

# Saint Michael & All Angels

Episcopal Church in Corona del Mar, CA

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## Fifth Sunday after Pentecost (Year A)

July 2, 2023 ❖ 9:30 am

*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other”.*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*



**Flowers on the altar are given by Clyde and Pepa Dodge  
to the glory of God and in loving memory of Alice.**

# The Liturgy of the Word

## THE PRELUDE

*Fughette in D major*

*Josef Rheinberger*

## THE INTROIT HYMN (*Please stand.*)

*Hymnal 433*

*We gather together*

*Kremser*

1 We gath - er to - geth - er to ask the Lord's bless - ing;  
2 Be - side us to guide us, our God with us join - ing,  
3 We all do ex - tol thee, thou lead - er tri - um - phant,

he chas - tens and has - tens his will to make known;  
or - dain - ing, main - tain - ing his king - dom di - vine;  
and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing;  
so from the be - gin - ning the fight we were win - ning;  
Let thy con - gre - ga - tion es - cape trib - u - la - tion:

sing prais - es to his Name; he for - gets not his own.  
thou, Lord, wast at our side; all glo - ry be thine!  
thy Name be ev - er praised! O Lord, make us free!

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*All* And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## THE GLORIA

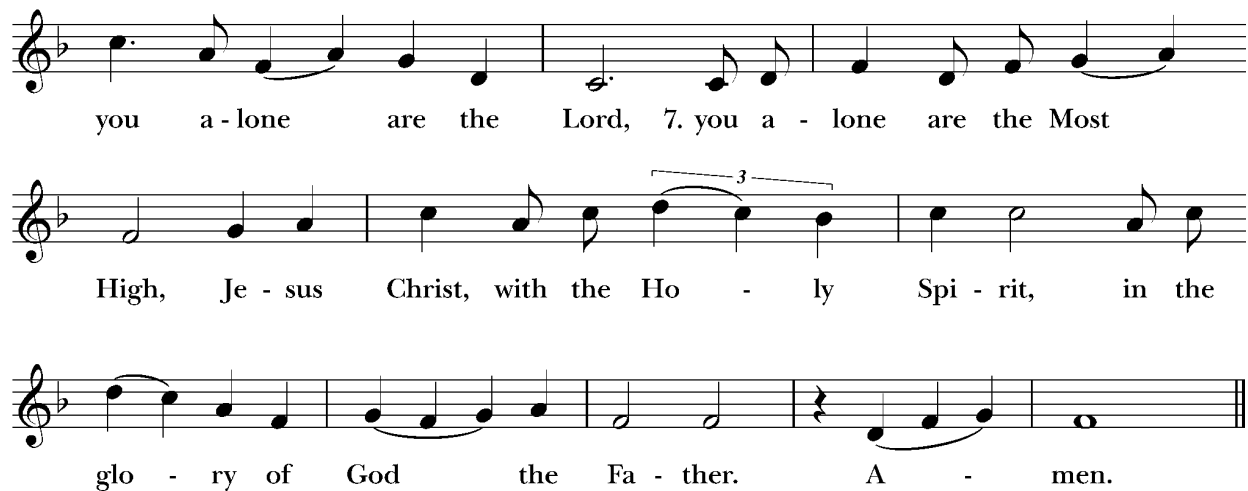
*Hymnal S-280*

*Glory to God (Canticle 20)*

*Robert Powell (b. 1932), rev.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

*(Hymn continued on next page.)*



### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**FIRST READING: Genesis 22:1-14** (*Please be seated.*)

*Elizabeth Henry*

*Reader* A Reading from the book of Genesis.

<sup>1</sup>After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am."

<sup>2</sup>He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." <sup>3</sup>So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. <sup>4</sup>On the third day Abraham looked up and saw the place far away. <sup>5</sup>Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." <sup>6</sup>Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. <sup>7</sup>Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" <sup>8</sup>Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

<sup>9</sup>When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood.

<sup>10</sup>Then Abraham reached out his hand and took the knife to kill his son. <sup>11</sup>But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am."

