinkerton@stmikescdm.org](mailto:susan.pinkerton@stmikescdm.org)

The Reverend Barbara Stewart, Ph.D.  
*Assistant Rector*  
[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

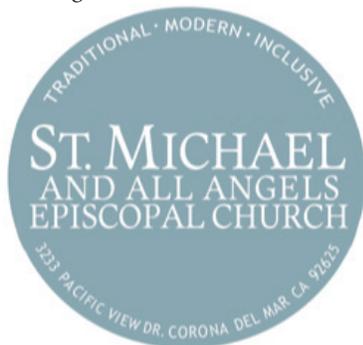
Ray Urwin, D.M.A.  
*Director of Music*  
[raywurwin@gmail.com](mailto:raywurwin@gmail.com)

Susan Caldwell, M.A.Ed.  
*Director of Christian Education*  
[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

Maile Jansen  
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Wayne Hastings  
*Communication Specialist*  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

Burton Karson  
*Organist-Choirmaster Emeritus*



**The Vestry**

Louise Stover *Senior Warden*

Jim Palda *Junior Warden*

Mary Bailey *Mission*

Gail Haghjoo *Fellowship*

Susan Brown *Clerk*

Anne Conover *Christian Education*

Jan Faller *Finance*

Steve Morris *Ombudsperson*

(Open) *Buildings and Grounds*

Keith Lumpkin *Stewardship*

(Open) *Evangelism*

Clyde Dodge *Communications*



# ADVENT & CHRISTMAS

## Giving Sunday

Sunday, December 5 at 9:00 am  
Followed by a catered brunch celebration.

## Corona del Mar Christmas Walk

Sunday, December 5 at Noon

## Gingerbread Lane

Wednesday, December 8 at 5:00 pm  
Festal evening for all ages, decorating a gingerbread house with dinner provided.

## Children's Christmas Program

Sunday, December 19 at 4:00 pm  
Following the Star: Godly Play Children's Liturgy for Christmas Eve

## Christmas Eve Family Service

Friday, December 24 at 5:00 pm

## Christmas Eve Choral Holy Eucharist

Friday, December 24  
Gift of Music at 7:30 pm  
Choral Holy Eucharist at 8:00 pm

## Christmas Day Holy Eucharist

Saturday, December 25 at 10:00 am



SAINT MICHAEL & ALL ANGELS  
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