



First Sunday in Lent

Sunday, February 18, 2024 ❖ 9:30 am



A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”

Please remember St Michael’s in your prayers and we hope you will return to worship with us again!

THE PRELUDE

Please stand as able.

THE INTROIT HYMN

New English Hymnal #507

Attende Domine

The musical score is written on a grand staff with two treble clefs. It consists of six systems of music, each with a vocal line and a piano accompaniment line. The lyrics are written below the vocal line. The first system is labeled 'Refrain (Cantor 1st time)'. The lyrics for the first system are 'Hear us, O Lord, * have mer - cy up - on us:'. The second system has the lyrics 'for we have sinn'd a - gainst thee.'. The third system is labeled 'Cantor' and has the lyrics '1. To thee, Re - deem - er, on thy throne of glo - ry:'. The fourth system has the lyrics 'lift we our weep - ing eyes in ho - ly plead - ings:'. The fifth system has the lyrics 'lis - ten O Je - su, to our sup - pli - ca - tions. Hear'. There are some markings in parentheses in the score, such as '()' and '()', which likely indicate breath marks or phrasing. The number '1092' is written below the piano line in the fourth system.

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

- 1 To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings : listen, O Jesu, to our supplications. *Refrain.*
- 2 O thou chief Corner-scone, Right Hand of the Father : Way of Salvation, Gate of Life Celestial : cleanse thou our sinful souls from all defilement. *Refrain.*
- 3 God, we implore thee, in thy glory seated : bow down and hearken to thy weeping children : pity and pardon all our grievous trespasses. *Refrain.*
- 4 Sins oft committed now we lay before thee : with true contrition, now no more we veil them : grant us, Redeemer, loving absolution. *Refrain.*
- 5 Innocent, captive, taken unresisting : falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu our Redeemer. *Refrain.*

THE OPENING ACCLAMATION

Celebrant + Blessed be God who forgives all our sins.
All Whose mercy endures forever.

THE COLLECT FOR PURITY

Church of South India

Priest As we prepare to celebrate these most sacred mysteries, let us all pray together:
All O God, light of the hearts that see you, life of the souls that love you, strength of the thoughts that seek you: to turn from you is to fall, to turn to you is to rise, to abide in you is to stand fast forever. Although we are unworthy to approach you, or to ask anything at all of you, grant us your grace and blessing for the sake of Jesus Christ our Redeemer. Amen.

THE KYRIE

Mass VII (Missa de Angelis)

15th-16th century

Ky - ri - e - - - e - - - lé - i - son.
Chri - ste e - - - lé - i - son.
Ky - ri - e e - - - lé - i - son.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE SERMON *(Please be seated.)*

The Rev'd Shane Scott-Hamblen, ThD

THE SECOND READING: 1 Peter 3:18-22 (*Please be seated.*)

Susan Leinberger

Reader A Reading from the First letter of Peter.

¹⁸Christ suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able.

THE GOSPEL: Mark 1:9-15

Assistant Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.

¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

¹²And the Spirit immediately drove him out into the wilderness. ¹³He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

Assistant Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE CREED

Hymnal S-361

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of
heaven and earth, of all that is, seen and un - seen. We be-lieve
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
be-got-ten of the Fa - ther, God from God, Light from Light, true God
from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea - ven: by the power of the Ho - ly Spi - rit
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf-ered death and was bur - ied. On the third day he rose a - gain

in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea - ven
 and is seat-ed at the right hand of the Fa - ther. He will come a -
 gain in glo - ry to judge the liv-ing and the dead, and his king-dom
 will have no end. We be-lieve in the Ho - ly Spi - rit, the Lord,
 the giv - er of life, who pro-ceeds from the Fa-ther and the Son.
 With the Fa - ther and the Son he is wor-shiped and glo - ri - fied.
 He has spo-ken through the Pro - phets. We be-lieve in one ho - ly
 cath - o - lic and a - po - sto - lic Church. We ac-know-ledge one bap - tism
 for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,
 and the life of the world to come. A - - - - men.

Setting: Plainsong, Mode 5; Credo 3; adapt. Bruce E. Ford (b. 1947).
 © 1985, Bruce E. Ford.

