# Thanksgiving

November 22, 2023 \* 5:00 pm

A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says "stand, sit, kneel" (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There's an old adage which says, "Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other".

Please remember St Michael's in your prayers and we hope you will return to worship with us again!



### THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY (from The Anglican Church of Kenya)

All

Almighty God, you bring to light things hidden in darkness, and know the shadow of our hearts: Cleanse and renew us by your Spirit, that we may walk in the light, and glorify your name, through Jesus Christ, the Light of the world. Amen.

### THE SUMMARY OF THE LAW

Celebrant Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

#### THE GLORIA

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### THE COLLECT OF THE DAY

CelebrantThe Lord be with you.PeopleAnd also with you.

Celebrant Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

# FIRST READING: Deuteronomy 8:7-18

Louise Stover

*Reader* A Reading from the book of Deuteronomy.

The LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, <sup>8</sup>a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, <sup>9</sup>a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. <sup>10</sup>You shall eat your fill and bless the LORD your God for the good land that he has given you.

<sup>11</sup>Take care that you do not forget the LORD your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. <sup>12</sup>When you have eaten your fill and have built fine houses and live in them, <sup>13</sup> and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, <sup>14</sup>then do not exalt yourself, forgetting the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, <sup>15</sup>who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, <sup>16</sup>and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. <sup>17</sup>Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." <sup>18</sup>But remember the LORD your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Reader The Word of the Lord.
People Thanks be to God.

#### THE PSALM: Psalm 65

<sup>1</sup>You are to be praised, O God, in Zion; \* to you shall vows be performed in Jerusalem. <sup>2</sup>To you that hear prayer shall all flesh come, \* because of their transgressions. <sup>3</sup>Our sins are stronger than we are, \* but you will blot them out. <sup>4</sup>Happy are they whom you choose and draw to your courts to dwell there! \* they will be satisfied by the beauty of your house, by the holiness of your temple. <sup>5</sup>Awesome things will you show us in your righteousness, O God of our salvation, \* O Hope of all the ends of the earth and of the seas that are far away. <sup>6</sup>You make fast the mountains by your power; \* they are girded about with might. <sup>7</sup>You still the roaring of the seas, \* the roaring of their waves, and the clamor of the peoples.

<sup>8</sup>Those who dwell at the ends of the earth will tremble at your marvelous signs; \* you make the dawn and the dusk to sing for joy.

<sup>9</sup>You visit the earth and water it abundantly;

you make it very plenteous; \*

the river of God is full of water.

<sup>10</sup>You prepare the grain, \*

for so you provide for the earth.

"You drench the furrows and smooth out the ridges; \* with heavy rain you soften the ground and bless its increase.

<sup>12</sup>You crown the year with your goodness, \* and your paths overflow with plenty.

<sup>13</sup>May the fields of the wilderness be rich for grazing, \* and the hills be clothed with joy.

<sup>14</sup>May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; \* let them shout for joy and sing.

# THE SECOND READING: 2 Corinthians 9:6-15 (Please be seated.)

Louise Stover

Reader A Reading from Paul's Second letter to the Church in Corinth.

<sup>6</sup>The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. <sup>7</sup>Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. <sup>8</sup>And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. <sup>9</sup>As it is written,

"He scatters abroad, he gives to the poor;

his righteousness endures forever."

<sup>10</sup>He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. <sup>11</sup>You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; <sup>12</sup>for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. <sup>13</sup>Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, <sup>14</sup>while they long for you and pray for you because of the surpassing grace of God that he has given you. <sup>15</sup>Thanks be to God for his indescribable gift!

Reader The Word of the Lord.
People Thanks be to God.

### THE GOSPEL: Luke 17:11-19

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

<sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, "Jesus, Master, have mercy on us!" <sup>14</sup>When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, "Were not ten made clean? But the other nine, where are they? <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?" <sup>19</sup>Then he said to him, "Get up and go on your way; your faith has made you well."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

### THE INTERCESSIONS (Kneel as able or be seated.)

Michele Dulson

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying, "Lord,

have mercy."

For the peace from above, for the loving kindness of God, and for the salvation of

our souls, let us pray to the Lord.

All Lord, have mercy.

Intercessor For the peace of the world, for the welfare of the holy Church of God, and for the

unity of all peoples, let us pray to the Lord.

