

# Saint Michael and All Angels

Episcopal Church in Corona del Mar, CA

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## Christ Mass

Sunday, December 24, 2023 ❖ 5:00 pm



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

4:30 PM

## THE CHORAL PROLOGUE

Beloved in Christ, be it this Christmastide our care and delight to hear again the message of the angels, and in heart and mind to go even unto Bethlehem and see this thing which is come to pass, and the Babe lying in a manger.

Therefore let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by this Holy Child.

But first, let us pray for the needs of the whole world; for peace on earth and goodwill among all his people; for unity and brotherhood within the Church he came to build, and especially in Newport Beach, and the diocese of Los Angeles.

And because this of all things would rejoice his heart, let us remember, in his name, the poor and helpless, the cold, the hungry, and the oppressed; the sick and them that mourn, the lonely and the unloved, the aged and the little children; all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

Lastly, let us remember before God all those who rejoice with us, but upon another shore, and in a greater light, that multitude which no man can number, whose hope was in the Word made flesh, and with whom in the Lord Jesus we are for ever one.

“On Christmas Night” by Jody W. Lindh

“O Come All Ye Faithful” by John Francis Wade

*Please join in singing Verse 1*

**O come, all ye faithful, joyful and triumphant,  
O come ye, O come ye to Bethlehem;  
Come, and behold him, born the king of angels;  
O come, let us adore him, O come, let us adore him,  
O come let us adore him, Christ, the Lord.**

“Gabriel’s Message” by Matthew Penning

“Lo, How a Rose E’er Blooming” by Michael Praetorius

“Angels We Have Heard on High” by James Chadwick

*Please join in singing Verse 1*

**Angels we have heard on high,  
Sweetly singing o’er the plain,  
And the mountains in reply  
Echoing their joyous strain.  
Gloria in excelsis Deo  
Gloria in excelsis Deo**

“In Natali Domini” by Michael Praetorius

“The First Noel” by John Stainer

*Please join in singing Verse 1*

The first Nowell the angel did say  
Was to certain poor shepherds in fields where they lay;  
In fields as they lay, keeping their sheep,  
On a cold winter's night that was so deep.  
Nowell, Nowell, Nowell, Nowell,  
Born is the King of Israel.

“Go Tell It On The Mountain” by John W. Work

“People Look East” by Malcolm Archer

5:00 PM

## THE PRELUDE

*Walking in the Air*

*Please stand as able.*

## THE PROCLAMATION OF THE BIRTH OF CHRIST

The twenty fifth day of December. In the five thousand, one hundred and ninety-ninth year of the creation of the world, from the time when God in the beginning created the heavens and the earth, the two thousand nine hundred and fifty-seventh year after the flood. The two thousand and fifteenth year from the birth of Abraham. The one thousand, five hundred and tenth year from Moses and the going forth of the people of Israel from Egypt. The one thousand and thirty-second year from David's being anointed king; in the sixty-fifth week according to the prophecy of Daniel; in the one hundred and ninety-fourth Olympiad, the seven hundred fifty-second year from the foundation of the city of Rome; the fifty-second year from the foundation of the city of Rome; the whole world being at peace. In the sixth age of the world. Jesus Christ. the eternal God, and Son of the eternal Father, desiring to sanctify the world by his most merciful coming, being conceived by the Holy Spirit. and nine months having passed since his conception. was born in Bethlehem of Judea of the Virgin Mary, being made flesh. The Nativity of our Lord Jesus Christ according to the flesh.