<sup>12</sup>He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." <sup>13</sup>And Abraham

looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. <sup>14</sup>So Abraham called that place “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

*Reader*           The Word of the Lord.  
*People*           Thanks be to God.

**THE PSALM: Psalm 13** (*Please stand and join in singing.*)



<sup>1</sup>How long, O Lord? will you forget me for ever? \*  
how long will you hide your face from me?  
<sup>2</sup>How long shall I have perplexity in my mind, and grief in my heart, day after day? \*  
how long shall my enemy triumph over me?  
<sup>3</sup>Look upon me and answer me, O Lord my God; \*  
give light to my eyes, lest I sleep in death;  
<sup>4</sup>Lest my enemy say, “I have prevailed over him,” \*  
and my foes rejoice that I have fallen.  
<sup>5</sup>But I put my trust in your mercy; \*  
my heart is joyful because of your saving help.  
<sup>6</sup>I will sing to the Lord, for he has dealt with me richly; \*  
I will praise the Name of the Lord Most High.

**THE SECOND READING: Romans 6:12-23** (*Please be seated.*)

*Jim Palda*

*Reader*           A Reading from Paul’s letter to the Church in Rome.

<sup>12</sup>Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. <sup>13</sup>No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Should we sin because we are not under law but under grace? By no means!  
<sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, <sup>18</sup>and that you, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. <sup>22</sup>But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.


*Reader*           The Word of the Lord.  
*People*           Thanks be to God.

# THE SEQUENCE *(Please stand.)*


Hymn 632

*O Christ, the Word Incarnate (vs. 1)*


*Munich*




1 O Christ, the Word In - car - nate, O Wis - dom from on high,  
 2 The Church from our dear Mas - ter re - ceived the word di - vine,  
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,



O Truth, un - changed, un - chang - ing, O Light of our dark sky;  
 and still that light is lift - ed o'er all the earth to shine.  
 to bear be - fore the na - tions thy true light as of old;



we praise thee for the ra - diance that from the scrip - ture's page,  
 It is the chart and com - pass that o'er life's surg - ing sea,  
 O teach thy wan - dering pil - grims by this their path to trace,



a lan - tern to our foot - steps, shines on from age to age.  
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.  
 till, clouds and dark - ness end - ed, they see thee face to face.

## THE GOSPEL: Matthew 10:40-42

*Assisting Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said, <sup>40</sup>"Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

*Assisting Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON (*Please be seated.*)

*The Rev'd Shane Scott-Hamblen, ThD*

## THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS (*Please kneel.*)

*Marjie Blevins*

*Intercessor* Brothers and sisters, present yourselves to God as those who have been brought from death to life. And with humble hearts, pray to the Lord, saying, "Look upon us; answer us, O Lord our God."

Lord God, you have freed your Church from sin: sanctify us that we may be wholly dedicated to you and your purposes.

Look upon us;

*All* **Answer us, O Lord our God.**

*Intercessor* Incarnate God, help us to welcome Christ by welcoming the other. Give us eyes to seek and serve Christ in all persons, loving our neighbors as ourselves.

Look upon us;

*All* **Answer us, O Lord our God.**

*Intercessor* Righteous God, just as you provided a ram for Abraham, you have given us all we need. Encourage us to share what we have so that all may have their needs met.  
Look upon us;

*All* **Answer us, O Lord our God.**

*Intercessor* O Lord, we put our trust in your mercy. We pray you make joyful the hearts of our neighbors—especially the displaced and sorrowful.  
Look upon us;

*All* **Answer us, O Lord our God.**

*Intercessor* O Lord, answer those who cry out in their pain. Give peace to those who are perplexed and grieving. Comfort the sick and sorrowful, especially \_\_\_\_\_.  
Look upon us;

*All* **Answer us, O Lord our God.**

*Intercessor* Gracious God, your free gift is eternal life in Christ Jesus our Lord: Bless and keep the dying and the dead. We pray especially for \_\_\_\_\_.  
Look upon us;

*All* **Answer us, O Lord our God.**

*Intercessor* For what else shall we pray?  
*Congregation is invited to say intentions aloud or in silence.*

