



Laetare Sunday (Lent IV)

Sunday, March 10, 2024 ♦ 9:30 am



A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”

Please remember St Michael’s in your prayers and we hope you will return to worship with us again!

THE PRELUDE

Please stand as able.

THE INTROIT HYMN

New English Hymnal #507

Attende Domine

The musical score is written on a grand staff with two systems of two staves each. The first system is labeled 'Refrain (Cantor 1st time)' and contains the lyrics 'Hear us, O Lord, * have mer - cy up - on us:'. The second system contains the lyrics 'for we have sinn'd a - gainst thee.' and is labeled 'Cantor'. The third system contains the lyrics '1. To thee, Re - deem - er, on thy throne of glo - ry:'. The fourth system contains the lyrics 'lift we our weep - ing eyes in ho - ly plead - ings:'. The fifth system contains the lyrics 'lis - ten O Je - su, to our sup - pli - ca - tions. Hear'. The score includes various musical notations such as notes, rests, and bar lines.

Refrain (Cantor 1st time)

Hear us, O Lord, * have mer - cy up - on us:

for we have sinn'd a - gainst thee.

Cantor

1. To thee, Re - deem - er, on thy throne of glo - ry:

lift we our weep - ing eyes in ho - ly plead - ings:

lis - ten O Je - su, to our sup - pli - ca - tions. Hear

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

- 1 To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications. *Refrain.*
- 2 O thou chief Cornerstone, Right Hand of the Father: Way of Salvation, Gate of Life Celestial: cleanse thou our sinful souls from all defilement. *Refrain.*
- 3 God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses. *Refrain.*
- 4 Sins oft committed now we lay before thee: with true contrition, now no more we veil them: grant us, Redeemer, loving absolution. *Refrain.*
- 5 Innocent, captive, taken unresisting: falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu our Redeemer. *Refrain.*

THE OPENING ACCLAMATION

Celebrant ✙ Blessed be God who forgives all our sins.
All Whose mercy endures forever.

THE COLLECT FOR PURITY

Church of South India

Priest As we prepare to celebrate these most sacred mysteries, let us all pray together:
O God,
All light of the hearts that see you, life of the souls that love you, strength of the
thoughts that seek you: to turn from you is to fall, to turn to you is to rise, to
abide in you is to stand fast forever. Although we are unworthy to approach
you, or to ask anything at all of you, grant us your grace and blessing for the
sake of Jesus Christ our Redeemer. Amen.

THE KYRIE

Mass VII (Missa de Angelis)

15th-16th century

The musical notation for the Kyrie consists of four staves, each in G major (one sharp) and 8/8 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, folk-like style with many eighth and quarter notes. The lyrics "Ky - ri - e - lé - i - son." are written below the first staff. The second staff continues the melody with the lyrics "Chri - ste e - lé - i - son." The third staff begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, folk-like style with many eighth and quarter notes. The lyrics "Ky - ri - e" are written below the third staff. The fourth staff continues the melody with the lyrics "e - lé - i - son." The music is written in a simple, folk-like style with many eighth and quarter notes.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Reader A Reading from the book of Numbers.

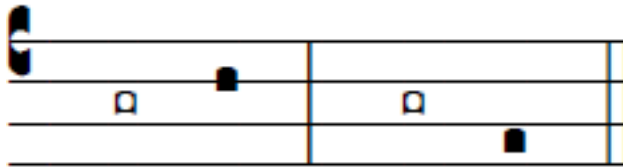
⁴From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. ⁵The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." ⁶Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. ⁷The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. ⁸And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." ⁹So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Reader The Word of the Lord.

People Thanks be to God.

Please stand as able and join in singing.

THE PSALM: Psalm 107:1-3, 17-22



¹Give thanks to the LORD, for he is good,
and his mercy endures for ever.

²Let all those whom the LORD has redeemed proclaim
that he redeemed them from the hand of the foe.

³He gathered them out of the lands;
from the east and from the west, from the north and from the south.

¹⁷Some were fools and took to rebellious ways;
they were afflicted because of their sins.

¹⁸They abhorred all manner of food
and drew near to death's door.

¹⁹Then they cried to the LORD in their trouble,
and he delivered them from their distress.

²⁰He sent forth his word and healed them
and saved them from the grave.

²¹Let them give thanks to the LORD for his mercy
and the wonders he does for his children.

²²Let them offer a sacrifice of thanksgiving
and tell of his acts with shouts of joy.