## THE INTROIT HYMN

*Hymnal 102*

*Once in royal David's city*

*Irby*

1 Once in roy - al Da - vid's ci - ty stood a  
2 He came down to earth from hea - ven, who is  
\*3 We, like Ma - ry, rest con - found - ed that a  
4 For he is our life - long pat - tern; dai - ly,  
\*5 And our eyes at last shall see him, through his  
6 Not in that poor low - ly sta - ble, with the

1 low - ly cat - tle shed, where a mo - ther laid her  
2 God and Lord of all, and his shel - ter was a  
3 sta - ble should dis - play hea - ven's Word, the world's cre -  
4 when on earth he grew, he was tempt - ed, scorned, re -  
5 own re - deem - ing love; for that child who seemed so  
6 ox - en stand - ing round, we shall see him; but in

*Hymn continues on next page.*

1 ba - by in a man - ger for his bed: Ma - ry  
 2 sta - ble, and his cra - dle was a stall; with the  
 3 a - tor, cra - dled there on Christ - mas Day, yet this  
 4 ject - ed, tears and smiles like us he knew. Thus he  
 5 help - less is our Lord in heaven a - bove; and he  
 6 hea - ven, where his saints his throne sur - round: Christ, re -

1 was that mo - ther mild, — Je - sus Christ her lit - tle child. —  
 2 poor, the scorned, the low - ly, lived on earth our Sa - vior ho - ly.  
 3 child, our Lord and bro - ther, brought us love for one an - oth - er.  
 4 feels for all our sad - ness, and he shares in all our glad - ness.  
 5 leads his chil - dren on — to the place where he is gone. —  
 6 vealed to faith - ful eye, — set at God's right hand on high. —

Words: Sts. 1-2, 4-6, Cecil Francis Alexander (1818-1895), alt.; st. 3, James Waring McCrady (b. 1938)  
 Music: *Irby*, melody Henry John Gauntlett (1805-1876); harm. Arthur Henry Mann (1850-1929)  
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## THE OPENING ACCLAMATION

*Celebrant*      ✚ Blessed are you, holy and living One.  
*All*                You come to your people and set them free. Amen.

## THE COLLECT FOR PURITY

*All*                O God of love, you are the true sun of the world, Evermore risen and never  
 going down. We pray you to shine in our hearts, that the darkness of sin and  
 the mist of error being driven away, we may this day, and all our life long,  
 walk without stumbling in the way you have prepared for us, which is Jesus  
 Christ our Lord, who lives and reigns with you and the Holy Spirit, one God  
 in glory everlasting. Amen.

## THE SUMMARY OF THE LAW

*Celebrant* Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

## THE GLORIA

*Hymnal S-278*

*Glory to God in the highest*

*William Mathias*



1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For

*Hymn continues on next page.*

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE SERMON (*Please be seated.*)

*The Rev'd Shane Scott-Hamblen, ThD*

## FIRST READING: Isaiah 7:10-16

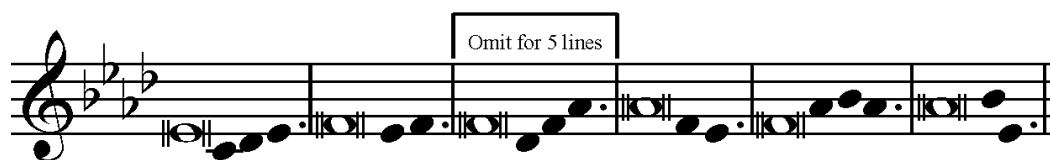
*Jim Palda*

*Reader* A Reading from the book of the prophet Isaiah.

The Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.

*Reader* The Word of the Lord.

*People* Thanks be to God.



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Sing to the LORD a new song;  
sing to the LORD, all the whole earth.  
Sing to the LORD and bless his Name;  
proclaim the good news of his salvation from day to day.  
Declare his glory among the nations  
and his wonders among all peoples.

For great is the LORD and greatly to be praised;  
he is more to be feared than all gods.  
As for all the gods of the nations, they are but idols;  
but it is the LORD who made the heavens.  
Oh, the majesty and magnificence of his presence!  
Oh, the power and the splendor of his sanctuary!

Ascribe to the LORD, you families of the peoples;  
ascribe to the LORD honor and power.  
Ascribe to the LORD the honor due his Name;  
bring offerings and come into his courts.  
Worship the LORD in the beauty of holiness;  
let the whole earth tremble before him.