*Priest* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith. *(Silence)*

*All* **Almighty God, Creator of all, you marvelously made us in your image; but we have corrupted ourselves and damaged your likeness by rejecting your love and hurting our neighbors. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of your Son; Remake us and lead us by your Spirit, the Comforter. We ask this through Jesus Christ our Lord. Amen.**

*Celebrant* ✚ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *(Standing.)*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**



# The Holy Communion

## THE OFFERTORY (*Seated.*)

*Elévation*

*Leon Boëllmann*

## THE PRESENTATION (*Standing.*)

*A World in Need now Summons us (vs. 1)*

*Forest Green*

1. A world in need now summons us to la - bor, love, and  
2. With gra - ti - tude and hum - ble trust we bring our best to  
give; to make our life an of - fer - ing to God that all may live; the  
thee to serve thy cause and share thy love with all hu - man - i - ty. O  
Church of Christ is call - ing us to make the dream come true: a  
thou who gav - est us thy - self in Je - sus Christ thy Son, help  
world re-deemed by Christ - like love; all life in Christ made new.  
us to give our - selves each day un - til life's work is done.

## The Eucharistic Prayer (Anglican Church of Canada #2)

*Celebrant* *People*  
The Lord be with you. And al - so with you.  
*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.  
*Celebrant*  
Let us give thanks to the Lord our God.  
*People*  
It is right to give God thanks and praise.

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

# THE SANCTUS

*Land of Rest*

*American Tune*

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might! —

Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est!

Bless - ed is the One who comes in the Name of the Lord, Ho -

san - na in the high - est, Ho - san - na in the high - est!

*Celebrant*

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your People were taken into exile you wept with them by the river of Babylon and carried them home.

*People*

**Restore us, O God, let your face shine!**

*Celebrant*

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come.

Therefore we proclaim our hope.

*People*

**Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

*Celebrant*

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

*People*      **Amen.**

*People* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*Celebrant*      The Gifts of God for the People of God.

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.*

*Congregants worshiping on Zoom or Facebook Live may say the following:*

## THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

## COMMUNION MUSIC

*Communion*

*Alexandre Guilmant*

## THE POST-COMMUNION PRAYER *(Kneeling.)*

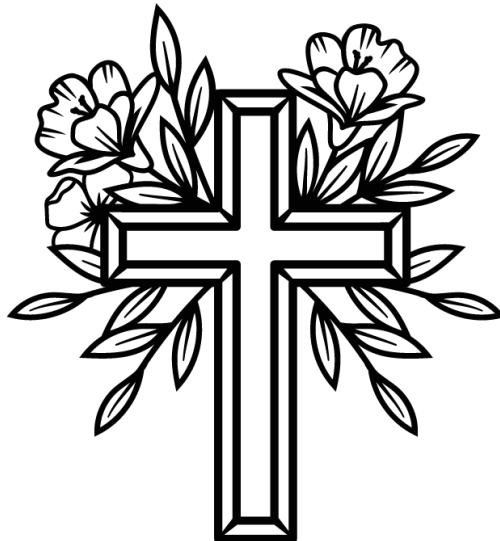
*Celebrant* Let us pray.

*All* Eternal God, whose Son prayed at table that his disciples might be one, even as you and he are one; draw us closer to him. That in common love and obedience, we may be united to one another in the fellowship of the one Spirit, that the world may believe that he is Lord, to your eternal glory, through the same Christ, our Lord. Amen.

