



# Sunday of Resurrection: Easter Day

Sunday, March 31, 2024 ♦ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

# THE INTROIT HYMN *(Please stand as able.)*

Hymnal 207

*Jesus Christ is risen today*

*Easter Hymn*

*Descant*



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## THE OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

## THE COLLECT FOR PURITY

*All* O God, whose light divides the day from the night and turns the shadow of death into morning, open our lips to sing your praise and our hearts to receive your word that we may come before you in truth and sincerity of heart; through Jesus Christ our risen Lord. Amen.

## THE KYRIE

*"Sparrow Mass", K.220*

*W. A. Mozart*

*Kyrie eleison, Lord, have mercy.*  
*Christe eleison, Christ, have mercy.*  
*Kyrie eleison. Lord, have mercy.*

## THE GLORIA

*"Sparrow Mass", K.220*

*W. A. Mozart*

<i>Gloria in excelsis Deo.</i>	<i>Glory to God in the highest.</i>
<i>Et in terra pax hominibus bonae voluntatis.</i>	<i>And on Earth peace to people of good will.</i>
<i>Laudamus te. Benedicimus te.</i>	<i>We praise You. We bless You.</i>
<i>Adoramus te. Glorificamus te.</i>	<i>We worship You. We glorify You.</i>
<i>Gratias agimus tibi</i>	<i>We give You thanks</i>
<i>propter magnam gloriam tuam.</i>	<i>for Your great glory.</i>
<i>Domine Deus, Rex coelestis, Deus Pater</i>	<i>Lord God, heavenly king, God the Father</i>
<i>omnipotens.</i>	<i>almighty,</i>
<i>Domine Fili unigenite, Jesu Christe.</i>	<i>Lord Jesus Christ, the only begotten Son.</i>
<i>Domine Deus, Agnus Dei, Filius Patris.</i>	<i>Lord God, Lamb of God, Son of the Father.</i>
<i>Qui tollis peccata mundi,</i>	<i>You, Who take away the sins of the world,</i>
<i>miserere nobis.</i>	<i>have mercy on us.</i>
<i>Qui tollis peccata mundi,</i>	<i>You, Who take away the sins of the world,</i>
<i>suscipe deprecationem nostram.</i>	<i>receive our prayer.</i>
<i>Qui sedes ad dexteram Patris,</i>	<i>You, Who sit at the right hand of the Father,</i>
<i>miserere nobis.</i>	<i>have mercy upon us.</i>
<i>Quoniam tu solus sanctus. Tu solus Dominus.</i>	<i>For You alone are holy. You alone are the Lord.</i>
<i>Tu solus Altissimus, Jesu Christe.</i>	<i>You alone, O Jesus Christ, are most high.</i>
<i>Cum Sancto Spiritu</i>	<i>With the Holy Spirit,</i>
<i>in gloria Dei Patris. Amen.</i>	<i>in the glory of God the Father. Amen.</i>

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
*Amen.*

## THE SERMON *(Please be seated.)*

*The Rev'd Shane Scott-Hamblen, ThD*

## THE FIRST READING: Acts 10:34-43

*Jim Palda*

*Reader*          A Reading from the Acts of the Apostles.

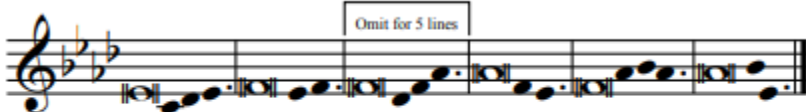
<sup>34</sup>Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader*          The Word of the Lord.