THE SECOND READING: Ephesians 2:1-10 *(Please be seated.)*

Julie Sheffield

Reader A Reading from Paul's letter to the Church in Ephesus.

¹You were dead through the trespasses and sins ²in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. ³All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. ⁴But God, who is rich in mercy, out of the great love with which he loved us ⁵even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—⁹not the result of works, so that no one may boast. ¹⁰For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able.

THE GOSPEL: John 3:14-21

Assistant Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, ¹⁴“Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. ¹⁹And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. ²⁰For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. ²¹But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

Assistant Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON *(Please be seated.)*

The Rev'd Barbara Stewart, PhD

THE CREED

Hymnal S-361

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of
heaven and earth, of all that is, seen and un - seen. We be-lieve
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
be-got-ten of the Fa - ther, God from God, Light from Light, true God
from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea - ven: by the power of the Ho - ly Spi - rit
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf-ered death and was bur - ied. On the third day he rose a - gain

in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea - ven

and is seat-ed at the right hand of the Fa - ther. He will come a -

gain in glo - ry to judge the liv-ing and the dead, and his king-dom

will have no end. We be-lieve in the Ho - ly Spi - rit, the Lord,

the giv - er of life, who pro - ceeds from the Fa - ther and the Son.

With the Fa - ther and the Son he is wor-shipped and glo - ri - fied.

He has spo-ken through the Pro - phets. We be-lieve in one ho - ly

cath - o - lic and a - po - sto - lic Church. We ac-know-ledge one bap - tism

for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,

and the life of the world to come. A - - - men.

Setting: Plainsong, Mode 5; Credo 3; adapt. Bruce E. Ford (b. 1947).
 © 1985, Bruce E. Ford.

THE INTERCESSIONS (*Kneel as able or be seated.*)

Beth Bianchi

Priest My sisters and brothers, let us now gather together some of our prayers and intercessions for the church and the world.

Intercessor Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Lord, in your mercy

All **Hear our prayer.**

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Lord, in your mercy

All **Hear our prayer.**

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Lord, in your mercy

All **Hear our prayer.**

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Lord, in your mercy

All **Hear our prayer.**

Intercessor Comfort and heal all those who suffer in body, mind, or spirit, especially _____; give them courage and hope in their troubles, and bring them the joy of your salvation.
Lord, in your mercy

All **Hear our prayer.**

Intercessor We commend to your mercy all who have died, especially _____, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Lord, in your mercy

All **Hear our prayer.**

Intercessor For what else shall we pray?
Congregation is invited to say intentions aloud or in silence.

Priest Let us all pray together,

All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Church of South India

Priest Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness:

Silence

O God of compassion,

All we confess that we have sinned against you and our sisters and brothers. We have not been true followers of your new way in Christ. We have not shared in your liberating work in the world. We have fallen short of your glory. In your great compassion, make us clean from our sin, and set us free in the joy of your Spirit, that we may serve you with new life; through Jesus Christ who gave his life that we might live in peace with you and with our fellow creatures. Amen.

Priest Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

THE PEACE *(Please stand as able.)*

Celebrant The peace of the Lord be always with you.

People And also with you.

THE OFFERTORY ANTHEM

"God So Loved the World" by John Stainer

Online Giving: make your secure, private donation by scanning one of these QR codes.



St. Michael's website



PayPal



Zelle

Please stand as able and join in singing.

THE PRESENTATION HYMN

Hymnal 329

Now, my tongue, the mystery telling (vs. 4)

Pange lingua



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his
*5 There - fore we, be - fore him bend - ing, this great Sac - ra -
*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,
5 ment re - vere; types and sha - dows have their end - ing,
6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the
5 for the new - er rite is here; faith, our out - ward
6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.
5 sense be - friend - ing, makes our in - ward vi - sion clear.
6 love con - fess - ing who from both with both is One.

The Eucharistic Prayer C

Church of South India

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Truly it is right and good to glorify you at all times and in all places, by offering you our thanksgiving O Lord, holy Father. You spoke and the light shattered darkness, order arose from confusion. You breathed into the dust of the earth and we were formed in your image.

Through your Son, our Lord Jesus you came to us while we wandered. He met us as a refugee, a threatened child. He called us by name to leave what is comfortable to be his disciples, friends and partners. With his outstretched arms on the cross, and through his death he bore our sins, and through his resurrection we are saved.