THE INTERCESSIONS (*Kneel as able or be seated.*)

Don Sheetz

Priest My sisters and brothers, let us now gather together some of our prayers and intercessions for the church and the world.

Intercessor In the beauty of our worship,
In the silence of our hearts,
In our committee meetings.

All **Show us your ways, O Lord.**

Intercessor As we struggle to live together in peace,
As we are tempted by inertia and complacency,
When we forgot whose we are.

All **Show us your ways, O Lord.**

Intercessor When many suffer while we eat well and sleep peacefully,
When many beg to be noticed while we seek solitude,
When many long for shelter from the storm.

All **Show us your ways, O Lord.**

Intercessor Walk with us as we welcome little ones into the world.
Walk with us as we care for _____ and all those who ache.
Walk with us as we walk with those who have died, remembering especially _____ and all those returning to you.

All **Show us your ways, O Lord.**

Intercessor For what else shall we pray?
Congregation is invited to say intentions aloud or in silence.

Priest Let us all pray together,

All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

Silence

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

THE PEACE *(Please stand as able.)*

Celebrant The peace of the Lord be always with you.

People And also with you.

THE OFFERTORY ANTHEM

“The Baptism of Christ” by Peter Hallock

Online Giving: make your secure, private donation by scanning one of these QR codes.



St. Michael's website



PayPal



Zelle

Please stand as able and join in singing.

THE PRESENTATION HYMN

Hymnal 329

Now, my tongue, the mystery telling (vs. 1)

Pange lingua



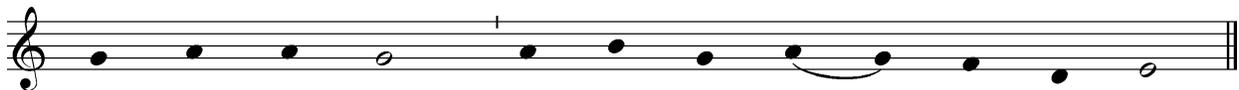
1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his
*5 There - fore we, be - fore him bend - ing, this great Sac - ra -
*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,
5 ment re - vere; types and sha - dows have their end - ing,
6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the
5 for the new - er rite is here; faith, our out - ward
6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.
5 sense be - friend - ing, makes our in - ward vi - sion clear.
6 love con - fess - ing who from both with both is One.

THE SANCTUS

Hymnal S-116

Holy, holy, holy

Sanctus

The musical score is written on a single treble clef staff. It consists of seven lines of music, each with a corresponding line of lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Hea - ven and earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High. Bless - ed is he that com - eth in the name of the Lord. Ho - san - na in the high - est." The music features various note values, including quarter, eighth, and sixteenth notes, with many notes beamed together. There are several long horizontal lines (slurs) spanning across multiple notes, indicating a continuous melodic line. The key signature has one flat (B-flat), and the time signature is not explicitly shown but appears to be common time (C).

Ho - ly, ho - ly, ho - ly,

Lord God

of Hosts: Hea - ven and earth are full

of thy glo - ry. Glo - ry be to thee, O

Lord Most High. Bless - ed is he

that com - eth in the name of the Lord.

Ho - san - na in the high - est.

Setting: From *Missa de Angelis*; Mode 5; Mass 8; adapt. Charles Winfred Douglas (1867-1944)

Glory and thanksgiving be to you, most loving Father, for Christ in whom the world is reconciled. Lifted on the Cross, his suffering and forgiveness spanned the gulf our sins had made. Through that dark struggle death was swallowed up in victory, that life and light might reign.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which the sons of Egypt died, your Chosen One, himself the First-Born, freely offered his life.

At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command.

All **We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. *Amen.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