## ANNOUNCEMENTS *(Seated.)*

## THE BLESSING *(Standing.)*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*



# THE RECESSIONAL HYMN

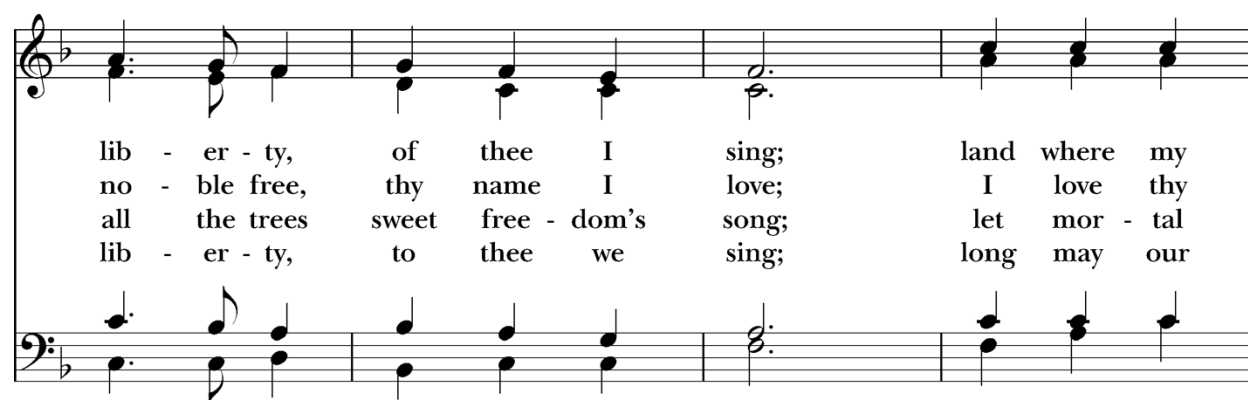
Hymn 717

*My country, 'tis of thee*

*America*



1 My coun - try, 'tis of thee, sweet land of  
 2 My na - tive coun - try, thee, land of the  
 3 Let mu - sic swell the breeze, and ring from  
 4 Our fa - thers' God, to thee, au - thor of



lib - er - ty, of thee I sing; land where my  
 no - ble free, thy name I love; I love thy  
 all the trees sweet free - dom's song; let mor - tal  
 lib - er - ty, to thee we sing; long may our



fa - thers died, land of the pil - grim's pride,  
 rocks and rills, thy woods and tem - pled hills;  
 tongues a - wake, let all that breathe par - take,  
 land be bright with free - dom's ho - ly light;



from ev - ery moun - tain - side let freed - om ring.  
 my heart with rap - ture thrills like that a - bove.  
 let rocks their si - lence break, the sound pro - long.  
 pro - tect us by thy might, great God, our King.

## THE DISMISSAL

*Assisting Priest* Let us go in peace to love and serve Our Lord.

*People* Thanks be to God.

## THE POSTLUDE

*Fugue in C major*

*Josef Rheinberger*

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## **We are delighted to welcome you this Sunday morning.**

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

*Please take a moment to silence your cell phone. Thank you.*

**We publicly livestream our Sunday worship via Zoom and Facebook Live.**

Join on Zoom: <https://bit.ly/stmikessunday> (Meeting ID: 912 3096 9532 / Passcode: 080100)

Join on Facebook Live: <https://facebook.com/SMAACDM>

### **Fr. Shane's Contact Info**

Fr. Shane's phone number is 845-240-4516 and email is [fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org)

Friday is his day off (except for emergencies).

## **Today's Worship Team**

Celebrant	The Rev'd Shane Scott-Hamblen, ThD
Assisting Priest	The Rev'd Barbara Stewart, PhD
Organist	Dr. Ray Urwin
Altar Guild	Sue Ahearn
Flower Guild	Colette Spence
Ushers	Don Sheetz, Colette Spence
Café Miguel	Beth Bianchi

## **Summer Sunday School**

**July 2-August 20**

**9:30 am in the Red Room**

Our combined Summer Sunday School, led by Susan Caldwell, will focus on the theme of **Community and Compassion**. Youth Group is encouraged to join Sunday worship through serving as ushers, readers, and acolytes.

Youth Group and Godly Play are on hiatus for the summer and will resume on August 27.

Contact: Susan Caldwell ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org))

## **Parish Prayer List**

Annette	Burton	Diane	Dottie	Edie	Walter	Janet
Joni	Kitty	Liz	Mary Ann	Rebecca	Richard	Roger
Ron	Steve	Tim	Tom			

Repose of the soul:

Al	Helen	Larry	Keith	Priscilla	Will	Stephen
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To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

Prayer requests remain on the list for three weeks unless otherwise requested.