Tell it out among the nations:  
"The LORD is King!  
he has made the world so firm that it cannot be moved;  
he will judge the peoples with equity."

Let the heavens rejoice,  
and let the earth be glad;

let the sea thunder and all that is in it;  
Then shall all the trees of the wood shout for joy  
before the LORD when he comes,  
when he comes to judge the earth.

He will judge the world with righteousness  
and the peoples with his truth.



THE SECOND READING: Luke 1:39-45 (*Please be seated.*)

Jackie Dodd

Reader A Reading from Luke.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

Reader The Word of the Lord.

People Thanks be to God.

THE SEQUENCE (*Please stand as able.*)

Hymnal 96

Angels we have heard on high

Gloria

*Refrain*

The musical score is written for a choir and piano. It consists of three systems of music. The first system is the refrain, which begins with the word 'Glo' and ends with 'ri - a'. The second system continues with 'in ex - cel - sis De - o.' and then 'Glo'. The third system concludes with 'ri - a in ex - cel - sis De - o.' The piano accompaniment is written in the bass clef and provides harmonic support for the vocal lines. The score includes various musical notations such as notes, rests, and bar lines.

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

## THE GOSPEL: John 1:1-14

*Assistant Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things came into being through him, and without him not one thing came into being. What has come into being <sup>4</sup>in him was life, and the life was the light of all people. <sup>5</sup>The light shines in the darkness, and the darkness did not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness to testify to the light, so that all might believe through him. <sup>8</sup>He himself was not the light, but he came to testify to the light. <sup>9</sup>The true light, which enlightens everyone, was coming into the world.

<sup>10</sup>He was in the world, and the world came into being through him; yet the world did not know him. <sup>11</sup>He came to what was his own, and his own people did not accept him. <sup>12</sup>But to all who received him, who believed in his name, he gave power to become children of God, <sup>13</sup>who were born, not of blood or of the will of the flesh or of the will of man, but of God.

<sup>14</sup>And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

*Assistant Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please join in singing the refrain of the Sequence as the procession returns.*

## THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS (*Kneel as able or be seated.*)

Lynn Headley

*Celebrant* Gracious and Loving God, in Jesus you have filled all humanity with your divine life: Hear our prayers of joy and thanksgiving as we offer our supplications to you, saying: Glory to God in the highest heaven, and peace to God's people on earth.

*Intercessor* You have entrusted the Church with good news of great joy for all people: Inspire our witness that we may spread the light of Jesus' love to all humanity.

Glory to God in the highest heaven,

*All* **and peace to God's people on earth.**

*Intercessor* Let your power and compassion guide those who exercise authority on earth, that they may be servants of peace, bringing comfort and security to all who are vulnerable.

Glory to God in the highest heaven,

*All* **and peace to God's people on earth.**

*Intercessor* Embrace with your eternal protection all who are poor: refugees and the displaced, those threatened by violence, and families with no place to call their home.

Glory to God in the highest heaven,

*All* **and peace to God's people on earth.**

*Intercessor* Fill this community with hospitality and generosity, that we may care for one another and celebrate the joy of your presence in our humanity.

Glory to God in the highest heaven,

*All* **and peace to God's people on earth.**

*Intercessor* We entrust to your divine grace all for whom we pray.

We give thanks for shepherds and all the vigilant who work while others sleep.

Hear our grateful thanksgiving for all the gifts and blessings in our lives.

We entrust into your eternal arms those who have died.

*Intercessor* For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Intercessor* Glory to God in the highest heaven,

*All* **and peace to God's people on earth.**

*Celebrant* Loving God, the joyful message of the angels fills us with gladness as we celebrate the coming of the Christ child to live among us in vulnerable humility: Let your divine light so dwell within us, that we may treasure your words, ponder them in our hearts, and continue the work of Christ's incarnation in our day, through Jesus our Savior, to whom with you and the Holy Spirit be honor and glory, now and for ever. Amen.