All Lord, have mercy.

*Intercessor* For our Bishop, and for all the clergy and people, let us pray to the Lord.

All Lord, have mercy.

*Intercessor* For our President, for the leaders of the nations, and for all in authority, let us

pray to the Lord.

All Lord, have mercy.

*Intercessor* For this city, for every city and community, and for those who live in them, let us

pray to the Lord.

All Lord, have mercy.

*Intercessor* For seasonable weather, and for an abundance of the fruits of the earth, let us

pray to the Lord.

All Lord, have mercy.

*Intercessor* For the good earth which God has given us, and for the wisdom and will to

conserve it, let us pray to the Lord.

All Lord, have mercy.

*Intercessor* For those who travel on land, on water, or in the air [or through outer space], let

us pray to the Lord.

All Lord, have mercy.

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the

suffering, let us pray to the Lord.

All Lord, have mercy.

*Intercessor* For the poor and the oppressed, for the unemployed and the destitute, for

prisoners and captives, and for all who remember and care for them, let us pray to

the Lord.

All Lord, have mercy.

Intercessor For all who have died in the hope of the resurrection, and for all the departed, let

us pray to the Lord.

All Lord, have mercy.

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray

to the Lord.

All Lord, have mercy.

*Intercessor* For the absolution and remission of our sins and offenses, let us pray to the Lord.

All Lord, have mercy.

Intercessor That we may end our lives in faith and hope, without suffering and without

reproach, let us pray to the Lord.

All Lord, have mercy.

*Intercessor* Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

All Lord, have mercy.

In the communion of St. Michael and All Angels and of all the saints, let us

commend ourselves, and one another, and all our life, to Christ our God.

All To thee, O Lord our God.

*Intercessor* For what else shall we pray?

Congregation is invited to say intentions aloud or in silence.

Priest Let us all pray together,

All Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator

and Advocate. Amen.

### THE CONFESSION & ABSOLUTION (from A Prayer Book for Australia)

Celebrant God is love and we are God's children. There is no room for fear in love. We love

because God loved us first. Let us confess our sins in penitence and faith.

All Eternal God, you have loved us with an everlasting love, but we have broken

your holy laws, and have left undone what we ought to have done. We are sorry for our sins and turn away from them. For the sake of your Son who died for us, forgive us, cleanse us and change us. By your Holy Spirit, enable us to live for

you; through Jesus Christ our Lord. Amen.

Celebrant Grant, merciful Lord, to your faithful people + pardon and peace, that they may

be cleansed from all their sins and serve you with a quiet mind, through Christ

our Lord. Amen.

### THE PEACE (Please stand.)

*Celebrant* The peace of the Lord be always with you.

People And also with you.



St. Michael's accepts debit and credit card giving via our website: https://www.stmikescdm.org/give/
To give via via PayPal, visit https://paypal.com/smaacdm
or you can scan this QR code at any time.

Pledging Members: online giving will automatically apply to your pledge unless you specifically include a note about one of our funds such as Organ Refurbishment.

# The Eucharistic Prayer D

Celebrant The Lord be with you.People And also with you.Celebrant Lift up your hearts.

*People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

#### THE SANCTUS

Holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the

sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

# All We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Michael and All Angels, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN*.

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

*People* Though we are many, we are One Body, because we all share in one bread.

*Celebrant* The Gifts of God for the People of God.

### THE AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.

Gluten-free wafers are available: just ask the priest when you come forward.

Congregants worshiping on Zoom or Facebook Live may say the following:

### THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

# THE POST-COMMUNION PRAYER (Please kneel or sit as able.)

Priest Let us pray.

All Eternal God, whose Son prayed at table that his disciples might be one, even as you and he are one: draw us closer to him, that in common love and obedience, we may be united to one another in the fellowship of the one Spirit, that the world may believe that he is Lord, to your eternal glory; through the same Christ, our Lord. Amen.

ANNOUNCEMENTS (Please be seated.)

# THE BENEDICTION (Please stand.)

May the Lord support us all the day long of this troublous life, till the shades lengthen and the evening come, and the busy world is hushed, and the fever of life is over, and our work is done. Then in His mercy, may He give us a safe lodging and a holy rest, and peace at the last. And the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. Amen.