And through your Holy Spirit you brood over the chaos we create, mothering us and shaping a new creation. You enlighten everyone coming into the world. You inspired the prophets and the apostles to find the right word at the right time. You liberate, equip and commission your people for the continuance of your mission to make everything new.

Therefore, with angels and archangels and with all the company of heaven we proclaim and sing your glory:

THE SANCTUS

Hymnal S-116

Holy, holy, holy

Sanctus

The musical score is written on seven staves of music. The melody is in a single voice part, using a treble clef and a key signature of one flat (B-flat). The notes are connected by various slurs and ties, indicating a continuous melodic line. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The text is as follows:

Ho - ly, ho - ly, ho - ly,
Lord God
of Hosts: Hea - ven and earth are full
of thy glo - ry. Glo - ry be to thee, O
Lord Most High. Bless - ed is he
that com - eth in the name of the Lord.
Ho - san - na in the high - est.

Setting: From *Missa de Angelis*; Mode 5; Mass 8; adapt. Charles Winfred Douglas (1867-1944)

Our Lord Jesus Christ, on the night, in which he was betrayed, took the bread and when he had given thanks to you, broke it and gave it to his disciples, saying: Take, eat: this is my body, which is given for you. Do this in remembrance of me.

The same way after supper, he took the cup and when he had given thanks, he gave it to them saying: Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me:

All **Lord we commemorate your death on the cross, we celebrate your resurrection and we await your coming.**

Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that they may be the communion of the body and blood of Christ, and that we may become one in him. May his coming in glory find us ever watchful in prayer, strong in truth and love, and faithful in the breaking of the bread.

Then, at last, all peoples will be free, all divisions healed, and with your whole creation, we will sing your praise, through your Son, Jesus Christ.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, for ever and ever.

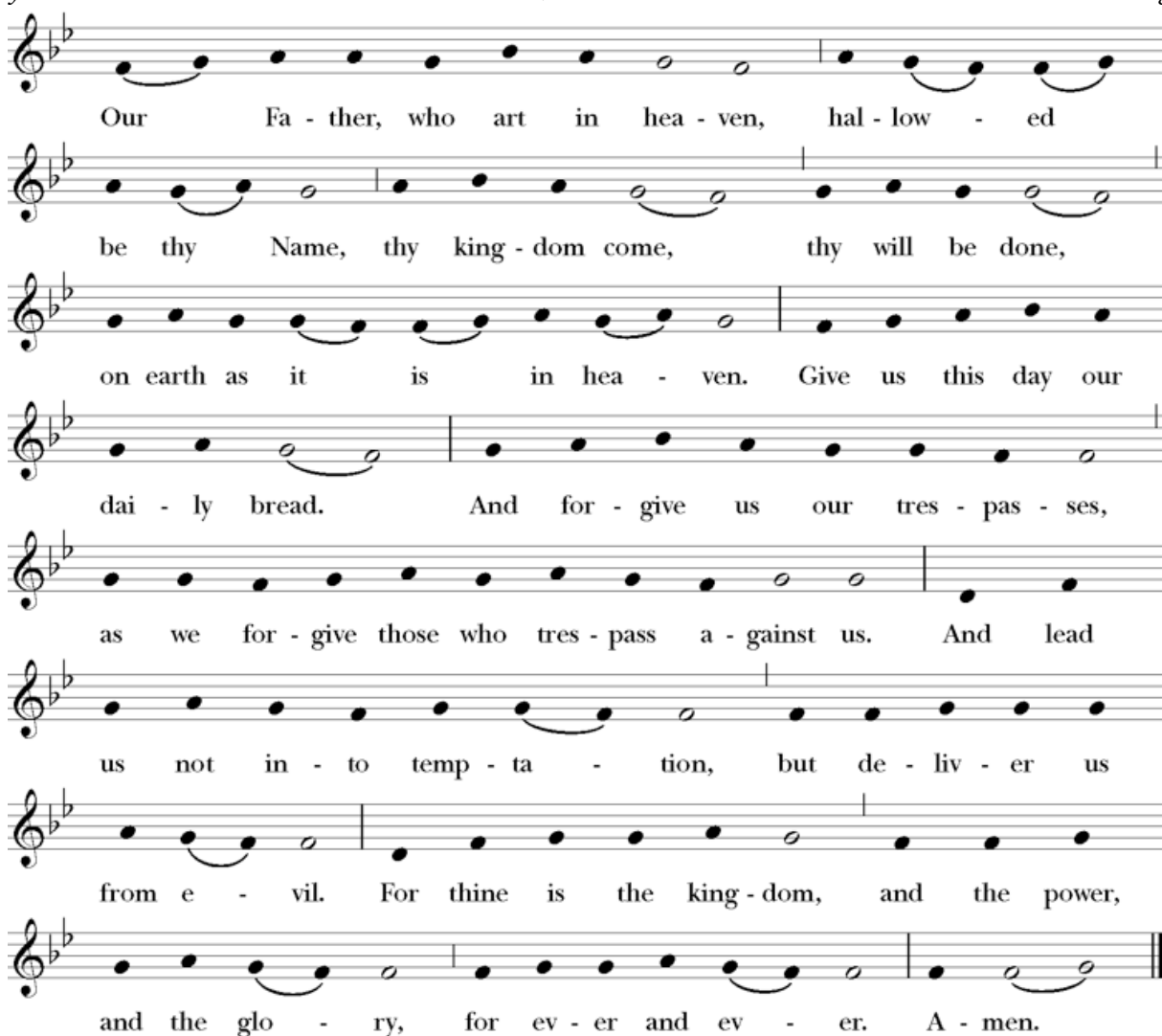
THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Hymnal S-119