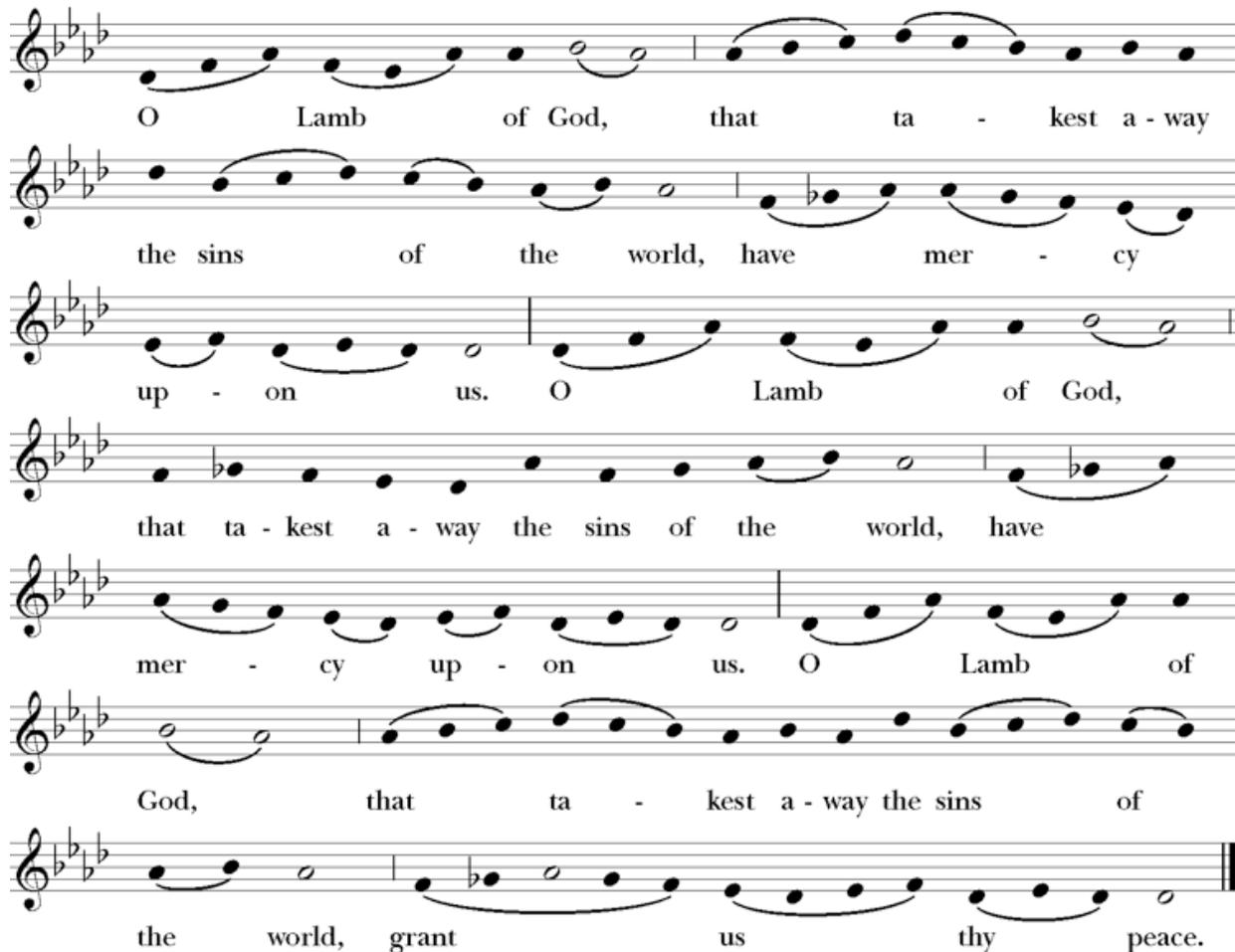
People **Though we are many, we are One Body, because we all share in one bread.**

Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Hymnal S-159

O Lamb of God, that takest away the sins of the world



O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.

Gluten-free wafers are available: just ask the priest when you come forward.

Congregants worshiping on Zoom or Facebook Live may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION ANTHEM

"Lamb of God" by F. Melius Christiansen

Please stand as able.

THE POST-COMMUNION PRAYER

Anglican Church of Kenya

Celebrant Let us pray.

All O God of our ancestors, God of our people, before whose face the human generations pass away: we thank you that in you we are kept safe for ever, and that the broken fragments of our history are gathered up in the redeeming act of your dear Son, remembered in this holy sacrament of bread and wine. Help us to walk daily in the Communion of Saints, declaring our faith in the forgiveness of sins and the resurrection of the body. Now send us out in the power of your Holy Spirit to live and work for your praise and glory. Amen.