# Worship with us:

## Tuesday Morning Holy Eucharist

**Tuesdays at 8:30 am**

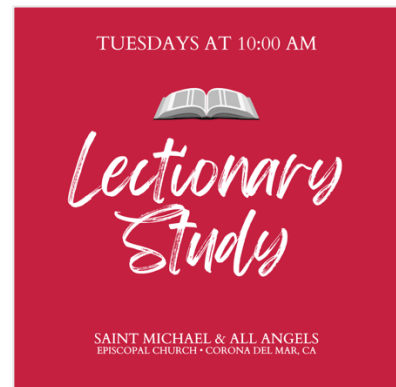
There will be no Tuesday Morning Holy Eucharist on July 4.



## Lectionary Study with Fr. Shane

**Tuesdays at 10:00 am in person and over Zoom**

There will be no Tuesday Lectionary Study on July 4.



## Prayer Vigil for Peace

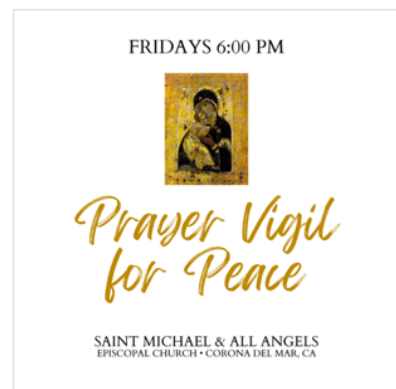
**Fridays at 6:00 pm**

Join us every Friday at 6:00 pm in the St. Michael's sanctuary and on Zoom as we pray for peace in our community and around the world.

Join on Zoom: <https://bit.ly/stmikessunday>

(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



## A Time of Prayer

**First Wednesday of the Month at 2:00 pm**

Join us for our service of worship and prayer to give thanks for our joys and express our concerns for ourselves and for those of our parish in need of prayer.

Join on Zoom: <https://bit.ly/stmikessunday>

(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>





## Music Notes by Ray Urwin

Next Sunday our male section leaders, joined by the violinist who played here last winter, will sing and play music of Giovanni Mezzogorri, J. S. Bach, and Joseph Rheinberger, in our service.



## Sarah's Classes: "Ethics and Harry Potter" 5-part seminar

This summer Sarah will lead a 5-part seminar on *Ethics and Harry Potter*, starting on July 6. We hope to have some of the younger parishioners join in, and so will move the Zoom sessions to 5:30 pm Pacific. Contact: Kim Montgomery ([kmont54@gmail.com](mailto:kmont54@gmail.com)).

## Ride Needed for Sunday Mornings

Mr. Paul Hoag from Irvine is looking for a carpool to worship on Sunday mornings. Please speak to Fr. Shane if you are willing. Many thanks!

## Dear Fellow Parishioners:

Summer has arrived! As we head into the vacation season, I would like to remind you that the parish continues to have expenses during the summer. It is very helpful if everyone continues to pay their pledges during this time. Making arrangements to continue doing so while on vacation truly helps the parish pay its bills.

Thank you for your consideration.

Stacie Tibbetts  
Finance Vestryperson

Keith Lumpkin  
Stewardship Vestryperson



## Vacation Bible School is coming!

Friday, July 14, and Friday, July 21, join us for *Journey with the Saints to Alaska*.

VBS is for children ages 3-11 years old. Nursery Care is provided for the duration of the evening.

The cost of VBS for both Friday nights is \$60 per child. \$70 per family.  
(Scholarships are available.)

If you would like to volunteer, please join us! Youth and Teens may receive Community Service Hours.

For more info, contact Susan Caldwell ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)) or call our church office at (949) 644-0463.

Sign up online: <https://bit.ly/smaavbs2023>



## Stained Glass Summer: join in on social media

Encourage people to visit your local church building this summer by taking part in Stained Glass Summer. The campaign will be running from the 1st July - 31st August - share a picture or video of one of your stained glass windows using the hashtag #StainedGlassSummer and inviting people to come and visit your building.