Our Father, who art in heaven

Plainsong



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People Though we are many, we are **One Body**, because we all share in one bread.

Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Hymnal S-159

Mass VII (Missa de Angelis)

15th-16th century

O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

All are asked to come stand around the high altar. Everyone is more than welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink, it the priest must, and then the announcements can get a bit entertaining after Mass.)

Gluten-free wafers are also available upon request.

Congregants worshiping on Zoom or Facebook Live may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION ANTHEM

“Jesu Dulcis Memoria” by Tomas Luis de Victoria

Please stand as able.

THE POST-COMMUNION PRAYER

Church of South India

Celebrant Let us pray.

Merciful God of all creation,

All Holy Father of all people through our Lord Jesus Christ, who united all things in His fullness, we join your whole creation in exultant praise of your bountiful goodness. You have now touched us with new life, and filled us with new hope that your reign will come, that the hungry will be fed, that the oppressed will be set free from evil, that your reconciling work will be done, that love and faithfulness meet together, that justice and peace will kiss each other, and the whole creation will be filled with your glory. Blessing and glory, and wisdom and thanksgiving, and honor and power and might, be unto our God for ever and ever. Amen.

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

THE RECESSIONAL HYMN

Hymnal 686

Come, thou fount of every blessing

Nettleton

1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

THE DISMISSAL

Assistant Priest Let us bless the Lord.

People Thanks be to God.

THE POSTLUDE

Today's Worship Team

Celebrant	The Rev'd Shane Scott-Hamblen, ThD
Assistant Priest	The Rev'd Barbara Stewart, PhD
Associate Music Director	Scott Ziemann
Chalice Bearer	Julie Jenkins, Stacie Tibbets
Acolyte	Coleman Hobson
Altar Guild	Stacie Tibbets
Flower Guild	Michelle Dulson
Ushers	Mark Peterson, Norm Bianchi
We Serve Coffee Team	Peggy Strong, Michael Strong

Godly Play (ages 3-11) — 9:30 am in the Yellow Room

This week: A New Teaching. Storytellers: Kristy Kiper, Julie Sheffield

Youth Group (ages 11-14) — 9:30 am in the Conference Room

Second Sunday is reserved for a fun event in the afternoon.

Contact: Susan Caldwell (scaldwell@stmikescdm.org)

Parish Prayer List

Barbara	Peggy	Burton	Edie	Rebecca	Bud	Susan
Joni	Kitty	Jeanne	Parry	Julie	Lynn	David
Ron	Diane	Sue	Tom	Jason	Mary	Karina
Kevin	Alice	Bill				

For the repose of the soul:

Pat Jay

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

Worship with us:

Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)

Featured saint for March 10: Gregory the Great, Bishop and Theologian, 604

Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Prayer Vigil for Peace: Fridays at 6:00 pm (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

Announcements:

Make a cheerful noise: join the choir!

Music is central to the worship life at St. Michael's. All who enjoy music and would like to assist in enriching our worship services are encouraged to join our music program. Any level of skill and experience is welcome! We're gearing up for our Easter Sunday Mozart Mass and need cheerful voices to join in. Contact Lukas Hasler, Director of Music, at lukas.hasler@stmikescdm.org or come to the next choir rehearsal at St. Michael's on Thursdays at 7:00 pm. We look forward to seeing you then!