## THE CONFESSION & ABSOLUTION

### *A Prayer Book for Australia*

*Celebrant* The Lord comes, bringing to light those things now hidden, and disclosing the purposes of the heart. Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

*Silence*

*Church of South India (adapted)*

*All* Merciful God, we confess that we have sinned against you and our neighbor. We have walked in darkness rather than in light; we have named the name of Christ, but have not amended our ways. Have mercy upon us, we ask you; for the sake of Jesus Christ forgive us all our sins; cleanse us by your Holy Spirit; quicken our consciences; and enable us to forgive others; that we may hereafter serve you in newness of life, to the glory of your holy name. AMEN

*Celebrant* May the God of all healing and forgiveness draw close and + cleanse you from all your sins, that you may behold the glory of the Son, the Word made flesh, Jesus Christ our Lord.

*All* Amen.

## THE PEACE *(Please stand as able.)*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE OFFERTORY ANTHEM

*“Blessed Son of God” by Ralph Vaughan Williams*



*St. Michael's website*



*PayPal*

*St. Michael's accepts debit and credit card giving via our website: <https://www.stmikescdm.org/give/>*

*To give via PayPal, visit <https://paypal.com/smaacdm> or you can scan this QR code at any time.*

*Pledging Members: online giving will automatically apply to your pledge unless you specifically include a note about one of our funds such as Organ Refurbishment.*

# THE PRESENTATION HYMN

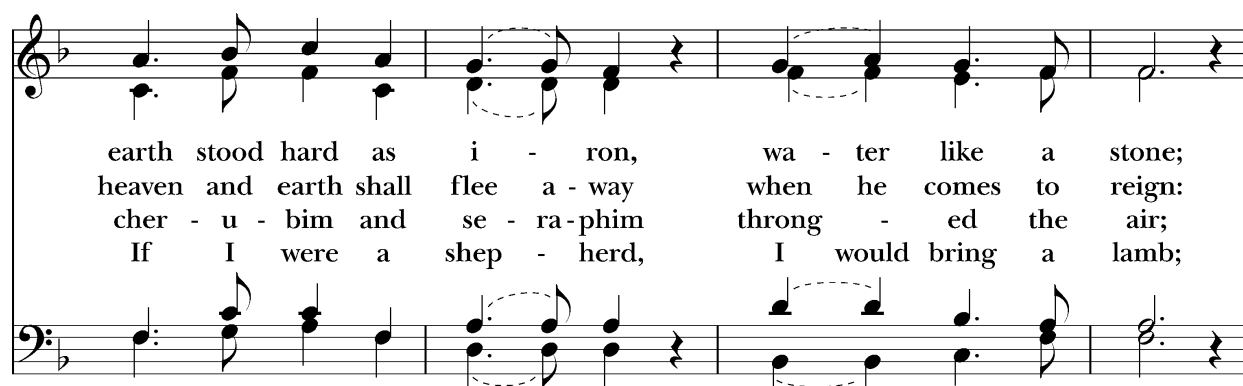
Hymnal 112

*In the bleak midwinter (vs. 4 only)*

*Cranham*



1 In the bleak mid - win - ter, frost - y wind made moan,  
 2 Our God, heaven can - not hold him, nor earth sus - tain;  
 3 An - gels and arch - an - gels may have gath - ered there,  
 4 What can I give him, poor as I am?



earth stood hard as i - ron, wa - ter like a stone;  
 heaven and earth shall flee a - way when he comes to reign;  
 cher - u - bim and se - ra - phim throng - ed the air;  
 If I were a shep - herd, I would bring a lamb;



snow had fal - len, snow on snow, snow on snow,  
 in the bleak mid - win - ter a sta - ble - place suf - ficed  
 but his mo - ther on - ly, in her maid - en bliss,  
 if I were a wise man, I would do my part;

*Hymn continues on next page.*



in the bleak mid - win - ter, long a - go.  
 the Lord God in - car - nate, Je - sus Christ.  
 wor - shiped the be - lov - ed with a kiss.  
 yet what I can I give him— give my heart.

