

Saint Michael and All Angels

Episcopal Church in Corona del Mar, CA

First Sunday after Christmas

Sunday, December 31, 2023 ♦ 9:30 am



A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”

Please remember St Michael’s in your prayers and we hope you will return to worship with us again!

THE PRELUDE

Please stand as able.

THE INTROIT HYMN

Hymnal 82

Of the Father's love begotten

Divinum mysterium



1 Of the Fa - ther's love be - got - ten, ere the worlds be -
2 O that birth for ev - er bless - ed, when the Vir - gin,
3 Let the heights of heaven a - dore him; an - gel hosts, his
4 Christ, to thee with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,
full of grace, by the Ho - ly Ghost con - ceiv - ing,
prais - es sing; powers, do - min - ions, bow be - fore him,
Ghost, to thee, hymn and chant and high thanks - giv - ing,



he the source, the end - ing he, of the things that
bore the Sa - vior of our race; and the Babe, the
and ex - tol our God and King; let no tongue on
and un - wea - ried prais - es be; hon - or, glo - ry



are, that have _____ been, and that fu - ture
world's Re - deem - er, first re - vealed his
earth be si - lent, ev - ery voice in
and do - min - ion, and e - ter - nal



years shall see, ev - er - more and ev - er - more! _____
sa - cred face, ev - er - more and ev - er - more! _____
con - cert ring, ev - er - more and ev - er - more! _____
vic - to - ry, ev - er - more and ev - er - more! _____

This hymn may be performed in equal note values:

THE OPENING ACCLAMATION

Celebrant + Blessed are you, holy and living One.
All You come to your people and set them free. Amen.

Celebrant A very warm welcome to St Michael's Episcopal Church, especially to our visitors. We are delighted to have you with this morning. You can follow the whole Mass, page by page through the bulletin. And now, as we prepare to celebrate these most sacred mysteries, let us all pray together:

THE COLLECT FOR PURITY

All O God of love, you are the true sun of the world, Evermore risen and never going down. We pray you to shine in our hearts, that the darkness of sin and the mist of error being driven away, we may this day, and all our life long, walk without stumbling in the way you have prepared for us, which is Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God in glory everlasting. Amen.

THE SUMMARY OF THE LAW

Celebrant Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

Hymnal S-278

Glory to God in the highest

William Mathias



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,

Hymn continues on next page.

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING: Isaiah 61:10--62:3

Julie Jenkins

Reader A Reading from the book of the prophet Isaiah.

¹⁰I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
¹¹For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.

^{62:1}For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

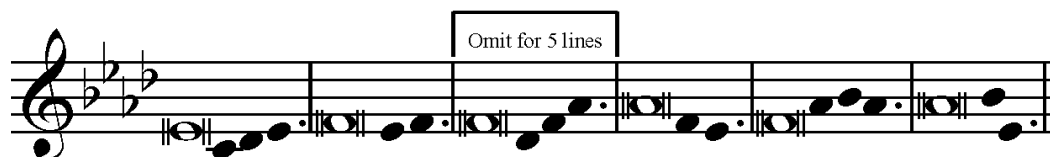
Reader The Word of the Lord.

People Thanks be to God.

(Please stand as able and join in singing.)

THE PSALM: Psalm 147

Mode 8



© Saint Meinrad Archabbey

How good it is to sing praises to our God!
how pleasant it is to honor him with praise!

²The LORD rebuilds Jerusalem;
he gathers the exiles of Israel.

³He heals the brokenhearted
and binds up their wounds.

⁴He counts the number of the stars
and calls them all by their names.

⁵Great is our LORD and mighty in power;
there is no limit to his wisdom.