St. Mike's Sunday Conversations has a new Zoom link

Join us at 11:00 am in Michael's Room and on Zoom each Sunday morning as we continue our study of Prof. Isbouts' *History and Archaeology of the Bible*. For those who join via Zoom, the Zoom link has changed. Please use the following starting Feb. 18:

- Join on Zoom: <https://bit.ly/sundaysat11>
- Meeting ID: 822 5120 9687
- Passcode: Jonah24!

Lenten Suppers: Drive Through Anglicanism

Please join us for the five Wednesday nights in Lent to learn more in a “crash course” of the history of Anglicanism. Fr. Shane Scott-Hamblen will be this year's guest presenter. Soup and salad will be served “monastic style” during our dinner hour with readings from the Desert Fathers and Mothers. Fr. Shane will be highlighting monastics' insights and idiosyncrasies. Please bring your questions and look forward to the time of lively discussion! Our time together will close with chanting Compline promptly at 7:30pm.

February 21, 28, March 6, 13, and 20

6:00pm to 7:30pm

Michael's Room and North Wing Chapel

Contact: Susan Caldwell (scaldwell@stmikescdm.org)

Open Baptism at the Easter Vigil

Spread the word! On Holy Saturday, March 30, St. Michael's will offer Open Baptism during our Easter Vigil. EVERYONE who wishes to be baptized is welcome to attend and be baptized during this service. Just show up a little early and speak to an usher.

Easter Lilies in the Sanctuary

You are invited to sponsor this year's Easter lilies for the sanctuary. Please make your donation by Palm Sunday, March 24, to make sure your name is included in the program. Sign-up to sponsor lilies via the worship link on our website <https://www.stmikescdm.org/altar-flower-and-sanctuary-light-donations/> or by using one of the envelopes in the back of the church.

Sarah's Classes in April

Sarah Rosenson's class on Biblical themes in the art of Marc Chagall is coming in April! There will be four Thursday sessions (April 4, 11, 18 and 25), all starting at 4:00 pm Pacific and all on Zoom-only. The Zoom link will be the same as for Sunday Conversation. Contact Kim Montgomery for details.

Parish Directory Update

Our directory is a vital chain in our church communications, allowing us to keep you informed of important news and events. The directory is also your resource for maintaining contact with your fellow parishioners. Please take a moment to visit our directory in Breeze at <https://smaa.breezechms.com/login> -- log in using your email address. (You can click the "Forgot Password" link if you need to reset your password.) Once logged in, you can review the information we have on record for you and your family then update your contact information and upload a new profile photo. Your help in keeping our contact database up to date is very much appreciated. If you are new or don't have a profile in Breeze yet, email our Communications Specialist, Wayne Hastings, at wayne.hastings@stmikescdm.org for assistance.

In case of an emergency...

We have three locations for Automated External Defibrillators (AED) and First Aid kits.

1. St. Michael and All Angels Court – AED and First Aid kit are mounted on far wall between restrooms.
2. St. Michael's Room – AED is mounted on wall inside entry at double doors. First Aid kit is in the small kitchen.
3. Sanctuary – AED is mounted on wall outside women's restroom. First Aid kit is located at the back rail with the fire extinguisher.

Please take a moment to locate these items so you could retrieve them in an emergency.

Pastoral Visits

If you would like a pastoral visit in your home, please contact Susan Leinberger at susanleinberger@stmikescdm.org.

Prayer, Then Care Hospitality Ministry

Share with the Lord's people who are in need. Practice hospitality. (Romans 12:13, NIV)

For those on our prayer list, we have begun organizing a team of folks who would like to help with following up with calls, cards, and visits. To learn more or to sign up, please contact:

- Fr. Shane at fr.shane@stmikescdm.org or (845) 240-4516
- Beth Bianchi at bethebianchi@gmail.com or (949) 636-3418

Join "We Serve"—an Easy Avenue to Fellowship!

The "We Serve" rotating schedule to host the after-service snacks has launched with a variety of delicious nibbles. More hosts are needed to partner for upcoming Sundays to fill out our schedule. You may either donate \$25 for donuts or bring your own yummys. Sign up with Gail Haghjoo or online at <https://bit.ly/weserve2024>.