*People*          **Thanks be to God.**

*Please stand as able and join in singing.*

THE PSALM: Psalm 118:1-2, 14-24 [Mode 8]



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- <sup>1</sup>Give thanks to the LORD for he is good;  
his mercy endures for ever.
- <sup>2</sup>Let Israel now proclaim,  
"His mercy endures for ever."
- <sup>14</sup>The LORD is my strength and my song,  
and he has become my salvation.
- <sup>15</sup>There is a sound of exultation and victory  
in the tents of the righteous:
- <sup>16</sup>"The right hand of the LORD has triumphed!  
The right hand of the LORD is exalted!  
The right hand of the LORD has triumphed!"
- <sup>17</sup>I shall not die but live,  
and declare the works of the LORD.
- <sup>18</sup>The LORD has punished me sorely,  
but he did not hand me over to death.
- <sup>19</sup>Open for me the gates of righteousness;  
I will enter them;
- I will offer thanks to the LORD.
- <sup>20</sup>"This is the gate of the LORD;  
he who is righteous may enter."
- <sup>21</sup>I will give thanks to you,  
for you answered me and have become my salvation.
- <sup>22</sup>The same stone which the builders rejected  
has become the chief cornerstone.
- <sup>23</sup>This is the LORD's doing,  
and it is marvelous in our eyes.
- <sup>24</sup>On this day the LORD has acted;  
we will rejoice and be glad in it.

THE SECOND READING: 1 Corinthians 15:1-11 (*Please be seated.*)

*Susan Brown*

*Reader* A Reading from Paul's First letter to the Church in Corinth.

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the

twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader*           The Word of the Lord.

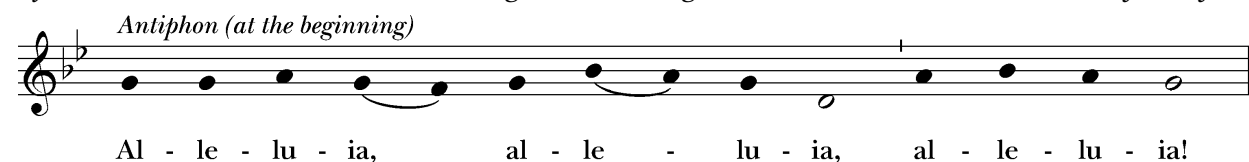
*People*           **Thanks be to God.**

*Please stand as able and join in singing.*

### THE ALLELUIA (*Standing.*)

*Hymnal 206*                   *O sons and daughters, let us sing (vs. 1 soloist then all)*

*O filii et filiae*



*O sons and daughters, let us sing!*  
*The King of heaven, the glorious King,*  
*o'er death and hell rose triumphing.*  
*Alleluia!*

### THE GOSPEL: Mark 16:1-8

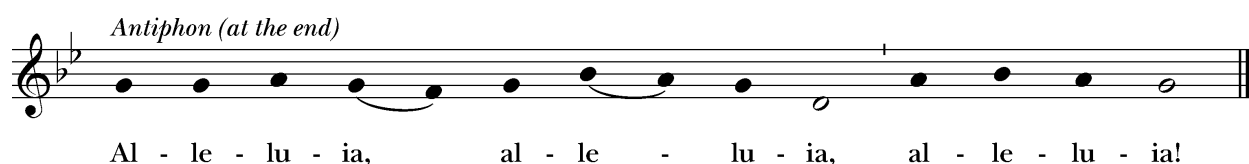
*Assisting Priest*   **✙ The Holy Gospel of our Lord Jesus Christ according to Mark.**

*People*           **Glory to you, Lord Christ.**

<sup>1</sup>When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Assisting Priest*   The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**



## THE CREED *(Standing.)*

We believe in God, the Creator.

Maker of everything,

Author of the Universe,

And Mystery behind every matter.

We believe in Jesus Christ.

God from God, Light from Light, true God and true human,

One with the Creator.

He is the Word made flesh and the Savior of all creation.

We believe in the Holy Spirit.

Breath of God moving among us,

One with the Creator and one with Christ,

He is our Guide and the Mentor of all creation!

## THE INTERCESSIONS *(Please kneel as able or be seated.)*

*Marjie Blevins*

*Intercessor* Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, “Risen Christ, to you we give undying praise.”

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Risen Christ,

*All* **To you we give undying praise.**

*Intercessor* Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Risen Christ,

*All* **To you we give undying praise.**

*Intercessor* Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Risen Christ,

*All* **To you we give undying praise.**

*Intercessor* Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Risen Christ,

*All* **To you we give undying praise.**

*Intercessor* Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Risen Christ,

*All* **To you we give undying praise.**

*Intercessor* Risen Christ, you have opened heaven’s gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of

resurrection to a holier state. Bless the dying and the dead, especially those who used to be with us on this day but are now upon that far distant shore.

