



# Fifth Sunday of Easter

Sunday, April 28, 2024 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopal Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

**Altar flowers are given by Connie and David Davidson  
to the glory of God and in celebration of their 37th wedding anniversary.**

## THE INTROIT HYMN *(Please stand as able.)*

*Hymnal 296*

*We know that Christ is raised and dies no more*



We know that Christ is raised and dies no more.  
We share by wa - ter in his sav - ing death.  
The Fa - ther's splen - dor clothes the Son with life.  
A new cre - a - tion comes to life and grows



Em - braced by death he broke its fear - ful hold;  
Re - born we share with him an Eas - ter life  
The Spi - rit's pow - er shakes the Church of God.  
as Christ's new bo - dy takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.  
as liv - ing mem - bers of a liv - ing Christ. Al - le -  
Bap - tized we live with God the Three in One.  
The u - ni - verse re - stored and whole will sing:



lu - ia! Al - le - lu - ia! A - men.

## THE OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## THE COLLECT FOR PURITY

*All* O God, whose light divides the day from the night and turns the shadow of death into morning, open our lips to sing your praise and our hearts to receive your word that we may come before you in truth and sincerity of heart; through Jesus Christ our risen Lord. Amen.

## THE SUMMARY OF THE LAW

*Celebrant* Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

# THE GLORIA

*Hymnal S-280*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

## THE FIRST READING: Acts 8:26-40

*Colette Spence*

*Reader* A Reading from the Acts of the Apostles.

<sup>26</sup>An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." This is a wilderness road. <sup>27</sup>So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship <sup>28</sup>and was returning home; seated in his chariot, he was reading the prophet Isaiah. <sup>29</sup>Then the Spirit said to Philip, "Go over to this chariot and join it." <sup>30</sup>So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" <sup>31</sup>He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. <sup>32</sup>Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

<sup>33</sup>In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

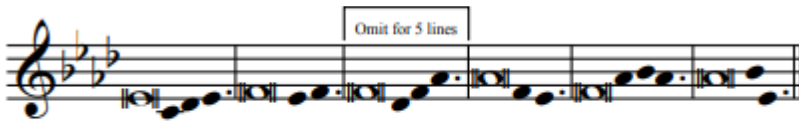
<sup>34</sup>The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" <sup>35</sup>Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. <sup>36</sup>As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" <sup>38</sup>He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. <sup>39</sup>When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as able and join in singing.*

## THE PSALM: Psalm 22:24-30



- <sup>24</sup>My praise is of him in the great assembly;  
I will perform my vows  
in the presence of those who worship him.
- <sup>25</sup>The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him:  
“May your heart live for ever!”
- <sup>26</sup>All the ends of the earth shall remember and turn to the LORD,  
and all the families of the nations shall bow before him.
- <sup>27</sup>For kingship belongs to the LORD;  
he rules over the nations.
- <sup>28</sup>To him alone all who sleep in the earth bow down in worship;  
all who go down to the dust fall before him.
- <sup>29</sup>My soul shall live for him;  
my descendants shall serve him;  
they shall be known as the LORD’s for ever.
- <sup>30</sup>They shall come and make known  
to a people yet unborn  
the saving deeds that he has done.

*Reader* A Reading from the First letter of John.

<sup>7</sup>Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. <sup>8</sup>Whoever does not love does not know God, for God is love. <sup>9</sup>God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup>In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup>Beloved, since God loved us so much, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and do testify that the Father has sent his Son as the Savior of the world. <sup>15</sup>God abides in those who confess that Jesus is the Son of God, and they abide in God. <sup>16</sup>So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. <sup>17</sup>Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>Those who say, “I love God,” and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. <sup>21</sup>The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as able and join in singing.*

**THE ALLELUIA**

*Hymnal 206*

*O sons and daughters, let us sing (vs. 4 soloist then all)*

*O filii et filiae*

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Your name we bless, O Risen Lord, and sing today with one accord the life laid down, the life restored: Alleluia.*

**THE GOSPEL: John 15:1-8**

*Assisting Priest* + The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, <sup>1</sup>“I am the true vine, and my Father is the vinegrower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup>You have already been cleansed by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup>I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup>Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into

the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup>My Father is glorified by this, that you bear much fruit and become my disciples.”