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

THE RECESSIONAL HYMN

Hymnal 143

The glory of these forty days

Erhalt uns, Herr



1 The glo - ry of these for - ty days we
2 A - lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant us, Lord, like them to be full
* 5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
2 lov - ing God who gave the law; and to E - li - jah,
3 liv - ered from the li - ons' might; and John, the Bride - groom's
4 oft in fast and prayer with thee; our spi - rits strength - en
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
2 fast - ing, came the steeds and char - i - ots of flame.
3 friend, be - came the her - ald of Mes - si - ah's name.
4 with thy grace, and give us joy to see thy face.
5 Name a - dored, from age to age, the on - ly Lord.

THE DISMISSAL

Assistant Priest Let us go in peace to love and serve our Lord.

People Thanks be to God.

THE POSTLUDE

Today's Worship Team

Celebrant	The Rev'd Shane Scott-Hamblen, ThD
Assistant Priest	The Rev'd Barbara Stewart, PhD
Music Director and Organist	Lukas Hasler
Associate Music Director	Scott Ziemann
Chalice Bearer	Colette Spence, Susan Leinberger
Acolyte	Colette Spence
Altar Guild	Cathy Dunlap
Flower Guild	Lynn Headley, Anette Johnson
Ushers	Jim Headley, Paul Multari
We Serve Coffee Team	Susan Leinberger, Jill Draffin, Gail Haghjoo

Godly Play (ages 3-11) — 9:30 am in the Yellow Room

This week: The Transfiguration of Jesus. Storytellers: Kristy Kiper and Jan Cannan

Youth Group (ages 11-14) — 9:30 am in the Conference Room

Third Sunday: the Youth Group members serve in worship as acolytes, readers, and ushers.
Contact: Susan Caldwell (scaldwell@stmikescdm.org)

Parish Prayer List

Barbara	Joni	Ron	Tom	Bill	Edie	Susan
Kitty	Rebecca	Diane	Jason	Peggy	Mary	David
Burton	Parry	Alice	Bud			

For the repose of the soul:

Toni, Jeanne Mark Pat

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

Worship with us:

Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)

Featured saint for February 20: Frederick Douglass, Social Reformer, 1895

Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Prayer Vigil for Peace: Fridays at 6:00 pm (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

Announcements:

St. Mike's Sunday Conversations has a new Zoom link

This Sunday, Feb. 18, join us at 11:00 am in Michael's Room and on Zoom as we continue our study of Prof. Isbouts' *History and Archaeology of the Bible* for Session 22 on The Ministry of Jesus. For those who join via Zoom, the Zoom link has changed. Please use the following starting Feb. 18:

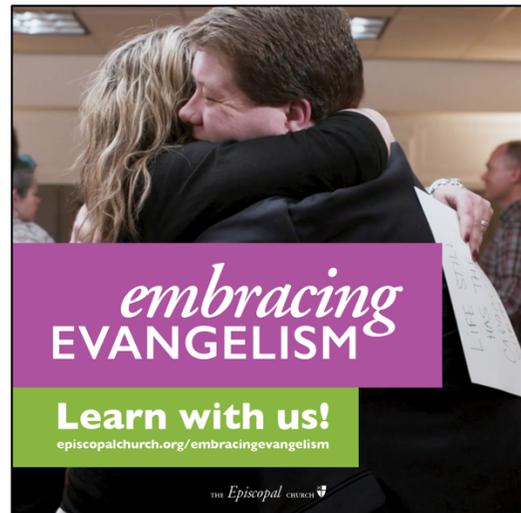
- Join on Zoom: <https://bit.ly/sundaysat11>
- Meeting ID: 822 5120 9687
- Passcode: Jonah24!

Embracing Evangelism: Six sessions in February and March

What is Episcopal Evangelism? How does it differ from stereotypical evangelism? What does Episcopal Evangelism ask us to do? What does Episcopal Evangelism not ask us to do? These questions and many more will be addressed in the six-session Embracing Evangelism course.

Each session lasts one hour and is comprised of watching a video created by Virginia Theological Seminary, doing a class activity, and participating in class discussions.

February 13, 20, 27, March 5, 12, and 19
4:30 to 5:30 pm
Michael's Room



This class is free of charge. Coffee, tea, water, and an afternoon snack will be provided.