- ⁶The LORD lifts up the lowly,
but casts the wicked to the ground.
- ⁷Sing to the LORD with thanksgiving;
make music to our God upon the harp.
- ⁸He covers the heavens with clouds
and prepares rain for the earth;
- ⁹He makes grass to grow upon the mountains
and green plants to serve mankind.
- ¹⁰He provides food for flocks and herds
and for the young ravens when they cry.
- ¹¹He is not impressed by the might of a horse;
he has no pleasure in the strength of a man;
- ¹²But the LORD has pleasure in those who fear him,
in those who await his gracious favor.
- ¹³Worship the LORD,
O Jerusalem;
- ¹⁴For he has strengthened the bars of your gates;
he has blessed your children within you.
- ¹⁵He has established peace on your borders;
he satisfies you with the finest wheat.
- ¹⁶He sends out his command to the earth,
and his word runs very swiftly.
- ¹⁷He gives snow like wool;
he scatters hoarfrost like ashes.
- ¹⁸He scatters his hail like breadcrumbs;
who can stand against his cold?
- ¹⁹He sends forth his word and melts them; *
he blows with his wind, and the waters flow.
- ²⁰He declares his word to Jacob, *
his statutes and his judgments to Israel.
- ²¹He has not done so to any other nation; *
to them he has not revealed his judgments.

THE SECOND READING: Galatians 3:23-25; 4:4-7 *(Please be seated.)*

Zuri Agren

Reader

A Reading from Paul's letter to the Church in Galatia.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian.

^{4:4}But when the fullness of time had come, God sent his Son, born of a woman, born under the law, ⁵in order to redeem those who were under the law, so that we might receive adoption as children. ⁶And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader

The Word of the Lord.

People

Thanks be to God.

Organ Fanfare

Please stand as able.

THE GOSPEL: John 1:1-18

Assistant Priest The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") ¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Assistant Priest The Gospel of the Lord.

People

Praise to you, Lord Christ.

Organ Fanfare

THE SERMON *(Please be seated.)*

The Rev'd Barbara Stewart, PhD

THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS *(Kneel as able or be seated.)*

Michele Dulson

Priest My sisters and brothers, let us now gather together some of our prayers and intercessions for the church and the world

Intercessor In Christ God's Word has become flesh dwelling among us, full of grace and truth. Let us pray to the true light which enlightens the world, that from the fullness of God all creation may receive grace upon grace, saying: What has come into being in Christ was life, and the life was the light of all people.

Clothe your Church with the garments of salvation and cover her with robes of righteousness, O Gracious One, that we may be your witnesses to testify to the light.

What has come into being in Christ was life,

All **and the life was the light of all people.**

Intercessor Inspire the leaders of our nation and all in authority in the ways of grace and truth, that we may no longer be a people enslaved under the law but may know ourselves to be heirs, adopted as God's children.

What has come into being in Christ was life,

All **and the life was the light of all people.**

Intercessor Be our light in the darkness for all the world, that the fullness of your heart may be made known for the healing of the earth.

What has come into being in Christ was life,

All **and the life was the light of all people.**

Intercessor Live among us, O Word made flesh, and reconcile this community to your light.

What has come into being in Christ was life,

All **and the life was the light of all people.**

Intercessor For what else shall we pray?

Congregation is invited to say intentions aloud or in silence.

Celebrant Loving and gracious Creator, from the beginning you have brightened our darkness with the light of your life: Let your vindication shine out like the dawn, and your salvation like a burning torch, that your Word made flesh may bring grace upon grace to all the earth, in the power of your Holy Spirit, through Jesus Christ our Savior. Amen.

Let us all pray together,

All Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

THE CONFESSION & ABSOLUTION

A Prayer Book for Australia

Celebrant The Lord comes, bringing to light those things now hidden, and disclosing the purposes of the heart. Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

Silence

Church of South India (adapted)

All Merciful God, we confess that we have sinned against you and our neighbor. We have walked in darkness rather than in light; we have named the name of Christ, but have not amended our ways. Have mercy upon us, we ask you; for the sake of Jesus Christ forgive us all our sins; cleanse us by your Holy Spirit; quicken our consciences; and enable us to forgive others; that we may hereafter serve you in newness of life, to the glory of your holy name. AMEN

Celebrant May the God of all healing and forgiveness draw close and + cleanse you from all your sins, that you may behold the glory of the Son, the Word made flesh, Jesus Christ our Lord.

All Amen.

THE PEACE *(Please stand as able.)*

Celebrant The peace of the Lord be always with you.

People And also with you.

THE OFFERTORY ANTHEM

"En Natus eat Emmanuel" by Michael Praetorius



St. Michael's website



PayPal

St. Michael's accepts debit and credit card giving via our website: <https://www.stmikescdm.org/give/>

To give via PayPal, visit <https://paypal.com/smaacdm> or you can scan this QR code at any time.