*Assisting Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE SERMON (*Please be seated.*)

*The Rev'd Barbara Stewart, PhD*

THE CREED (*Please stand as able.*)

*Introduction*

We be-lieve in one God, the  
Fa - ther, the Al - might - y, ma - ker of hea - ven and  
earth, of all that is, seen and un - seen. We be-lieve in  
one Lord, Je - sus Christ, the on - ly Son of God, e - ter-nal-ly be -  
got - ten of the Fa-ther, God from God, Light from Light, true God from  
true God, be - got - ten, not made, of one Be-ing with the Fa-ther.  
Through him all things were made. For us and for our sal - va - tion  
he came down from hea - ven: by the pow-er of the Ho-ly Spi - rit

*The Creed continues on next page.*

he be-came in - car - nate from the Vir - gin Ma - ry, and was made man.

For our sake he was cru - ci - fied un - der Pon - tius Pi - late;

he suf - fered death — and was bur - ied. On the third day he

rose a - gain in ac - cord - ance with the Scrip - tures; he a - scend - ed

in - to hea - ven and is seat - ed at the right hand of the Fa - ther.

He will come a - gain in glo - ry to judge the liv - ing and the

dead, and his king - dom will have no end. We be - lieve in the

Ho - ly Spi - rit, the Lord, the giv - er of life, who pro - ceeds from the

Fa - ther and the Son. With the Fa - ther and the Son he is wor - shiped and

glo - ri - fied. He has spo - ken through the Pro - phets. We be - lieve in

one ho - ly cath - o - lic and a - po - sto - lic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.

*The Creed continues on next page.*





**THE INTERCESSIONS** *(Please kneel as able or be seated.)*

*Kristy Kiper*

*Intercessor* We give you thanks for those who offer their best as leaders of your people—for our bishops, priests, and deacons. Pray for those who carry out your mission under their leadership.

Pray for God’s church.

*All* **Lord, hear our prayer.**

*Intercessor* We offer our prayers for the leaders of our nation—for our president, our governor, Congress, and the courts of this land. Give them courage and wisdom and a heart for justice.

Pray for justice and peace.

*All* **Lord, hear our prayer.**

*Intercessor* We pray for mercy for those who suffer from hunger, in poverty, in the wake of violent storms, after earthquakes. Sustain them in their struggles and give them hope. We are thankful for compassionate people who answer their call for help.

Pray for those who suffer around the world.

*All* **Lord, hear our prayer.**

*Intercessor* We pray for those who are ill, for those who live in fear and whose spirits are restless, especially \_\_\_\_\_. Give comfort for those who are dying and those who stand beside them as they find their way home.

Pray for new and unending life in this world and the next.

*All* **Lord, hear our prayer.**

*Intercessor* We pray for those who have died, especially \_\_\_\_\_. Our hearts are full this day, Lord, as we embrace new life in you. We give you thanks for the gift of song and joyful spirits.

*All* **Lord, hear our prayer.**

*Intercessor* For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Priest* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION (Church of Kenya)

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:

Almighty God,

*All* Creator of all, you marvelously made us in your image; but we have corrupted ourselves, and damaged your likeness by rejecting your love, and hurting our neighbors. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of your Son; Remake us and lead us by your Spirit, the Comforter. We ask this through Jesus Christ our Lord. Amen.

*Celebrant* Almighty God, whose steadfast love is as great as the heavens are high above the earth, ✝ remove your sins from you, as far as the east is from the west, strengthen your life in his kingdom and keep you upright to the last day; through Jesus Christ, our merciful High Priest. *Amen.*

## THE PEACE *(Please stand as able.)*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE OFFERTORY ANTHEM

*"A Bright New Dawn in Breaking" setting by Raymond H. Haan and tune by Nicklaus Selnecker.*

*Online Giving: make your secure, private donation by scanning one of these QR codes.*



*St. Michael's website*



*PayPal*



*Zelle*

*Please stand as able and join in singing.*

# THE PRESENTATION HYMN

Hymnal 333

*Now the silence, Now the peace*

Now the si - lence Now the peace Now the emp - ty  
hands up - lift - ed Now the kneel - ing Now the plea  
Now the Fa - ther's arms in wel - come Now the hear - ing  
Now the power Now the ves - sel brimmed for pour - ing  
Now the Bo - dy Now the Blood Now the joy - ful  
cel - e - bra - tion Now the wed - ding Now the songs  
Now the heart for - giv - en leap - ing Now the Spi - rit's  
vis - i - ta - tion Now the Son's e - piph - an - y  
Now the Fa - ther's bless - ing Now Now Now



God of power and might, hea-ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

*Hymn continues on next page.*



Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy.

