The Fifth Sunday of Easter (Year A)

May 7, 2023 * 9:00 am

A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says "stand, sit, kneel" (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There's an old adage which says "Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other".

Please remember St Michael's in your prayers and we hope you will return to worship with us again!



Flowers on the altar are given by Corinne Stover to the glory of God and in loving memory of Allan Stover's birthday.

1

The Liturgy of the Word

THE PRELUDE

Christ ist erstanden

J. S. Bach (1685-1750)

THE ENTRANCE HYMN

Hymnal 495 Hail, thou once despised Jesus In Babilone Gal - i 1 Hail, thou de Je - sus! Hail, thou once spis - ed 2 Pas - chal Lamb, by God ap point - ed, all our sins on Je - sus, hail! en throned in glo - ry, there for ev - er hon - or, bless - ing *4 Wor-ship, power, and thou art wor - thy suf - fer le King! Thou didst to lease us; an re laid: might - y thee were by al love noint - ed, heaven - ly dore thee, bide; all the hosts to a a ceive; high - est prais - es, with - out ceas - ing, to re thou didst free sal tion bring. Hail, thou u - ni va ver - sal thou hast full tone - ment All thy peo - ple are for a made. seat - ed at thy Fa - ther's side. There for sin - ners thou art right it for give. Help, ye bright an - gel - ic is us to of our Sa - vior, bear - er \sin and shame! $\mathbf{B}\mathbf{y}$ mer - it thy giv - en through the vir - tue of thy blood: o - pened is the plead-ing: there thou dost our place pre pare; ev - er for us spi - rits, all no-blest an - thems your raise; help sing our fa - vor: find life giv - en through is thy Name we ciled are gate of hea - ven, re - con we with God. in - ter ced - ing, till glo - ry in we ap pear.

THE OPENING ACCLAMATION

Sa - vior's

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

mer - its,

help

to

chant Em

man

uel's

praise!

THE COLLECT FOR PURITY

All

O God, whose light divides the day from the night and turns the shadow of death into morning, open our lips to sing your praise and our hearts to receive your word that we may come before you in truth and sincerity of heart; through Jesus Christ our risen Lord. Amen.

THE GLORIA

Hymnal S-278 William Mathias



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen*.

THE SERMON (Please be seated.)

The Rev'd Dr. Shane Scott-Hamblen

THE FIRST READING: Acts 7:55-60 (Please be seated.)

Jackie Dodd

Reader A Reading from the Acts of the Apostles.

⁵⁵Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" ⁵⁷But they covered their ears, and with a loud shout all rushed together against him. ⁵⁸Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." ⁶⁰Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Reader The Word of the Lord.
People Thanks be to God.

THE PSALM: Psalm 31:1-5, 15-16 (Please stand and join in singing.)



¹In <u>you</u>, O LORD, have I ta<u>ken</u> refuge; let me never be <u>put</u> to shame; deliver me in your righ<u>teous</u>ness. ²Incline your <u>ear</u> to me; make haste to deliver me.

³Be <u>my</u> strong rock, a castle to keep <u>me</u> safe, for you are my crag <u>and</u> my stronghold; for the sake of your Name, lead me <u>and</u> guide me. ⁴Take me out of the net that they have secretly <u>set</u> for me, for you are my tower <u>of</u> strength. ⁵Into your hands I com<u>mend</u> my spirit, for you have <u>re</u>deemed me, O LORD, O <u>God</u> of truth.

¹⁵My times are in <u>your</u> hand; rescue me from the hand <u>of</u> my enemies, and from those who perse<u>cute</u> me.

¹⁶Make your face to shine up<u>on</u> your servant, and in your lovingkindness <u>save</u> me.
Glory be <u>to</u> the Father,
And to <u>the</u> Son,
And to the <u>Ho</u>ly Spirit.
As it was in the beginning, is now and <u>ever</u> shall be,
World without end. <u>A</u>men.

THE SECOND READING: 1 Peter 2:2-10 (Please be seated.)

Kim Montgomery

Reader A Reading from the First letter of Peter.

²Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—³if indeed you have tasted that the Lord is good.

⁴Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and ⁵like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in scripture:

"See, I am laying in Zion a stone,

a cornerstone chosen and precious;

and whoever believes in him will not be put to shame."

⁷To you then who believe, he is precious; but for those who do not believe,

"The stone that the builders rejected

has become the very head of the corner,"

8and

"A stone that makes them stumble, and a rock that makes them fall."

They stumble because they disobey the word, as they were destined to do.

⁹But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Reader The Word of the Lord.
People Thanks be to God.