Contact Clyde Dodge (clydedodge@cox.net) for details.
Sign up online at <https://bit.ly/stmevangelism>

Lenten Suppers: Drive Through Anglicanism

Please join us for the five Wednesday nights in Lent to learn more in a “crash course” of the history of Anglicanism. Fr. Shane Scott-Hamblen will be this year's guest presenter. Soup and salad will be served “monastic style” during our dinner hour with readings from the Desert Fathers and Mothers. Fr. Shane will be highlighting monastics' insights and idiosyncrasies. Please bring your questions and look forward to the time of lively discussion! Our time together will close with chanting Compline promptly at 7:30pm.

February 21, 28, March 6, 13, and 20
6:00pm to 7:30pm
Michael's Room and North Wing Chapel

Contact: Susan Caldwell (scaldwell@stmikescdm.org)

Pastoral Visits

If you would like a pastoral visit in your home, please contact Susan Leinberger at susanleinberger@stmikescdm.org.

Godly Play Anne Conover Memorial Fund

With the donations from Anne Conover's Memorial Fund, we were able to expand our Godly Play Sunday School curriculum with the addition of 6 new stories.

- Samuel
- Falling Apart (Adam and Eve)
- Ruth
- The Beatitudes
- Most Important Commandment
- Boy Jesus in the Temple

We are now in need of a large bookshelf to house the supplies. If you have one in the neighborhood of 4' wide x 4' tall x 1' deep to part with, please consider donating it to our church school program.

Thank you!

Kristy Kiper, Godly Play Storyteller
kristykipper@aol.com

Open Baptism at the Easter Vigil

Spread the word! On Holy Saturday, March 30, St. Michael's will offer Open Baptism during our Easter Vigil. EVERYONE who wishes to be baptized is welcome to attend and be baptized during this service. Just show up a little early and speak to an usher.

Prayer, Then Care Hospitality Ministry

Share with the Lord's people who are in need. Practice hospitality. (Romans 12:13, NIV)

For those on our prayer list, we have begun organizing a team of folks who would like to help with following up with calls, cards, and visits. To learn more or to sign up, please contact:

- Fr. Shane at fr.shane@stmikescdm.org or (845) 240-4516
- Beth Bianchi at bethebianchi@gmail.com or (949) 636-3418

Join "We Serve"—an Easy Avenue to Fellowship!

The "We Serve" rotating schedule to host the after-service snacks has launched with a variety of delicious nibbles. More hosts are needed to partner for upcoming Sundays to fill out our schedule. You may either donate \$25 for donuts or bring your own yummys. Sign up with Gail Haghjoo or online at <https://bit.ly/weserve2024>.

Sarah's Classes in April

Sarah Rosenson's class on Biblical themes in the art of Marc Chagall is coming in April! There will be four Thursday sessions (April 4, 11, 18 and 25), all starting at 4:00 pm Pacific and all on Zoom-only. The Zoom link will be the same as for Sunday Conversation. Contact Kim Montgomery for details.

Easter Lilies in the Sanctuary

You are invited to sponsor this year's Easter lilies for the sanctuary. Please make your donation by Palm Sunday, March 24, to make sure your name is included in the program. Sign-up to sponsor lilies via the worship link on our website <https://www.stmikescdm.org/altar-flower-and-sanctuary-light-donations/> or by using one of the envelopes in the back of the church.

Parish Directory Update

Our directory is a vital chain in our church communications, allowing us to keep you informed of important news and events. The directory is also your resource for maintaining contact with your fellow parishioners. Please take a moment to visit our directory in Breeze at <https://smaa.breezechms.com/login> -- log in using your email address. (You can click the "Forgot Password" link if you need to reset your password.) Once logged in, you can review the information we have on record for you and your family then update your contact information and upload a new profile photo. Your help in keeping our contact database up to date is very much appreciated. If you are new or don't have a profile in Breeze yet, email our Communications Specialist, Wayne Hastings, at wayne.hastings@stmikescdm.org for assistance.

In case of an emergency...

We have three locations for Automated External Defibrillators (AED) and First Aid kits.