Risen Christ,

*All*           **To you we give undying praise.**

*Intercessor*   For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Priest*       Let us all pray together,

*All*           **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Celebrant*   Let us confess our sins against God and our neighbor.

*(A moment of silence is observed.)*

*All*           **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*   Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *(Please stand as able.)*

*Celebrant*   The peace of the Lord be always with you.

*People*       **And also with you.**

*Please stand as able and join in singing.*

## THE CREDO

*"Sparrow Mass", K.220*

*W. A. Mozart*

<i>Credo in unum Deum,</i>	<i>I believe in one God,</i>
<i>Patrem omnipotentem,</i>	<i>The Father almighty,</i>
<i>factorem coeli et terrae,</i>	<i>maker of heaven and earth, and</i>
<i>visibilium omnium, et invisibilium.</i>	<i>of all things visible and invisible.</i>
<i>Et in unum Dominum Jesum Christum,</i>	<i>And I believe in one Lord, Jesus Christ.</i>
<i>Filium Dei unigenitum.</i>	<i>the only begotten Son of God.</i>
<i>Et ex Patre natum ante omni saecula.</i>	<i>Born of the Father before all ages.</i>
<i>Deum de Deo, lumen de lumine,</i>	<i>God of God, Light of Light,</i>
<i>Deum verum de Deo vero.</i>	<i>true God of true God.</i>
<i>Genitum, non factum,</i>	<i>Begotten, not made,</i>
<i>consubstantialem patri:</i>	<i>of one being with the Father:</i>
<i>per quem omnia facta sunt.</i>	<i>By whom all things were made.</i>
<i>Qui propter nos homines,</i>	<i>Who for us and</i>
<i>et propter nostram salutem</i>	<i>for our salvation</i>



<i>descendit de caelis.</i>	<i>came down from heaven.</i>
<i>Et incarnatus est de Spiritu Sancto</i>	<i>And He became flesh by the Holy Spirit</i>
<i>ex Maria Virgine: Et homo factus est.</i>	<i>of the Virgin Mary: And was made man.</i>
<i>Crucifixus etiam pro nobis sub Pontio Pilato;</i>	<i>For our sake He was crucified under Pontius</i>
<i>passus et sepultus est,</i>	<i>Pilate; He suffered death and was buried.</i>
<i>et resurrexit tertia die, secundum Scripturas,</i>	<i>He rose again on the third day in accordance with</i>
<i>et ascendit in caelum, sedet ad dexteram Patris.</i>	<i>the Scriptures; He ascended into heaven, and is</i>
<i>Et iterum venturus est cum gloria,</i>	<i>seated at the right hand of the Father; He will</i>
<i>iudicare vivos et mortuos,</i>	<i>come again in glory to judge the living and the</i>
<i>cuius regni non erit finis.</i>	<i>dead, and His kingdom will have no end.</i>
<i>Et in Spiritum Sanctum,</i>	<i>And I believe in the Holy Spirit,</i>
<i>Dominum et vivificantem:</i>	<i>the Lord, the giver of Life,</i>
<i>qui ex Patre Filioque procedit.</i>	<i>who proceeds from the Father and the Son;</i>
<i>Qui cum Patre et Filio simul adoratur et</i>	<i>with the Father and the Son He is worshipped</i>
<i>conglorificatur:</i>	<i>and glorified.</i>
<i>qui locutus est per prophetas.</i>	<i>He has spoken through the prophets.</i>
<i>Et unam, sanctam, catholicam et apostolicam</i>	<i>I believe in one holy catholic and apostolic</i>
<i>Ecclesiam.</i>	<i>Church;</i>
<i>Confiteor unum baptismum in remissionem</i>	<i>I acknowledge one baptism for the forgiveness</i>
<i>peccatorum.</i>	<i>of sins;</i>
<i>Et exspecto resurrectionem mortuorum,</i>	<i>I look for the resurrection of the dead, and the life</i>
<i>et vitam venturi saeculi. Amen.</i>	<i>of the world to come. Amen.</i>