Notes:

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This Week at St. Michael's

Sunday, March 10

9:30 am Holy Eucharist
11:00 am Sunday Conversations

Monday, March 11

5:30 pm Finance Committee

Tuesday, March 12

8:30 am Holy Eucharist
10:00 am Lectionary Study
4:30 pm Evangelism Class
5:00 pm Vestry Meeting
7:00 pm Tuesday Night at Mike's

Wednesday, March 13

6:00 pm Lenten Supper

Thursday, March 14

8:30 am Men's Fellowship
7:00 pm Choir Rehearsal

Friday, March 15

10:00 am Prayer Shawl Ministry
6:00 pm Prayer Vigil for Peace

Sunday, March 17

8:30 am Bible Challenge
9:30 am Holy Eucharist
10:30 am Liturgy Commission
11:00 am Sunday Conversations

*For more info, contact the church office at
949-644-0463 or church@stmikescdm.org.*

Weekly Finance Update

As of Sunday, March 3

Weekly Pledge Income	\$ 8,577
Weekly Other Income	\$435
Weekly Budgeted Exp	\$10,878
Net Income	(\$1,866)

Attendance

	Sunday Worship	Children and Youth
Feb. 4	75	0
Feb. 11	92	7
Feb. 18	68	0
Feb. 25	87	8

Altar Flowers

*Note: there will be no altar flowers during Lent.
You can reserve your flower dedication now for
Easter Lilies and for Sundays beginning April 7.*
Each Sunday, members of the congregation
may sponsor altar flowers, chapel flowers, and
the sanctuary light in thanksgiving for all the
blessings of this life or in memory of loved
ones. Call the church office at (949) 644-0463
or make your dedication via our website at
<https://bit.ly/SMAAFLOWERS>.

Sunday Worship Livestream

Join on Zoom:

<https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Join on Facebook Live:

<https://facebook.com/SMAACDM>

Donate Online

Visit <https://www.stmikescdm.org/give/> or use
your mobile device to give via Zelle:



Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463

<https://www.stmikescdm.org>



Office Hours:

Monday 9:00 am to 3:00 pm
Tuesday 7:30 am to Noon
Wednesday 9:00 am to 3:00 pm
Thursday 7:30 am to Noon
Friday Closed

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD

Rector

fr.shane@stmikescdm.org / (845) 240-4516

The Rev'd Barbara Stewart, PhD

Assistant Priest

barbarastewart001@gmail.com

Lukas Hasler

Music Director and Organist

lukas.hasler@stmikescdm.org

Susan Caldwell, M.A.Ed.

Director of Christian Education

scaldwell@stmikescdm.org

Maile Jansen

Bookkeeper

mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist

wayne.hastings@stmikescdm.org

Burton Karson

Organist-Choirmaster Emeritus

The Vestry

Mark Peterson - Senior Warden

Julie Sheffield - Junior Warden

Colette Spence - Clerk

Stacie Tibbetts - Treasurer

James Mead, Jill Draffin - Building Project/Real Estate

James Headley - Growth/Membership/Diversity

Fr. Shane Scott-Hamblen – Liturgy/Music

Sue Ahearn, Cathy Dunlap - Finance/Stewardship

Susan Brown - Communications

Clyde Dodge - Mission/Outreach

Brooke Pauley - Education

Open - Buildings and Grounds

Colette Spence - Hospitality/Fellowship

Adult Christian Education and Small Discussion Groups

Visit our website for more information on St. Mike's Adult Christian Education and Small Discussion Groups.

St. Mike's Sunday Conversations

11:00 am in Michael's Room and on Zoom

Mar. 10: No session.

Mar. 17: Beth Bianchi presents part 2 of her travels in South Africa!

NEW ZOOM INFO:

Join on Zoom: <https://bit.ly/sundaysat11>

Meeting ID: 822 5120 9687 / Passcode: Jonah24!

Contact: Kim Montgomery

Tuesday Night at Mike's

Tuesdays at 7:00 pm on Zoom

Mar. 10: Shared reflections on Ecc. 3:3-4.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

Bible Challenge

Third Sundays at 8:30 am in the Conference Room

Three Sundays in Lent:

Feb. 18, March 3 and March 17 studying

Will You?: A Lenten Study of Baptismal Promises by

Amanda Perkins McGriff. The cost of the book is

\$8.00 from Forward Movement.

Contact: Susan Caldwell

Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library

Mar. 18: Currently reading *The Lion, the Witch and Wardrobe* by C.S. Lewis.

Contact: Susan Caldwell

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Barbara Stewart+ at (949) 378-9780

Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Currently reading *Montaillou: The Promised Land of Error* by Emmanuel Le Roy Ladurie.

Contact: Kim Montgomery