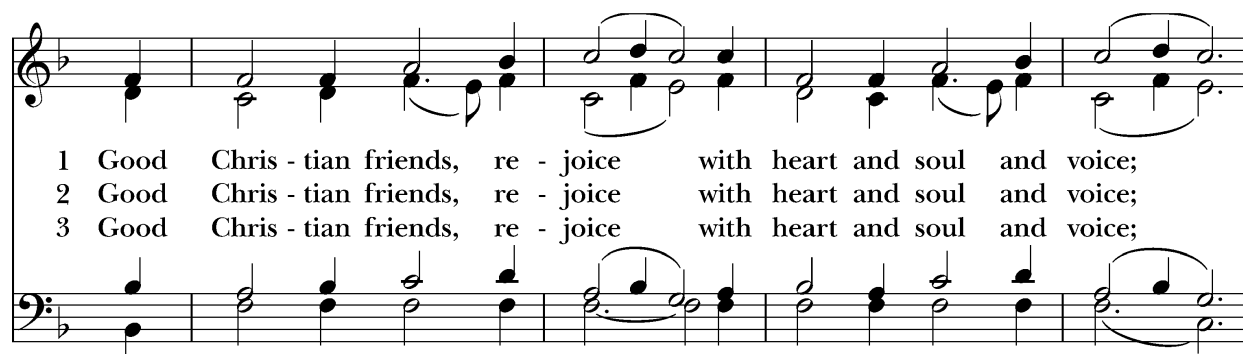
Pledging Members: online giving will automatically apply to your pledge unless you specifically include a note about one of our funds such as Organ Refurbishment.

THE PRESENTATION HYMN

Hymnal 107

Good Christian friends, rejoice (vs. 2 only)

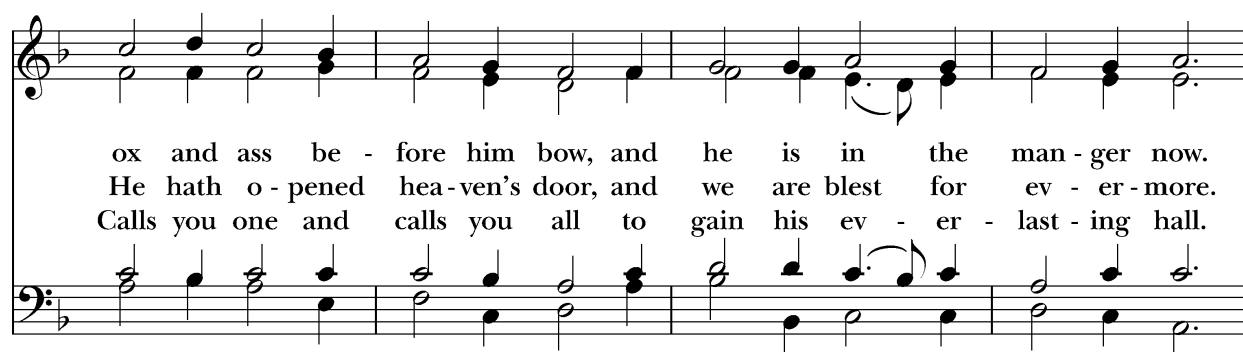
In dulci jubilo



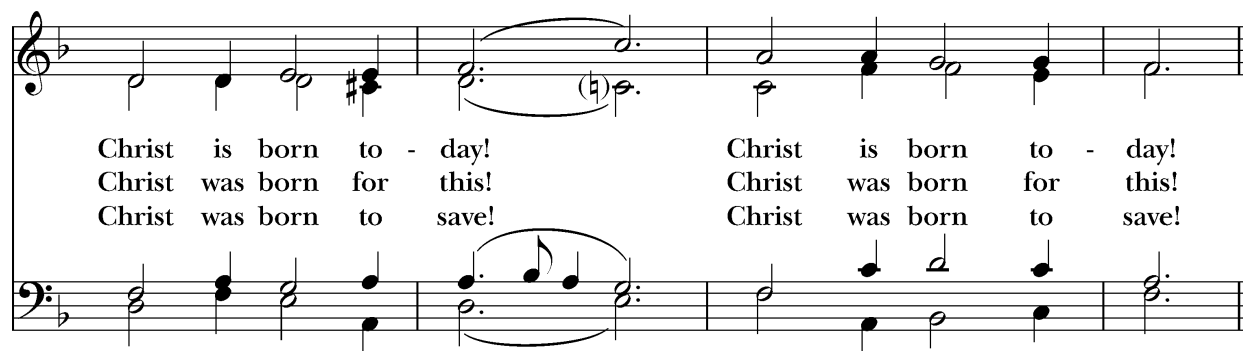
1 Good Chris - tian friends, re - joice with heart and soul and voice;
 2 Good Chris - tian friends, re - joice with heart and soul and voice;
 3 Good Chris - tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;
 now ye hear of end - less bliss; Je - sus Christ was born for this!
 now ye need not fear the grave: Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man - ger now.
 He hath o - pened hea - ven's door, and we are blest for ev - er - more.
 Calls you one and calls you all to gain his ev - er - last - ing hall.



Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

The Eucharistic Prayer (Scottish Liturgy 1982 Revised 2022)

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Worship and praise belong to you, God our maker. Out of nothing, you called all worlds into being, and still you draw the universe to its fulfilment. Day and night celebrate your glory till time shall be no more.

In Christ, your Word became flesh, and on this day was born of the Virgin Mary. He emptied himself, taking our human form, That through his incarnation and passion we might come to share in his divine nature.

Filled with the Spirit, who at the first Creation moved over the face of the waters, and overshadowed the blessed Virgin at Nazareth, we await with joy the fulfilment of your new Creation.

As children of your redeeming purpose who celebrate the birth of your Son, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

THE SANCTUS

Hymnal S-114

Holy, holy, holy, Lord God of Hosts

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Glory and thanksgiving be to you, most loving Father. In Jesus the Messiah you have come to us, and lived for a time among us, that we might for ever live with you. In the manger at Bethlehem, in his flight to Egypt, and as the carpenter's son, the Only-begotten bent low to meet us.

Obedient to your calling, he accepted death on the cross. When you exalted him on the third day, and bestowed on him the name above all names, he opened the gate of glory that we might be your children, and share in his kingdom of Peace.

Before he was given up to suffering and death, desiring to complete the work for which he came into the world, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:

“Take, eat. This is my Body: it is broken for you.” After supper, he took the cup, he offered you thanks, and gave it to them saying: “Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me.”

We now obey your Son’s command.

All We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom.

Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ’s Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. *Amen.*

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People **Though we are many, we are One Body, because we all share in one bread.**

Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Hymnal S-158

O Lamb of God, that takest away the sins of the world

Healey Willan

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.

Gluten-free wafers are available: just ask the priest when you come forward.

Congregants worshiping on Zoom or Facebook Live may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION ANTHEM

"Duérmete Niño Lindo" (Hispanic Folk Song) Arr. by John Donald Robb

Please stand as able.

THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

Church of England (adapted)

Priest Let us pray.

All We praise and thank you, creator God, for you have not left us alone. You have come among us as Emmanuel, the promised of ages, and come to us still in word and Spirit, in bread and cup. Make us holy, and bring us to perfection, that when Christ comes again we may shine like lights before his face, who with you and the Spirit lives forever. Amen.

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

May he who by his incarnation gathered into one things earthly and heavenly, bestow upon you the fullness of inward peace and goodwill; and the blessing of God almighty, the ✙ Father, the Son, and the Holy Spirit, be upon you and remain with you always. Amen.

THE RECESSIONAL HYMN

Hymnal 98

Unto us a boy is born

Puer nobis nascitur



- 1 Un - to us a boy is born! The King of all cre -
- 2 Cra - dled in a stall was he with sleep - y cows and
- 3 He - rod then with fear was filled; "A prince," he said, "in
- 4 Now may Ma - ry's son, who came so long a - go to
- *5 Un - to us a boy is born! The King of all cre -



- 1 a - tion, came he to a world for - lorn, the
- 2 ass - es; but the ve - ry beasts could see that
- 3 Jew - ry!" All the lit - tle boys he killed at
- 4 love us, lead us all with hearts a - flame un -
- 5 a - tion, came he to a world for - lorn, the



- 1 Lord of ev - ery na - - - tion.
- 2 he all men sur - pass - - - es.
- 3 Beth - lehem in his fu - - - ry.
- 4 to the joys a - bove - - - us.
- 5 Lord of ev - ery na - - - tion.