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## The Eucharistic Prayer (Scottish Liturgy 1982 Revised 2022)



Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

### THE SANCTUS

*"Sparrow Mass", K.220*

*W. A. Mozart*

*Sanctus, Sanctus, Sanctus, Holy, Holy, Holy*  
*Dominus Deus Sabaoth. Lord God of hosts.*  
*Pleni sunt coeli et terra gloria tua. Heaven and earth are filled with Your glory.*  
*Hosanna in excelsis. Hosanna in the highest.*

Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy.

From the Garden the mystery shone clear that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, greeting fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven.

Do this in remembrance of me."

We now obey your Son's command We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom.

Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. *Amen.*

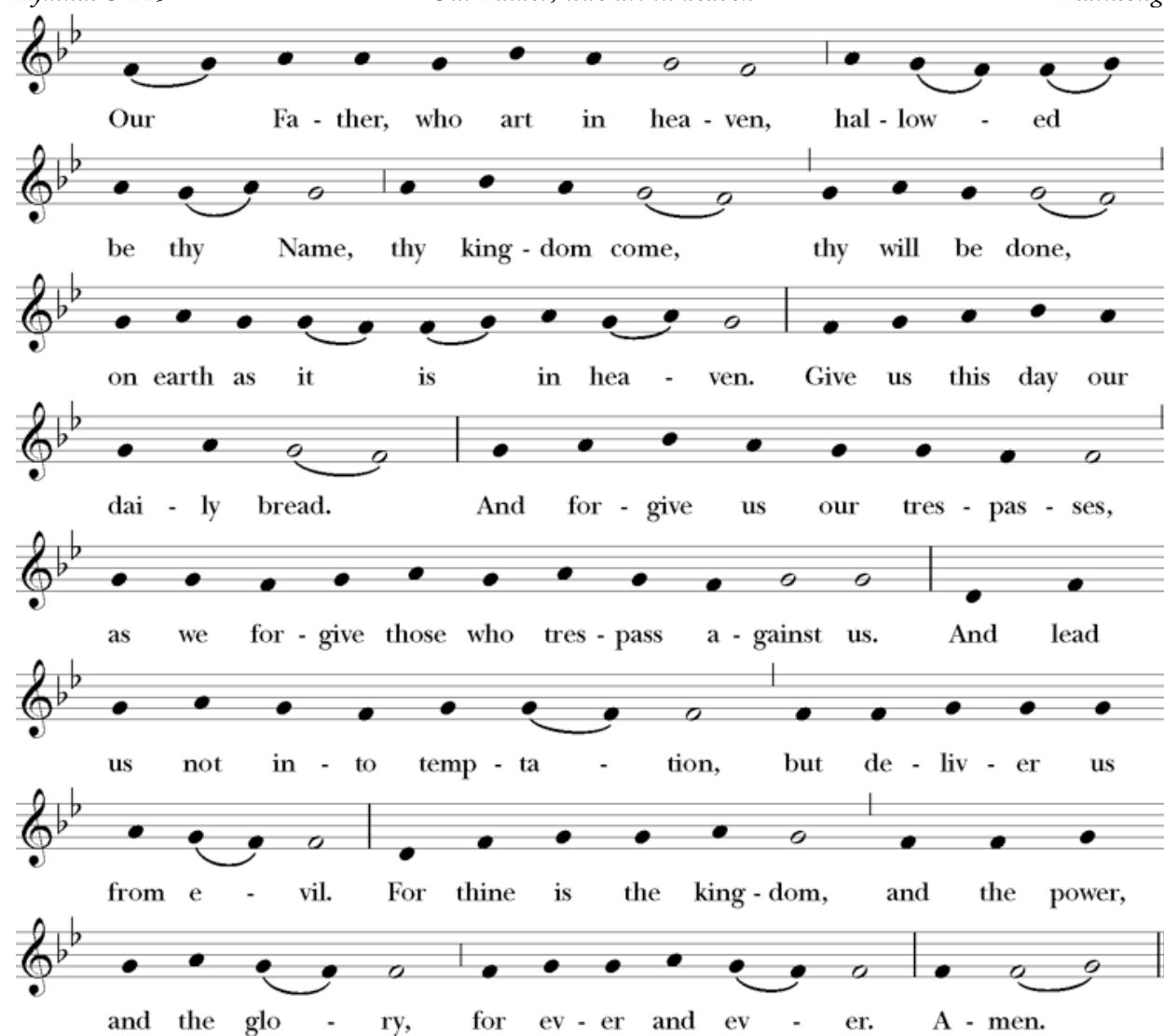
## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*Hymnal S-119*