Read more on the Church of England blog: <https://bit.ly/stainedglasssummer2023>

## Notice regarding Dr. Stephen Black

Last week we learned of the sudden and unexpected death of Dr. Stephen Black, beloved music director at St. Michael's from 2011 to 2013. May he rest in peace and rise in glory.

### This Week at St. Mike's

#### Sunday, July 2

9:30 am Holy Eucharist

11:00 am Sunday Conversations

#### Tuesday, July 4

There will be no Holy Eucharist or Lectionary Study today.

#### Wednesday, July 5

2:00 pm A Time of Prayer

#### Thursday, July 6

8:30 am Men's Fellowship

#### Friday, July 8

10:00 am Prayer Shawl Ministry

6:00 pm Prayer Vigil for Peace

#### Sunday, July 9

9:30 am Holy Eucharist

11:00 am Sunday Conversations

*For more info, contact the church office at 949-644-0463 or email [church@stmikescdm.org](mailto:church@stmikescdm.org).*

### Weekly Finance Update

Weekly Pledge Income	\$3,876
Weekly Other Income	\$1,202
Weekly Budgeted Expenses	\$12,147
Net Income	(\$7,069)

### Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. The flowers are arranged by our Flower Guild with donors acknowledged in the Sunday bulletin. Call the church office at (949) 644-0463 or make your dedication via our website at

<https://bit.ly/SMAAFLOWERS>.

## Saint Michael & All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463

<https://www.stmikescdm.org>



### Office Hours:

Tuesday: 8 am to 3 pm  
Wednesday: 9 am to 3 pm  
Thursday: 9 am to noon

### Parish Directory:

<https://smaa.breezechms.com>

## Our Clergy and Staff

### The Rev'd Shane Scott-Hamblen, ThD

Rector

[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

### The Rev'd Barbara Stewart, PhD

Assistant Priest

[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

### Ray Urwin, D.M.A.

Director of Music

[raywurwin@gmail.com](mailto:raywurwin@gmail.com)

### Susan Caldwell, M.A.Ed.

Director of Christian Education

[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

### Maile Jansen

Bookkeeper

[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist

[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### Burton Karson

Organist-Choirmaster Emeritus

## The Vestry

Beth Bianchi, Mission

Brooke Pauley, Communications

Clyde Dodge, Evangelism

Colette Spence, Clerk

Gail Haghjoo, Fellowship

Julie Sheffield, Junior Warden

Keith Lumpkin, Stewardship

Kim Montgomery, Christian Education

Louise Stover, Senior Warden

Stacie Tibbetts, Treasurer

Steve Morris, Ombudsman

## Adult Christian Education and Small Discussion Groups

Visit our website for more information on St. Mike's  
Adult Christian Education and Small Discussion Groups.

### St. Mike's Sunday Conversations

11:00 am in Michael's Room and on Zoom

July 2: *Fathers of the New Testament* led by Brooke Pauley.

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

Contact: [Kim Montgomery](#)

### Tuesday Nights at Mike's

Tuesdays at 7:00 pm on Zoom

July 4: No meeting.

July 11: We celebrate Sara Hyatt's birthday and our word  
will be *Purpose*.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: [Beth Bianchi](#)

### Bible Challenge

Third Sundays at 8:00 am in the Conference Room

The Bible Challenge is off for the summer. The next  
meeting will be September 17 at 8:30 am in the  
Conference Room. Our new book will be *A Journey  
through Genesis: A 50 Day Bible Challenge* by  
Marek P. Zabriskie (Editor).

Contact: [Susan Caldwell](#)

### Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library

On summer break: we will return on September 21.

Contact: [Susan Caldwell](#)

### Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: [Barbara Stewart+](#) at (949) 378-9780

### Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Currently reading *Four Lost Cities* by Annalee Newitz.

Fellowship and conversation on the reading of selected  
books including broader discussions (with a bit of humor)  
of everything from faith, religion, history, and science, to  
fiction, gardening, and what qualities make good coffee.  
All are welcome!

Contact: [Kim Montgomery](#)