## The Eucharistic Prayer (Scottish Liturgy 1982 Revised 2022)

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

Worship and praise belong to you, God our maker. Out of nothing, you called all worlds into being, and still you draw the universe to its fulfilment. Day and night celebrate your glory till time shall be no more.

In Christ, your Word became flesh, and on this day was born of the Virgin Mary. He emptied himself, taking our human form, That through his incarnation and passion we might come to share in his divine nature.

Filled with the Spirit, who at the first Creation moved over the face of the waters, and overshadowed the blessed Virgin at Nazareth, we await with joy the fulfilment of your new Creation.

As children of your redeeming purpose who celebrate the birth of your Son, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

### THE SANCTUS

*Hymnal S-114*

*Holy, holy, holy, Lord God of Hosts*

*Healey Willan*

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Glory and thanksgiving be to you, most loving Father. In Jesus the Messiah you have come to us, and lived for a time among us, that we might for ever live with you. In the manger at Bethlehem, in his flight to Egypt, and as the carpenter's son, the Only-begotten bent low to meet us.

Obedient to your calling, he accepted death on the cross. When you exalted him on the third day, and bestowed on him the name above all names, he opened the gate of glory that we might be your children, and share in his kingdom of Peace.

Before he was given up to suffering and death, desiring to complete the work for which he came into the world, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command.

**All     We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. *Amen.*

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## THE FRACTION

*Celebrant*     We break this bread to share in the Body of Christ.

*People*        **Though we are many, we are One Body, because we all share in one bread.**

*Celebrant*     The Gifts of God for the People of God.

## THE AGNUS DEI

Hymnal S-158

*O Lamb of God, that takest away the sins of the world*

*Healey Willan*

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

*Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.*

*Gluten-free wafers are available: just ask the priest when you come forward.*



*Congregants worshiping on Zoom or Facebook Live may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### THE COMMUNION ANTHEM

*“Still, Still, Still” by Robert Wetzer*

*Please stand as able.*

## THE POST-COMMUNION HYMN

*Hymnal 111*

*Silent night, holy night*

*Stille Nacht*

Si - lent night, ho - ly night, all is calm,  
Si - lent night, ho - ly night, shep - herds quake  
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.  
at the sight, glo - ries stream from hea - ven a - far,  
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly  
heaven - ly hosts sing al - le - lu - ia; Christ, the Sa - vior, is  
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. born! birth. Sleep Christ, in hea - ven - ly peace. born! birth.  
Je - sus, the Sa - vior, is born! birth. Lord, at thy birth.

**THE POST-COMMUNION PRAYER** *(Please kneel or sit as able.)*

*Church of England (adapted)*

*Priest* Let us pray.

*All* We praise and thank you, creator God, for you have not left us alone. You have come among us as Emmanuel, the promised of ages, and come to us still in word and Spirit, in bread and cup. Make us holy, and bring us to perfection, that when Christ comes again we may shine like lights before his face, who with you and the Spirit lives forever. Amen.