*Our Father, who art in heaven*

*Plainsong*



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* Though we are many, we are One Body, because we all share in one bread.

*Celebrant* The Gifts of God for the People of God.

## THE AGNUS DEI

“Sparrow Mass”, K.220

W. A. Mozart

*Agnus Dei, Lamb of God,  
qui tolis peccata mundi, who takes away the sins of the world  
miserere nobis. have mercy on us.  
Agnus Dei, Lamb of God,  
qui tolis peccata mundi who takes away the sins of the world,  
dona nobis pacem. grant us peace.*

## THE BENEDICTUS

“Sparrow Mass”, K.220

W. A. Mozart

*Benedictus qui venit in nomine Domini. Blessed is He who comes in the name of the Lord.  
Hosanna in excelsis. Hosanna in the highest.*

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink, it the priest must, and then the announcements can get a bit entertaining after Mass.)*

*Gluten-free wafers are also available upon request.*

*Congregants worshiping on Zoom or Facebook Live may say the following:*

## THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

## THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

*Celebrant* Let us pray.

*All* Holy and life-giving God, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all the world; through him who died for us and rose again, your Son, our Savior Jesus Christ. Amen.

## ANNOUNCEMENTS *(Please be seated.)*

## THE BENEDICTION *(Please stand as able.)*

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do God's will; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

*Note: during the recessional hymn, the congregation is sprinkled with holy water of baptism.*

# THE RECESSIONAL HYMN

Hymnal 210

*The day of resurrection*

*Ellacombe*

*Descant*

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

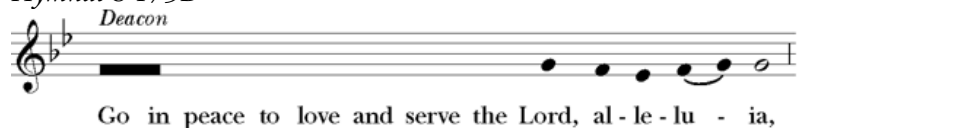
## THE DISMISSAL

*Assisting Priest* May the souls of the faithful departed, through the mercy of God, Rest in Peace.

*All* And Rise in Glory!

*Hymnal S 175B*


*Deacon*



Go in peace to love and serve the Lord, al - le - lu - ia,

al - le - lu - ia.

*People*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## THE POSTLUDE

*"Fanfare in D" by Lemmens*

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## About the Mass in C major, K. 220 "Sparrow"

The **Sparrow Mass** (German: *Spatzenmesse*) is a mass in C major K. 220/196b, Mass No. 9, Missa brevis No. 5, composed by Wolfgang Amadeus Mozart in 1775 or 1776 in Salzburg. The mass is sometimes termed a *missa brevis et solemnis*, because it is short in a simple structure as a missa brevis, but festively scored like a missa solemnis with brass and timpani in addition to four soloists, strings and organ. It was possibly first performed on 7 April 1776 in a mass for Easter at the Salzburg Cathedral. The nickname is derived from violin figures in the Hosanna which resemble bird chirping.