Hymnal 487

Come, my Way, my Truth, my Life (vs. 1 only)

The Call



THE GOSPEL: John 14:1-14

Assisting Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus told his disciples, ¹"Do not let your hearts be troubled. Believe in God, believe also in me. ²In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴And you know the way to the place where I am going." ⁵Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" ⁶Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. ¹If you know me, you will know my Father also. From now on you do know him and have seen him."

⁸Philip said to him, "Lord, show us the Father, and we will be satisfied." ⁹Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it."

Assisting Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE CREED

We believe in one God, the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE INTERCESSIONS (Please kneel.)

Ray Urwin

Intercessor

Brothers and Sisters, once we were not a people, but now we are God's people.

Let us pray to our good God, saying, "Make your face to shine upon us, and in

your loving-kindness save us."

In you, O Lord, does your Church take refuge. Strengthen us by your Holy Spirit to do great works in Jesus' name. May your Church glorify you in all our doings.

Make your face to shine upon us,

All

And in your loving-kindness save us.

Intercessor

Ancient of Days, rescue the innocent from the hands of those who persecute them. Hold in your strong hands the oppressed and the abused.

Make your face to shine upon us,

All And in your loving-kindness save us.

Intercessor God, our strong rock, give us eyes to see your hand at work in our world. Lead us

and guide us that we may be good stewards of your creation.

Make your face to shine upon us,

All And in your loving-kindness save us.

Intercessor Tower of Strength, assure those who are unemployed or living in poverty that

they are precious in your sight.

Make your face to shine upon us,

All And in your loving-kindness save us.

Intercessor Merciful God, incline your ear to those in need of deliverance. Calm the troubled

hearts of the suffering and the sorrowful, of the sick and the anxiety-plagued,

especially_____.

Make your face to shine upon us,

All And in your loving-kindness save us.

Intercessor God of truth, we commend the dying and the dead into your hands, especially

___. We rejoice in Jesus' promise that he has prepared for us a place in

your eternal home.

Make your face to shine upon us,

All And in your loving-kindness save us.

Intercessor For what else shall we pray?

Congregation is invited to say intentions aloud or in silence.

Priest Let us all pray together,

All Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator

and Advocate. Amen.

THE CONFESSION & ABSOLUTION

Celebrant God is love and we are God's children. There is no room for fear in love. We love

because God loved us first. Let us confess our sins in penitence and faith. (Silence)

All God our Father, we confess to you and to our fellow members in the Body of

Christ that we have sinned in thought, word and deed, and in what we have failed to do. We are truly sorry. Forgive us our sins, and deliver us from the power of evil. For the sake of your Son who died for us, Jesus Christ, our Lord.

* Almighty God have mercy on you, forgive you all your sins through our Lord

Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit

keep you in eternal life. Amen.

THE PEACE (Standing.)

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

THE OFFERTORY (Seated.)

Most glorious Lord of Life

William H. Harris (1883-1973)

Most glorious Lord of life, that on this day Didst make Thy triumph over death and sin, And having harrowed hell, didst bring always Captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin, And grant that we for whom Thou diddest die, Being with Thy dear blood clean washed from sin, May live for ever in felicity.

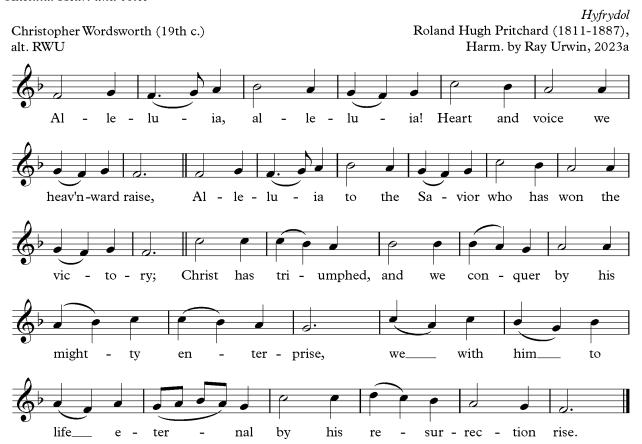
And that Thy love we weighing worthily, May likewise love Thee for the same again; And for Thy sake, that all like dear didst buy, With love may one another entertain.

So let us love, dear Love, like as we ought; Love is the lesson which the Lord us taught.

Edmund Spenser (1522-1599)

THE PRESENTATION (Standing.)