From the Garden the mystery shone clear that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, greeting fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven.

Do this in remembrance of me."

We now obey your Son's command

*All* **We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

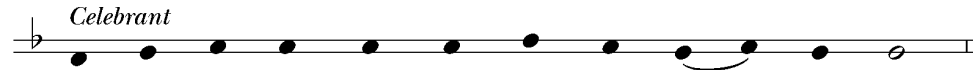
Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. *Amen.*

## THE LORD'S PRAYER

*Hymnal S-148*

*Celebrant*




As our Sa - vior Christ has taught us, we now pray,

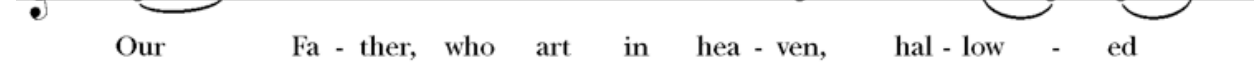
*Hymnal S-119*

*Our Father, who art in heaven*


*Plainsong*




Our Fa - ther, who art in hea - ven, hal - low - ed




be thy Name, thy king - dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our




dai - ly bread. And for - give us our tres - pas - ses,



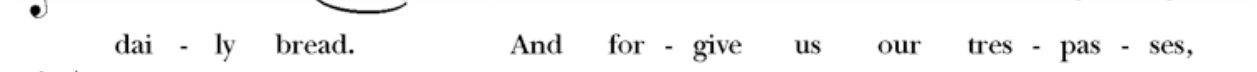
as we for - give those who tres - pass a - gainst us. And lead



us not in - to temp - ta - tion, but de - liv - er us



from e - vil. For thine is the king - dom, and the power,



and the glo - ry, for ev - er and ev - er. A - men.

## THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* Though we are many, we are One Body, because we all share in one bread.

*Celebrant* The Gifts of God for the People of God.

# THE AGNUS DEI

Hymnal S-164

*Jesus, Lamb of God*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.)*

*Gluten-free wafers are also available upon request.*



*Congregants worshiping on Zoom, Facebook Live, or YouTube may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### THE COMMUNION ANTHEM

*"Vine and Branches" by Trevor Thompson and Rick Modlin.*

### THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

*Celebrant* Let us pray.

*All* Holy and life-giving God, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all the world; through him who died for us and rose again, your Son, our Savior Jesus Christ. Amen.

### ANNOUNCEMENTS *(Please be seated.)*

### THE BENEDICTION *(Please stand as able.)*

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do God's will; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

# THE RECESSIONAL HYMN

Hymnal 379

*God is Love, let heaven adore him*

1 God is Love, let heaven a - dore him; God is Love, let  
 2 God is Love; and Love en - folds us, all the world in  
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
 one em - brace; with un - fail - ing grasp God holds us,  
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.


## THE DISMISSAL

*Assisting Priest* May the souls of the faithful departed, through the mercy of God, Rest in Peace.

*All* **And Rise in Glory!**

*Hymnal S 175B*

*Deacon*




Go in peace to love and serve the Lord, al - le - lu - ia,



al - le - lu - ia.

*People*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## THE POSTLUDE

# Today's Worship Team

Celebrant	The Rev'd Shane Scott-Hamblen, ThD
Assisting Priest	The Rev'd Barbara Stewart, PhD
Music Director and Organist	Lukas Hasler
Associate Music Director	Scott Ziemann
Chalice Bearer	Colette Spence, Kristy Kiper
Acolyte	Stacie Tibbets
Altar Guild	Stacie Tibbets
Flower Guild	Mary Ellen Bowman
Ushers	Steve Dulson, Clyde Dodge
We Serve Coffee Team	Joni Malcom, Jane Woodson
Livestream Team	Brooke Pauley, Ali Haghjoo

## Godly Play (ages 3-11) — 9:30 am in the Yellow Room

This week: Ascension. Storytellers: Kristy Kiper, Jan Cannan.

## Youth Group (ages 11-14) — 9:30 am in the Conference Room

Fourth Sunday is dedicated Rest — no session this week.