Source: Wikipedia

To read more, visit [https://en.m.wikipedia.org/wiki/Mass\\_in\\_C\\_major,\\_K.\\_220\\_%22Sparrow%22](https://en.m.wikipedia.org/wiki/Mass_in_C_major,_K._220_%22Sparrow%22)

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## **Easter Lilies**

*Easter lilies are given to the glory of God and with additional dedications by the following donors:*

**Dick and Verda Schroeder**

**Stacie Tibbetts**

*To the glory of God.*

**Ruth Poole**

*In loving memory of Jay Launt.*

**Dunlap Family**

*In thanksgiving for family and friends.*

**Norris Battin**

*In loving memory of  
Marjorie, Blake, Susan and Pat.*

**Jane Woodson**

*In loving memory of Ed Woodson.*

**Larry and Jackie Dodd**

**Julie Jenkins**

**Harry and Susan Stahl**

**Brian and Karen Robinson**

*In loving memory of Richard Robinson.*

**Richard and Susan Zevnik**

**Clyde and Pepa Dodge**

*In loving memory of our parents and sisters.*



# Today's Worship Team

Celebrant	The Rev'd Shane Scott-Hamblen, ThD
Assistant Priest	The Rev'd Barbara Stewart, PhD
Music Director and Organist	Lukas Hasler
Associate Music Director	Scott Ziemann
Chalice Bearer	Jim Palda, Susan Brown
Acolyte	Colette Spence
Altar Guild	Sally Buschek
Flower Guild	Gail Haghjoo
Ushers	Jim Headley, Mark Peterson
We Serve Coffee Team	Katie Mowatt Nicholson, Cathy Dunlap, Julie Sheffield, Gail Haghjoo, Colette Spence

## Godly Play (ages 3-11) — 9:30 am in the Yellow Room

This week: Faces of Easter. Storyteller: Susan Caldwell.

## Youth Group (ages 11-14) — 9:30 am in the Conference Room

The Youth Group will be in church on Easter morning.

Contact: Susan Caldwell ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org))

## Parish Prayer List

Barbara	Peggy	Burton	Edie	Rebecca
Joni	Kitty	Karina	Parry	Mary
Ron	Diane	Sue	Tom	Jason
Kevin	Susan	Alice	Bill	

For the repose of the soul:

Florence      David      Jay

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

**Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**

Featured saint for April 2: James Lloyd Breck, Priest, 1876.

**Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

**Prayer Vigil for Peace: Fridays at 6:00 pm (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

**A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)**

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

# Announcements:

## Easter Egg Hunt

In case of rain, the Easter Egg Hunt will take place in the Parish Gym.

## Save the Dates!

Our next orchestral Mass will be September 29 for our Patronal Festival of St. Michael & All Angels.

On October 30, St. Michael's Choir will be hosting and joining our Maestro's choir from Austria for a performance of Giacomo Puccini's monumental *Messa di Gloria*. They also will be singing for All Saints Sunday on Nov. 3 at 9:30 am. Please come!

## Tuesday Lectionary Study is on Spring Break

There will be no Lectionary Study on Tuesday, April 2.

## SCR World Premiere

### Galilee, 34—a play by Eleanor Burgess

**Sunday, April 28 at 2:00 pm**

The healer from Nazareth is dead—and his followers are determined to keep sharing his message. The problem is the Roman Empire wants them out of the picture. And they don't have a leader. And they can't quite agree on exactly what that message is. With wit and intelligence, one of the country's most exciting playwrights takes us back in time for a deeply personal look at the real people who started a world-changing movement. There is a post-show panel discussion with the actors and after that we'll gather informally on the patio for additional conversation. Tickets can be purchased at the box office, by calling 714-708-5555, or online at <https://cart.scr.org/13774/13784>. Tickets are limited. Questions? Contact Melinda Rader or Louise Stover.

## The Little Red Wagon Returns in April

Mission/Outreach is bringing back the Little Red Wagon. Our Radio Flyer will be out on the patio each Sunday, beginning in April, to collect donations for one of our partners in serving the needy. This April, bring canned soup for Share OurSelves (SOS). Look for announcements each month about what we are collecting. Thank you for your generosity.