THE DISMISSAL

Assistant Priest Let us go in peace to love and serve our Lord.

People Thanks be to God.

THE POSTLUDE

Today's Worship Team

Celebrant	The Rev'd Barbara Stewart, PhD
Assistant Priest	The Rev'd Shane Scott-Hamblen, ThD
Organist	Jirair Sevdayan
Chalice Bearer	Julie Jenkins
Acolyte	Colette Spence
Altar Guild	Stacie Tibbets
Flower Guild	Flower Guild
Ushers	TBD
We Serve Coffee Team	Lynn Headley, Julie Sheffield

Godly Play (ages 3-11)

9:30 am in the Yellow Room

This week: Circle of the Church Year.

Storyteller: Elizabeth Henry. Assisting: Marjie Blevins

Youth Group (ages 11-14)

9:30 am in the Conference Room

Youth Group is on break this Sunday (no meeting).

Contact: Susan Caldwell (scaldwell@stmikescdm.org)

Parish Prayer List

Barbara	Peggy	Burton	Edie	Rebecca	Florence
Joni	Kitty	Jeanne	Parry	Julie	Ron
Marilyn	Sue	Tom	Jason	Bill	

For the repose of the soul:

Peter	Bob	Mark
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Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

Worship with us:

Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)

Featured saint for January 2: The Holy Name

Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Prayer Vigil for Peace: Fridays at 6:00 pm (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

Announcements:

Funeral for Mark Mansfield on Monday, January 1 at 11am

Of your charity, please pray for the repose of the soul of our beloved brother and parishioner, Mark Mansfield (1959-2023), who died suddenly on Christmas Day. Please also remember his family in your prayers.

A Memorial Service will be offered at St. Michael's on Monday, January 1, at 11.00 am.

May flights of Angels sing Mark to his rest. And may Mark's soul and the souls of all the faithful departed rest in peace and rise in glory!

A Note from the Rector

My deepest thanks for all the cards, gifts, cookies, sweets, and wonderful sentiments for Christmas and my birthday - not to mention all the people who worked so hard to make our first Christmas together so spectacular!

Given the busy season, I hope you will forgive me for not sending individual thank you notes this year. Hopefully, I will be more organized for my second Christmas with you all! Being your Rector is such a great blessing that I should be sending the Thank You note to God for allowing me to be part of such a wonderful family community.

Lots of love and gratitude

Fr. Shane

Parish Directory Update

As we begin the New Year, it is time to update the Parish Directory. Our directory is a vital chain in our church communications, allowing us to keep you informed of important news and events. The directory is also your resource for maintaining contact with your fellow parishioners. Please take a moment to visit our directory in Breeze at <https://smaa.breezechms.com/login> -- log in using your email address. (You can click the "Forgot Password" link if you need to reset your password.) Once logged in, you can review the information we have on record for you and your family then update your contact information and upload a new profile photo. Your help in keeping our contact database up to date is very much appreciated. If you are new or don't have a profile in Breeze yet, email our Communications Specialist, Wayne Hastings, at wayne.hastings@stmikescdm.org for assistance.

Love Your Neighbor: From Jewish Origins to the Good Samaritan to MLK

Sarah Rosenson will lead this Zoom-only 2-session seminar starting with an exploration of the idea of loving your neighbor as yourself. Leviticus includes the positive formulation of this idea, and Rabbi Hillel states the negative formulation. We will then discuss Jesus' parable of the Good Samaritan from the New Testament. Jesus tells this fascinating story in response to a fellow Jew's question about how you define "neighbor" in this concept. And then we will discuss quotes from two speeches by Dr. Martin Luther King, Jr. which refer to the parable of the Good Samaritan. Each quote makes a vitally important point about repairing the world.