**ANNOUNCEMENTS** *(Please be seated.)*

**THE BENEDICTION** *(Please stand as able.)*

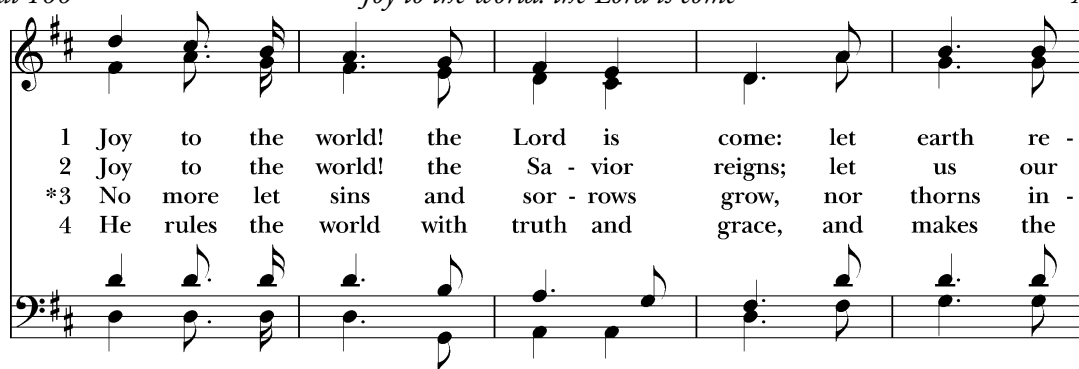
May he who by his incarnation gathered into one things earthly and heavenly, bestow upon you the fullness of inward peace and goodwill; and the blessing of God almighty, the ✙ Father, the Son, and the Holy Spirit, be upon you and remain with you always. Amen.

# THE RECESSIONAL HYMN

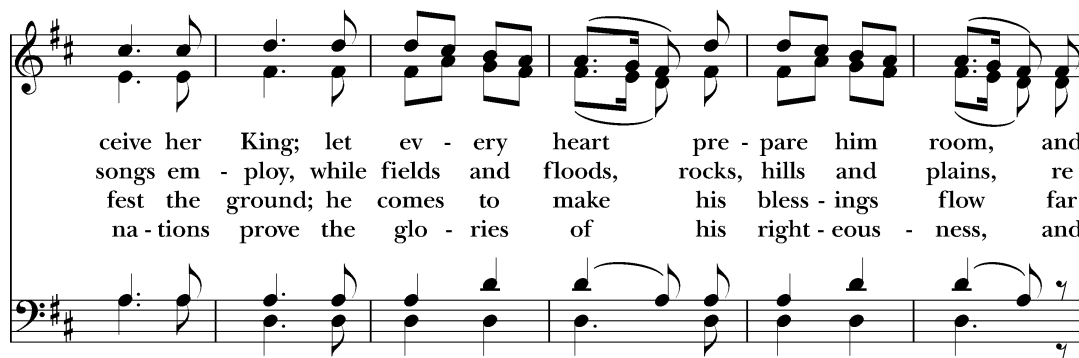
Hymnal 100

*Joy to the world! the Lord is come*

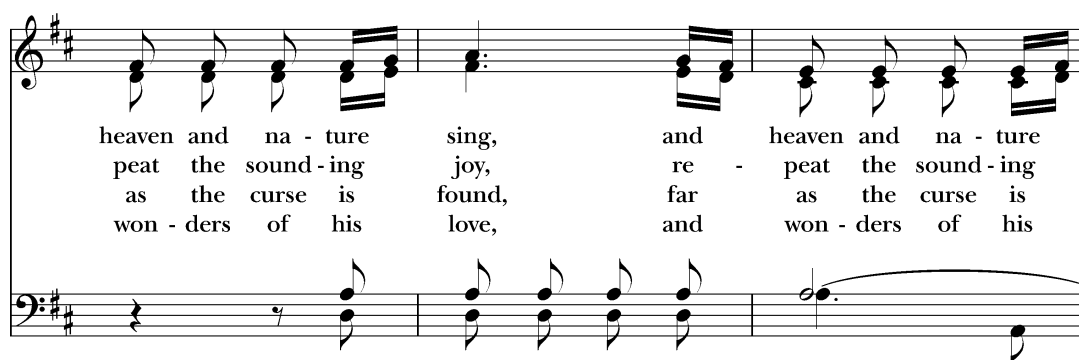
*Antioch*



1 Joy to the world! the Lord is come: let earth re -  
 2 Joy to the world! the Sa - vior reigns; let us our  
 \*3 No more let sins and sor - rows grow, nor thorns in -  
 4 He rules the world with truth and grace, and makes the