Alleluia! Heart and voice



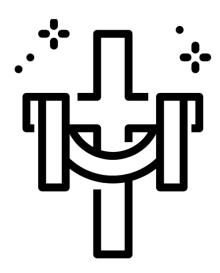
The Great Thanksgiving

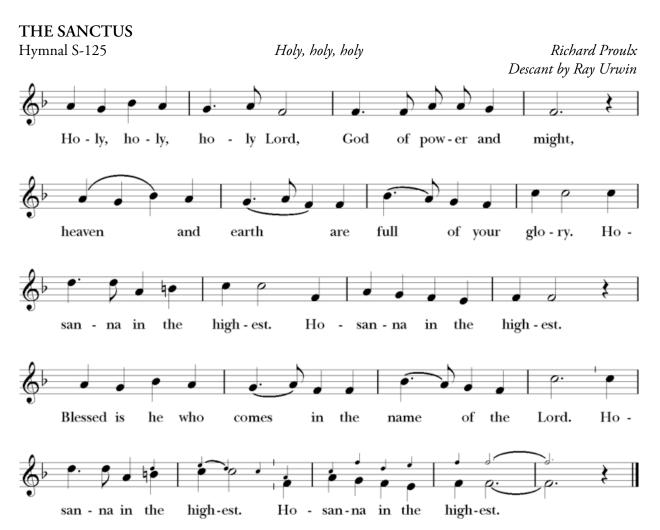


Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope.

He lives in us that we may walk in light. Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:





Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery shone clear that he whom they had loved and lost is with us now in every place for ever. Making himself known in the breaking of the bread, speaking peace to the fearful disciples, greeting fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven.

Do this in remembrance of me."

We now obey your Son's command:

All We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom.

Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, St Michael and All Angels, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. *Amen.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

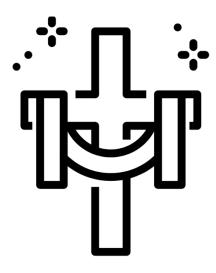
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

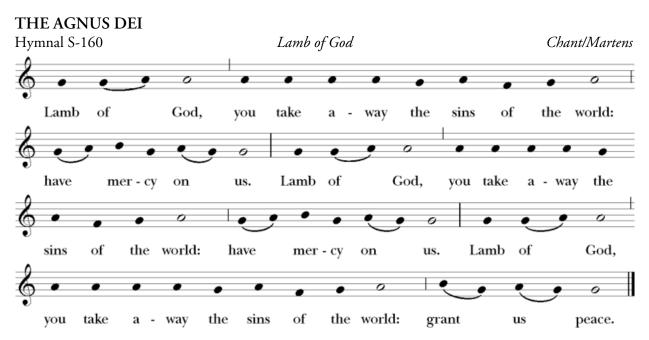
THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People Though we are many, we are One Body, because we all share in one bread.

Celebrant The Gifts of God for the People of God.





Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.

Gluten-free wafers are available: just ask the priest when you come forward to the altar rail.

Congregants worshiping on Zoom or Facebook Live may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

COMMUNION MUSIC

The Holy Eucharist

Him holy
In him abide
Eternal soul
In him you hide
All your sin
On God laid bare
Receiving life
He longs to share.

Him holy
In him abide
O Christian souls
His body live
Who in him
To Father make
The sacrifice
Of Incarnate.

The Rev. Douglas J. L. Bean

William H. Harris

Him holy
In him abide
Heaven home
In him love
Holy love
One body make
Joying sounds
New blessing wake.

THE POST-COMMUNION PRAYER (Standing.)

Celebrant Let us pray.

All

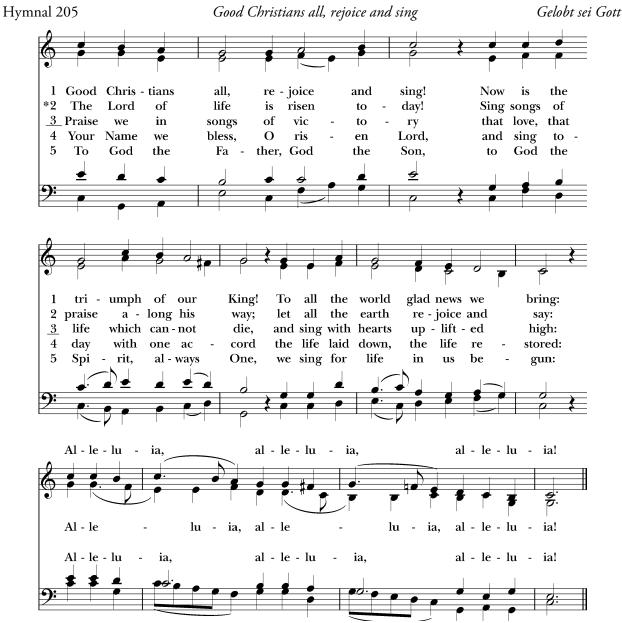
Holy and life-giving God, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all the world; through him who died for us and rose again, your Son, our Savior Jesus Christ. *Amen.*

ANNOUNCEMENTS

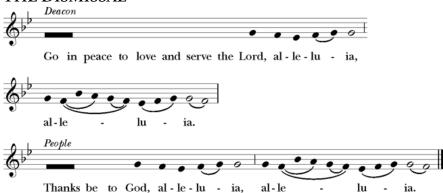
THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do God's will; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen*.