Thursday, Jan. 11 - Part 1

Thursday, Jan. 18 - Part 2

4:00 pm to 5:00 pm (Pacific)

For more about Sarah Rosenson, visit her website at <https://www.sarahsclass.net/>

To sign up, contact Robert Montgomery at kmont54@gmail.com

Prayer, Then Care Hospitality Ministry

Share with the Lord's people who are in need. Practice hospitality. (Romans 12:13, NIV)

For those on our prayer list, we have begun organizing a team of folks who would like to help with following up with calls, cards, and visits. To learn more or to sign up, please contact:

- Fr. Shane at fr.shane@stmikescdm.org or (845) 240-4516
- Beth Bianchi at bethebianchi@gmail.com or (949) 636-3418

Join "We Serve"—an Easy Avenue to Fellowship!

The "We Serve" rotating schedule to host the after-service snacks has launched with a variety of delicious nibbles. More hosts are needed to partner for upcoming Sundays to fill out our schedule. You may either donate \$25 for donuts or bring your own yummys. Sign up with Gail Haghjoo or online at <https://bit.ly/weservesignup>.

This Week at St. Michael's

Sunday, December 31

9:30 am Holy Eucharist
11:00 am Sunday Conversations

Monday, January 1

Church office closed

Tuesday, January 2

8:30 am Holy Eucharist
10:00 am Lectionary Study
7:00 pm Tuesday Night at Mike's

Wednesday, January 3

2:00 pm A Time of Prayer

Thursday, January 4

8:30 am Men's Fellowship
7:00 pm Choir Rehearsal

Friday, January 5

10:00 am Prayer Shawl Ministry
6:00 pm Prayer Vigil for Peace

Sunday, January 7

9:30 am Holy Eucharist
11:00 am Sunday Conversations

*For more info, contact the church office at
949-644-0463 or church@stmikescdm.org.*

Weekly Finance Update

As of Sunday, Dec. 24

Weekly Pledge Income	\$3,307
Weekly Other Income	\$3,088
Weekly Budgeted Exp	\$12,147
Net Income	(\$5,752)

Attendance

	Sunday Worship	Children and Youth
Nov. 5	104	17
Nov. 12	82	6
Nov. 19	75	8
Nov. 26	76	7

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

Sunday Worship Livestream

Join on Zoom:

<https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Join on Facebook Live:

<https://facebook.com/SMAACDM>

Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via PayPal:



Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463

<https://www.stmikescdm.org>



Office Hours:

Monday 9:00 am to 3:00 pm
Tuesday 7:30 am to Noon
Wednesday 9:00 am to 3:00 pm
Thursday 7:30 am to Noon
Friday Closed

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD

Rector
fr.shane@stmikescdm.org / (845) 240-4516

The Rev'd Barbara Stewart, PhD

Assistant Priest
barbarastewart001@gmail.com

Lukas Hasler

Director of Music
lukas.hasler@stmikescdm.org

Susan Caldwell, M.A.Ed.

Director of Christian Education
scaldwell@stmikescdm.org

Maile Jansen

Bookkeeper
mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist
wayne.hastings@stmikescdm.org

Burton Karson

Organist-Choirmaster Emeritus

The Vestry

Beth Bianchi, Mission
Brooke Pauley, Communications
Clyde Dodge, Evangelism
Colette Spence, Clerk
Gail Haghjoo, Fellowship
Julie Sheffield, Junior Warden
Keith Lumpkin, Stewardship
Kim Montgomery, Christian Education
Louise Stover, Senior Warden
Stacie Tibbetts, Treasurer
Steve Morris, Ombudsman

Adult Christian Education and Small Discussion Groups

Visit our website for more information on St. Mike's
Adult Christian Education and Small Discussion Groups.

St. Mike's Sunday Conversations

11:00 am in Michael's Room and on Zoom

Dec. 31: *Amahl and the Night Visitors*.

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

Contact: Kim Montgomery

Tuesday Night at Mike's

Tuesdays at 7:00 pm on Zoom

Studying *Spiritual Direction: Wisdom for the Long Walk of Faith* by Henri Nouwen.

Jan. 2: discussing our Words.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

Bible Challenge

Third Sundays at 8:30 am in the Conference Room

Jan. 14: Begins study of a new book TBD.

Contact: Susan Caldwell

Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library

Jan. 15: studying *The Lion, the Witch and Wardrobe*
by C.S. Lewis.

Contact: Susan Caldwell

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Barbara Stewart+ at (949) 378-9780

Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Studying *How the Irish Saved Civilization*
by Thomas Cahill.

Contact: Kim Montgomery