Priest May the souls of the faithful departed, through the mercy of God, Rest in

Peace.

People And Rise in Glory!

# THE DISMISSAL

Priest Let us go in peace to love and serve Our Lord.

People Thanks be to God.

# Today's Worship Team

Celebrant The Rev'd Shane Scott-Hamblen, ThD

Chalice Bearer Louise Stover

# Parish Prayer List

Barbara Bob Burton Edie Jason Joni Kitty Lynne Mary Parry Peter Rebecca

Ron Sue Tom Peggy Kim

# For the repose of the soul:

Anne Ethan

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

# Worship with us:

# Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)

Featured saints for Nov. 28: Kamehameha and Emma of Hawaii, King and Queen, 1863 and 1885.

# Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)

Join on Zoom: https://bit.ly/stmikessunday2023 Meeting ID: 912 3096 9532 / Passcode: cdm080100!

# Prayer Vigil for Peace: Fridays at 6:00 pm (in person and Zoom)

Join on Zoom: https://bit.ly/stmikessunday2023 Meeting ID: 912 3096 9532 / Passcode: cdm080100! Worship bulletins: https://www.stmikescdm.org/worship-bulletins/

# A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)

Join on Zoom: https://bit.ly/stmikessunday2023 (Meeting ID: 912 3096 9532 / Passcode: cdm080100!) Worship bulletins: https://www.stmikescdm.org/worship-bulletins/

# Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive Corona del Mar, CA 92625 (949) 644-0463

https://www.stmikescdm.org



#### Office Hours:

Monday 9:00 am to 3:00 pm Tuesday 7:30 am to Noon Wednesday 9:00 am to 3:00 pm Thursday 7:30 am to Noon

Friday Closed

# Parish Directory:

https://smaa.breezechms.com

# Our Clergy and Staff

# The Rev'd Shane Scott-Hamblen, ThD

Rector

fr.shane@stmikescdm.org / (845) 240-4516

#### The Rev'd Barbara Stewart, PhD

Assistant Priest barbarastewart001@gmail.com

### Open

Director of Music

### Susan Caldwell, M.A.Ed.

Director of Christian Education scaldwell@stmikescdm.org

#### Maile Jansen

Bookkeeper mailejansen@stmikescdm.org

# Wayne Hastings

Communication Specialist wayne.hastings@stmikescdm.org

#### **Burton Karson**

Organist-Choirmaster Emeritus

# The Vestry

Beth Bianchi, Mission

**Brooke Pauley**, Communications

Clyde Dodge, Evangelism

Colette Spence, Clerk

Gail Haghjoo, Fellowship

Julie Sheffield, Junior Warden

Keith Lumpkin, Stewardship

Kim Montgomery, Christian Education

Louise Stover, Senior Warden

Stacie Tibbetts, Treasurer

Steve Morris, Ombudsman

# Adult Christian Education and Small Discussion Groups

Visit our website for more information on St. Mike's Adult Christian Education and Small Discussion Groups.

# St. Mike's Sunday Conversations

11:00 am in Michael's Room and on Zoom

Sunday, Nov. 26: Prof. Jean-Pierre Isbouts' *History and Archaeology of the Bible* – part 15: The Empire of

Alexander the Great.

Join on Zoom: https://bit.ly/sundaysat10 Meeting ID: 966 632 5340 / Passcode: 221426

Contact: Kim Montgomery

# Tuesday Nights at Mike's

Tuesdays at 7:00 pm on Zoom

Studying Spiritual Direction: Wisdom for the Long Walk

of Faith by Henri Nouwen.

Nov. 28: Spiritual Direction—Chapter 9.

Our word—*Patience* (Julie).

Join on Zoom: https://bit.ly/tuesdayatmikes

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

# Bible Challenge

Third Sundays at 8:30 am in the Conference Room

No meeting in November.

Dec. 17: Studying *I Witness* by The Reverend Kate

Moorehead Carroll. Contact: Susan Caldwell

# **Inklings! Book Group**

Third Mondays at 10:30 am in the Davis Library

Dec. 18: studying The Lion, the Witch and Wardrobe

by C.S. Lewis.

Contact: Susan Caldwell

# Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Barbara Stewart+ at (949) 378-9780

# Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library Studying How the Irish Saved Civilization

by Thomas Cahill.

Contact: Kim Montgomery