1. St. Michael and All Angels Court – AED and First Aid kit are mounted on far wall between restrooms.
2. St. Michael's Room – AED is mounted on wall inside entry at double doors. First Aid kit is in the small kitchen.
3. Sanctuary – AED is mounted on wall outside women's restroom. First Aid kit is located at the back rail with the fire extinguisher.

Please take a moment to locate these items so you could retrieve them in an emergency.

Announcements:

Announcements:

This Week at St. Michael's

Sunday, February 18

8:30 am Bible Challenge
9:30 am Holy Eucharist
10:30 am Liturgy Commission
11:00 am Sunday Conversations

Monday, February 19

President's Day: church office closed.

Tuesday, February 20

8:30 am Holy Eucharist
10:00 am Lectionary Study
4:30 pm Evangelism Class
5:30 pm Vestry Meeting
7:00 pm Tuesday Night at Mike's

Wednesday, February 21

6:00 pm Lenten Supper

Thursday, February 22

8:30 am Men's Fellowship
7:00 pm Choir Rehearsal

Friday, February 23

10:00 am Prayer Shawl Ministry
6:00 pm Prayer Vigil for Peace

Sunday, February 25

9:30 am Holy Eucharist
11:00 am Sunday Conversations

For more info, contact the church office at 949-644-0463 or church@stmikescdm.org.

Weekly Finance Update

As of Sunday, Feb. 11

Weekly Pledge Income	\$32,821
Weekly Other Income	\$6,528
Weekly Budgeted Exp	\$10,878
Net Income	\$28,471

Attendance

	Sunday Worship	Children and Youth
Jan. 7	91	10
Jan. 14	92	7
Jan. 21	82	7
Jan. 28	72	6

Altar Flowers

Note: there will be no altar flowers during Lent. You can reserve your flower dedication now for Easter Lilies and for Sundays beginning April 7. Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

Sunday Worship Livestream

Join on Zoom:

<https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Join on Facebook Live:

<https://facebook.com/SMAACDM>

Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463

<https://www.stmikescdm.org>



Office Hours:

Monday 9:00 am to 3:00 pm
Tuesday 7:30 am to Noon
Wednesday 9:00 am to 3:00 pm
Thursday 7:30 am to Noon
Friday Closed

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD

Rector

fr.shane@stmikescdm.org / (845) 240-4516

The Rev'd Barbara Stewart, PhD

Assistant Priest

barbarastewart001@gmail.com

Lukas Hasler

Music Director and Organist

lukas.hasler@stmikescdm.org

Susan Caldwell, M.A.Ed.

Director of Christian Education

scaldwell@stmikescdm.org

Maile Jansen

Bookkeeper

mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist

wayne.hastings@stmikescdm.org

Burton Karson

Organist-Choirmaster Emeritus

The Vestry

Sue Ahern

Susan Brown

Clyde Dodge

Jill Draffin

Cathy Dunlap

Jim Headley

Jamie Mead

Brooke Pauley

Mark Peterson

Julie Sheffield

Colette Spence

Stacie Tibbetts

Adult Christian Education and Small Discussion Groups

Visit our website for more information on St. Mike's
Adult Christian Education and Small Discussion Groups.

St. Mike's Sunday Conversations

11:00 am in Michael's Room and on Zoom

Feb. 18: Prof. Isbouts' *History and Archaeology of the Bible*
Session 22 on The Ministry of Jesus.

NEW ZOOM INFO:

Join on Zoom: <https://bit.ly/sundaysat11>

Meeting ID: 822 5120 9687 / Passcode: Jonah24!

Contact: Kim Montgomery

Tuesday Night at Mike's

Tuesdays at 7:00 pm on Zoom

Feb. 20: TBA.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

Bible Challenge

Third Sundays at 8:30 am in the Conference Room

Three Sundays in Lent:

Feb. 18, March 3 and March 17 studying

Will You?: A Lenten Study of Baptismal Promises by

Amanda Perkins McGriff. The cost of the book is \$8.00
from Forward Movement.

Contact: Susan Caldwell

Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library

Feb. 26: Currently reading *The Lion, the Witch and*
Wardrobe by C.S. Lewis.

Contact: Susan Caldwell

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Barbara Stewart+ at (949) 378-9780

Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Currently reading *Montaillou: The Promised Land of Error*
by Emmanuel Le Roy Ladurie.

Contact: Kim Montgomery