Contact: Susan Caldwell ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org))

## Parish Prayer List

Barbara	Peggy	Burton	Edie	Rebecca
Joni	Kitty	Karina	Parry	Mary
Ron	Diane	Sue	Tom	Jason
Kevin	Susan	Alice	Bill	Richard
Michael	Mark	Rachel		

For the repose of the soul:

Florence     David     Jay

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

**Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**

Featured saints for April 30:

Catherine of Siena, Mystic and Prophetic Witness, 1380

**Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

**Prayer Vigil for Peace: Fridays at 6:00 pm (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

**A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)**

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

## Announcements:

### Sunday Conversations coming up

**Sundays, May 12 and May 26:** a group reading of Dorothy Sayer's *The Zeal of Thy House* (1937) – a play based on a monk's account of the fire of 1174, and the subsequent rebuilding of Canterbury Cathedral Choir. All readers will get a free copy of the play! Let Kim Montgomery or Susan Caldwell know if you'd like to read.

**Sundays, June 23, June 30, and July 7:** Brooke Pauley on the *Bible on Broadway!*

**Sunday, August 18:** Susan Caldwell on *Artificial Intelligence and its Impact in our Schools*; just in time for the start of the new school year!

### Little Red Wagon April Update

In the first two weeks of April we have collected 84 cans of soup, about \$250 worth. Wonderful! Let's keep it going! The last day to bring in your donated soup to the Little Red Wagon is Sunday, April 28. Let's see if we collect another 80 cans by then. The Mission Committee encourages everyone to participate.

### How to get credit for a donation on your St. Mike's statement

Donations of any kind represent a financial gift to the church. You can receive credit for donations on your quarterly statements of giving. Here's how.

1. Shop for items you wish to donate and buy only those items. Total should be \$10 or greater. Receipts where the donated items are mixed in with other purchases cannot be used.
2. On the store receipt, please write what the items are for. (eg. – LRW April Soup Cans)
3. Print your name clearly and sign the receipt.
4. Place the receipt in the bag with your donation when you turn it in or turn in the receipt separately to the Bookkeeper mail folder in the Office.

Please note that donations like this do not count toward your pledge. They are, like the donation for flowers to the Altar Guild, a separate additional donation.

This type of donation, where you buy an item and donate it to the church for use in one of our projects, whether it be worship, mission, education, or whatever else, is called a "Donation in Kind".

### The Mission Committee wants you!

Our next scheduled meeting of the Mission Committee is Tuesday, May 7, at 6:00 pm on Zoom. Everyone with an interest in helping to build up our Mission Outreach program is invited to attend. We encourage you to drop in and add your input to our discussions.

Here are the codes you will use to attend this Zoom meeting:

Meeting ID: 878 6465 0400 / Passcode: 101113

## **St. Michael's Vestry welcomes the Gordon School**

Good news: the Gordon School will be moving their preschool to St. Michael's! They have signed a 27-month lease from May 1, 2024, until July 30, 2026. To prepare and organize the nursery area and outdoor adjacent space they will be on the property as early as May 1 for classes to begin on July 1. (Our current nursery has been moved to the Red Room.) Please welcome the Gordon School to our campus as they make this move.

## **Please remember St. Michael's in your will**

Your generosity today ensures our vibrant community thrives tomorrow. Consider leaving a legacy gift in your will to support:

- Spiritual growth: worship, education, pastoral care.
- Community outreach: feeding the hungry, sheltering the homeless, visiting the sick.
- Beautiful facilities: a welcoming space for all.

Contact Father Shane for more information. Let's ensure St. Michael's future together.

In Christ,  
The Finance Committee

## **Sunday morning livestreams on YouTube!**

Thanks to the work of Ali Haghjoo and the St. Michael's Livestream Team, our worship services are now being livestreamed on YouTube! Take a minute to visit our YouTube channel, click the subscribe button, ring the notifications bell, and like some of our videos – it really helps us spread the word (evangelism!). Link: <https://www.youtube.com/@smaacdm/>

## **Save the Dates!**

Our next orchestral Mass will be September 29 for our Patronal Festival of St. Michael and All Angels.

On October 30, St. Michael's Choir will be hosting and joining our Maestro's choir from Austria for a performance of Giacomo Puccini's monumental *Messa di Gloria*. They also will be singing for All Saints Sunday on Nov. 3 at 9:30 am. Please come!