## Sarah's Classes in April

Sarah Rosenson's class on Biblical themes in the art of Marc Chagall is coming in April! There will be four Thursday sessions (April 4, 11, 18 and 25), all starting at 4:00 pm Pacific and all on Zoom-only. The Zoom link will be the same as for Sunday Conversation. Contact Kim Montgomery for details.

## Pastoral Visits

If you would like a pastoral visit in your home, please contact Susan Leinberger at [susanleinberger@stmikescdm.org](mailto:susanleinberger@stmikescdm.org).

## This Week at St. Michael's

**Sunday, March 31**

**Easter Sunday**

9:30 am "The Sparrow" Mozart Mass

**Monday, April 1**

Church office closed.

**Tuesday, April 2**

8:30 am Holy Eucharist

7:00 pm Tuesday Night at Mike's

**Wednesday, April 3**

2:00 pm A Time of Prayer

**Thursday, April 4**

8:30 am Men's Fellowship

7:00 pm Choir Rehearsal

**Friday, April 5**

10:00 am Prayer Shawl Ministry

6:00 pm Prayer Vigil for Peace

**Sunday, April 7**

9:30 am Holy Eucharist

11:00 am Sunday Conversations

*For more info, contact the church office at  
949-644-0463 or church@stmikescdm.org.*

## Weekly Finance Update

**Sunday, March 24**

Weekly Pledge Income \$ 8,924

Weekly Other Income \$7,750

Weekly Budgeted Exp \$10,878

Net Income \$5,796

## Attendance

	Sunday Worship	Children and Youth
Feb. 4	75	0
Feb. 11	92	7
Feb. 18	68	0
Feb. 25	87	8

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

## Sunday Worship Livestream

Join on Zoom:

<https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Join on Facebook Live:

<https://facebook.com/SMAACDM>

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday	9:00 am to 3:00 pm
Tuesday	7:30 am to Noon
Wednesday	9:00 am to 3:00 pm
Thursday	7:30 am to Noon
Friday	Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

**The Rev'd Shane Scott-Hamblen, ThD**  
Rector  
[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

### The Rev'd Barbara Stewart, PhD

Assistant Priest  
[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

### Lukas Hasler

Music Director and Organist  
[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

### Susan Caldwell, M.A.Ed.

Director of Christian Education  
[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### Burton Karson

Organist-Choirmaster Emeritus

### The Vestry

**Mark Peterson** - Senior Warden  
**Julie Sheffield** - Junior Warden  
**Colette Spence** - Clerk  
**Stacie Tibbetts** - Treasurer  
**James Mead, Jill Draffin** - Building Project/Real Estate  
**James Headley** - Growth/Membership/Diversity  
**Fr. Shane Scott-Hamblen** – Liturgy/Music  
**Sue Ahearn, Cathy Dunlap** - Finance/Stewardship  
**Susan Brown** - Communications  
**Clyde Dodge** - Mission/Outreach  
**Brooke Pauley** - Education  
**Open** - Buildings and Grounds  
**Colette Spence** - Hospitality/Fellowship

## Adult Christian Education and Small Discussion Groups

Visit our website for more information on St. Mike's Adult Christian Education and Small Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room and on Zoom*

Mar. 31: There will be no Sunday Conversations on Easter Sunday.

Join on Zoom: <https://bit.ly/sundaysat11>

Meeting ID: 822 5120 9687 / Passcode: Jonah24!

Contact: Kim Montgomery

### Tuesday Night at Mike's

*Tuesdays at 7:00 pm on Zoom*

April 2: TBA.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Bible Challenge

*Third Sundays at 8:30 am in the Conference Room*

The Bible Challenge is at Rest for the month of April.

Details to follow.

Contact: Susan Caldwell

### Inklings! Book Group

*Third Mondays at 10:30 am in the Davis Library*

Apr. 15: Currently reading *The Lion, the Witch and Wardrobe* by C.S. Lewis.

Contact: Susan Caldwell

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: Barbara Stewart+ at (949) 378-9780

### Men's Fellowship Group

*Thursdays at 8:30 am in the Davis Library*

Currently reading *Montaillou: The Promised Land of Error* by Emmanuel Le Roy Ladurie.

Contact: Kim Montgomery