ceive her King; let ev - ery heart pre - pare him room, and  
 songs em - ploy, while fields and floods, rocks, hills and plains, re -  
 fest the ground; he comes to make his bless - ings flow far  
 na - tions prove the glo - ries of his right - eous - ness, and



heaven and na - ture sing, and heaven and na - ture  
 peat the sound - ing joy, re - peat the sound - ing  
 as the curse is found, far as the curse is  
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and  
 2 re - peat the sound - ing joy, re -  
 3 far as the curse is found, far  
 4 and won - ders of his love, and



sing, and heaven, and heaven and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,  
 peat the sound - ing joy,  
 as the curse is found,  
 won - ders of his love,

## THE DISMISSAL

*Assistant Priest* Let us go in peace to love and serve our Lord.

*People* **Thanks be to God.**

## THE POSTLUDE

*“Prelude on the Holly and the Ivy” by Herbert Sumson*

## Today's Worship Team

Celebrant	The Rev'd Shane Scott-Hamblen, ThD
Assistant Priest	The Rev'd Barbara Stewart, PhD
Organist	Makena James
Chalice Bearer	Jim Palda, Jackie Dodd
Acolyte	Colette Spence
Altar Guild	Jim Palda
Flower Guild	Flower Guild

## Worship with us:

**Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**

Featured saint for Dec. 26: Saint Stephen, Deacon and Martyr.

**Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

**Prayer Vigil for Peace: Fridays at 6:00 pm (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

**A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)**

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

# Christmas Poinsettia Dedications

*Christmas poinsettias are given by St. Michael's parishioners and friends to the glory of God and in thanksgiving for the blessings of this life or in memory of loved ones.*

**Richard and Susan Zevnik**

**Steve and Michele Dulson**

In honor of George and Jane and Joe and Alice

**Dick and Verda Schroeder**

**Lynne Gardner and Paul Multari**

In honor of Ruth Poole

**The Stover Family**

With thanksgiving for the life and ministry of The Rev. Canon Peter Davis Haynes, a beloved child of God

**Sang Moon Kim**

**Debbie Exley**

In loving memory of Landon Exley

**Jill & Bill Brady**

In loving memory of Peter Haynes

**The Dunlap Family**

In loving memory of Susan Elizabeth and James Russell Hughes and Jane Francis and Thomas James Dunlap

**Ruth Poole**

In loving memory of Anne Conover

**Stacie Tibbetts**

In honor of the Glory of God and in Thanksgiving for family and friends

**Sally Buschek**

In honor of Laura and John Messer

**Jane Woodson**

**Clyde and Pepa Dodge**

In honor of our parents and sisters

**Jim Palda**

In thanksgiving for the Palda family

**Norris Battin**

In loving memory of Blake and Marjorie Battin

**The Vestry of Saint Michael and All Angels**

In thanksgiving for the time and talent of Ali Haghjoo, Electrical Engineer!

**Louise Stover**

In thanksgiving for Catherine and Louise with joy and love for Corinne's birthday.

**The Parishioners of Saint Michael and All Angels**

As we joyfully welcome the music and ministry of Lukas Hasler

# Stewardship

Stewardship is about being grateful, responsible, and wise stewards of the gifts that we receive from God. We are committed to thoughtfully and rigorously nurturing the healthy, sustainable development of our financial resources, our campus, our people, and our planet, for our children and future generations.

The annual gifts of parishioners support the mission and ministries of Saint Michael's and ensure that God's work through this parish will grow and thrive. Estimating your annual gift allows the vestry to plan more accurately for the programming and ministries Saint Michael's can accomplish.

We hope you will prayerfully estimate your annual gift to Saint Michael's in whatever amount is comfortable. We are grateful for each and every pledge, no matter the amount.

You may complete the Estimated Annual Gift form below, tear out, and place in the offertory plate, or submit your pledge online at <https://www.stmikescdm.org/stewardship-pledge/>

▼ Tear off here ▼



NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

**PLEASE CONTACT ME ABOUT:**

- ☐ setting up payments from my checking account/credit card.
- ☐ including the church in my estate plans.
- ☐ making my gift through stocks or securities.