## **SCR World Premiere: Galilee, 34—a play by Eleanor Burgess**

### **Sunday, April 28 at 2:00 pm**

The healer from Nazareth is dead—and his followers are determined to keep sharing his message. The problem is the Roman Empire wants them out of the picture. And they don't have a leader. And they can't quite agree on exactly what that message is. With wit and intelligence, one of the country's most exciting playwrights takes us back in time for a deeply personal look at the real people who started a world-changing movement. There is a post-show panel discussion with the actors and after that we'll gather informally on the patio for additional conversation. Tickets can be purchased at the box office, by calling 714-708-5555, or online at <https://cart.scr.org/13774/13784>. Tickets are limited. Questions? Contact Melinda Rader or Louise Stover.

## This Week at St. Michael's

### Sunday, April 28

9:30 am Holy Eucharist  
11:00 am Sunday Conversations

### Tuesday, April 23

8:30 am Holy Eucharist  
10:00 am Lectionary Study  
7:00 pm Tuesday Night at Mike's

### Wednesday, May 1

2:00 pm A Time of Prayer

### Thursday, May 2

8:30 am Men's Fellowship  
7:00 pm Choir Rehearsal

### Friday, May 3

10:00 am Prayer Shawl Ministry  
6:00 pm Prayer Vigil for Peace

### Sunday, May 5

9:30 am Holy Eucharist  
11:00 am Sunday Conversations

*For more info, contact the church office at 949-644-0463 or church@stmikescdm.org.*

## Weekly Finance Update

### Sunday, April 21

Weekly Pledge Income	\$3,719
Weekly Other Income	\$350
Weekly Budgeted Exp	\$10,878
Net Income(Loss)	(\$6,809)

## Attendance

	Sunday Worship	Children and Youth
Mar. 31	162	13
Apr. 7	70	7
Apr. 14	60	4
Apr. 21	62	5

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

## Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Facebook Live: <https://facebook.com/smaacdm>

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to 3:00 pm  
Tuesday 7:30 am to Noon  
Wednesday 9:00 am to 3:00 pm  
Thursday 7:30 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

#### The Rev'd Shane Scott-Hamblen, ThD

Rector  
[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### The Rev'd Barbara Stewart, PhD

Assistant Priest  
[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

#### Lukas Hasler

Music Director and Organist  
[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Susan Caldwell, M.A.Ed.

Director of Christian Education  
[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

#### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

#### Burton Karson

Organist-Choirmaster Emeritus

### The Vestry

Mark Peterson - Senior Warden  
Julie Sheffield - Junior Warden  
Colette Spence - Clerk  
Stacie Tibbetts - Treasurer  
James Mead, Jill Draffin - Building Project/Real Estate  
James Headley - Growth/Membership/Diversity  
Fr. Shane Scott-Hamblen – Liturgy/Music  
Sue Ahearn, Cathy Dunlap - Finance/Stewardship  
Susan Brown - Communications  
Clyde Dodge - Mission/Outreach  
Brooke Pauley - Education  
Open - Buildings and Grounds  
Colette Spence - Hospitality/Fellowship

## Adult Christian Education and Small Discussion Groups

Visit our website for more information on St. Mike's Adult Christian Education and Small Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room and on Zoom*  
Apr. 28: part 4 of Prof. Isbouts' *Searching for the Historical Jesus – The Birth of Jesus*.  
Join on Zoom: <https://bit.ly/sundaysat11>  
Meeting ID: 822 5120 9687 / Passcode: Jonah24!  
Contact: Kim Montgomery

### Tuesday Night at Mike's

*Tuesdays at 7:00 pm on Zoom*  
Studying *Gratitude*, a series with Diana Butler Bass.  
Apr. 30: We celebrate Jane Woodson's birthday.  
Join on Zoom: <https://bit.ly/tuesdayatmikes>  
Meeting ID: 834 2976 3754 / Passcode: none  
Contact: Beth Bianchi

### Bible Challenge

*Third Sundays at 8:30 am in the Conference Room*  
The Bible Challenge is at Rest for the month of April.  
Details to follow.  
Contact: Susan Caldwell

### Inklings! Book Group

*Third Mondays at 10:30 am in the Davis Library*  
Currently reading *The Lion, the Witch and Wardrobe* by C.S. Lewis.  
Contact: Susan Caldwell

### Prayer Shawl Ministry

*Fridays at 10:00 am*  
Please join us as we knit or crochet and pray!  
Contact: Barbara Stewart+ at (949) 378-9780

### Men's Fellowship Group

*Thursdays at 8:30 am in the Davis Library*  
Currently reading *Montaillou: The Promised Land of Error* by Emmanuel Le Roy Ladurie.  
Contact: Kim Montgomery