**My 2024 Promise:** Acknowledging that we are Rooted in Abundance, I/we promise \$\_\_\_\_\_ for ministry.  
I/we plan to fulfill this pledge ☐ weekly ☐ monthly ☐ semiannually ☐ annually



**Notes:**

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## This Week at St. Michael's

### Sunday, December 24

#### Christmas Eve

9:30 am Holy Eucharist  
11:00 am Sunday Conversations  
5:00 pm Christmas Eve Holy Eucharist

### Monday, December 25

#### Christmas Day

9:30 am Christmas Day Holy Eucharist

### Tuesday, December 26

8:30 am Holy Eucharist  
7:00 pm Tuesday Night at Mike's

### Thursday, December 28

8:30 am Men's Fellowship

### Friday, December 29

10:00 am Prayer Shawl Ministry  
6:00 pm Prayer Vigil for Peace

### Sunday, December 31

9:30 am Holy Eucharist  
11:00 am Sunday Conversations

*For more info, contact the church office at  
949-644-0463 or [church@stmikescdm.org](mailto:church@stmikescdm.org).*

## Weekly Finance Update

As of Sunday, Dec. 17

Weekly Pledge Income	\$2,771
Weekly Other Income	\$10,112
Weekly Budgeted Exp	\$12,147
Net Income	\$736

## Attendance

	Sunday Worship	Children and Youth
Nov. 5	104	17
Nov. 12	82	6
Nov. 19	75	8
Nov. 26	76	7

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

## Sunday Worship Livestream

Join on Zoom:

<https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Join on Facebook Live:

<https://facebook.com/SMAACDM>

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via PayPal:



## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463

<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to 3:00 pm  
Tuesday 7:30 am to Noon  
Wednesday 9:00 am to 3:00 pm  
Thursday 7:30 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

## Our Clergy and Staff

### The Rev'd Shane Scott-Hamblen, ThD

Rector  
[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

### The Rev'd Barbara Stewart, PhD

Assistant Priest  
[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

### Lukas Hasler

Director of Music  
[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

### Susan Caldwell, M.A.Ed.

Director of Christian Education  
[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### Burton Karson

Organist-Choirmaster Emeritus

## The Vestry

Beth Bianchi, Mission  
Brooke Pauley, Communications  
Clyde Dodge, Evangelism  
Colette Spence, Clerk  
Gail Hagjoo, Fellowship  
Julie Sheffield, Junior Warden  
Keith Lumpkin, Stewardship  
Kim Montgomery, Christian Education  
Louise Stover, Senior Warden  
Stacie Tibbetts, Treasurer  
Steve Morris, Ombudsman

## Adult Christian Education and Small Discussion Groups

Visit our website for more information on St. Mike's  
Adult Christian Education and Small Discussion Groups.

### St. Mike's Sunday Conversations

11:00 am in Michael's Room and on Zoom

Dec. 24: Prof. Jean-Pierre Isbouts' *History and Archaeology of the Bible* – part 17: The Kingdom of Herod the Great.

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

Contact: Kim Montgomery

### Tuesday Nights at Mike's

Tuesdays at 7:00 pm on Zoom

Studying *Spiritual Direction: Wisdom for the Long Walk of Faith* by Henri Nouwen.

Dec. 26: *Spiritual Direction*—Chapter 10.

Our word—*Patience* (Julie).

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Bible Challenge

Third Sundays at 8:30 am in the Conference Room

Jan. 14: Begins study of a new book TBD.

Contact: Susan Caldwell

### Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library

Jan. 15: studying *The Lion, the Witch and Wardrobe*  
by C.S. Lewis.

Contact: Susan Caldwell

### Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Barbara Stewart+ at (949) 378-9780

### Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Studying *How the Irish Saved Civilization*  
by Thomas Cahill.

Contact: Kim Montgomery