THE POST-COMMUNION HYMN



THE DISMISSAL



THE POSTLUDE

Voluntary on Gelobt sei Gott

David Schelat (b. 1954)

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Music Notes by Ray Urwin

William H. Harris (Offertory, Communion) was Organist for many years at St. George's Chapel at Windsor Castle, in which capacity he gave piano lessons to the young Princess Elizabeth and her sister. He wrote today's Communion music for his choir there, with the interesting words and structure by a clergy person at the Chapel. Harris is buried in the chapel crypt, by coincidence not far from the tombs of Queen Elizabeth and Prince Philip.

As one would expect, good music and musicians has been a long-standing tradition at St. George's, regardless of the musical interest and aptitude of the various royal family members over the years. One of Harris' predecessors was George Elvey (1816-1893), appointed Organist there at 19 and serving for 47 years, during which he, like Harris, taught several members of the royal family and composed a number of pieces for royal occasions. Like Harris, Elvey wrote much church music, including the Thanksgiving hymn Come, ye thankful people, come (290, named for the Chapel), and Crown him with many crowns (494). And one of their predecessors there was Richard Farrant (1530-1580), whose anthem Lord, for thy tender mercy's sake has been a choral standard for centuries.

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. The flowers are arranged by our Flower Guild with donors acknowledged in the Sunday bulletin.

Call the church office at (949) 644-0463 or make your dedication via our website: https://www.stmikescdm.org/altar-flower-and-sanctuary-light-donations/

We are delighted to welcome you this Sunday morning.

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

Please take a moment to silence your cell phone. Thank you.

We publicly livestream our Sunday worship via Zoom and Facebook Live.

Join on Zoom: https://bit.ly/stmikessunday (Meeting ID: 912 3096 9532 / Passcode: 080100) Join on Facebook Live: https://facebook.com/SMAACDM

Fr. Shane's Contact Info

Fr. Shane's phone number is 845-240-4516 and email is fr.shane@stmikescdm.org Friday is his day off (except for emergencies).

Today's Worship Team

Officiant: The Rev'd Dr. Shane Scott-Hamblen

Assisting Priest The Rev'd Dr. Barbara Stewart

Organist Dr. Ray Urwin Altar Guild: Sally Buschek Flower Guild: Melinda Rader

Ushers: Don Sheetz, Colette Spence

Sunday School

Godly Play (ages 3-10)

9:00 am in the Yellow Room

The Synagogue and the Upper Room

Anne Conover is the Storyteller.

Marjie Blevins is the Doorkeeper.

Contact: Anne Conover (annabananacaddie@aol.com)

Youth Group (ages 11-14)

9:00 am in the Conference Room

The first Sunday of the month is dedicated to Mission and Outreach.

Contact: Susan Caldwell (scaldwell@stmikescdm.org)

Parish Prayer List

Dick	Mark	Bob	Ron	John	Roger
Mary Ann	Lucius	Kitty	Susan	Rebecca	Helen
Burton	Edie	Meredith	Marge	Dottie	Walter

Julie Annette

For the repose of the soul of Bob.

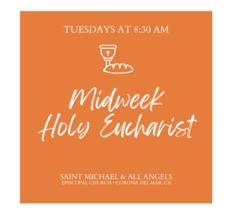
To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen. Prayer requests remain on the list for three weeks unless otherwise requested.

Worship with us:

Tuesday Morning Holy Eucharist Tuesdays at 8:30 am

This week, The Rev'd Dr. Shane Scott-Hamblen will celebrate and preach.

Featured saint for May 9: Gregory of Nazianzus, Bishop and Theologian, 389.

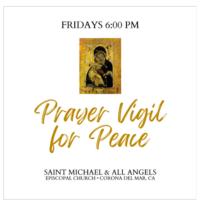


Prayer Vigil for Peace Fridays at 6:00 pm

Join us every Friday at 6:00 pm in the St. Michael's sanctuary and on Zoom as we pray for peace in our community and around the world.

Join on Zoom: https://bit.ly/stmikessunday (Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: https://www.stmikescdm.org/worship-bulletins/



A Time of Prayer First Wednesday of the Mo

First Wednesday of the Month at 2:00 pm

Join us on June 7 at 2:00 pm for our service of worship and prayer to give thanks for our joys and express our concerns for ourselves and for those of our parish in need of prayer.

Join on Zoom: https://bit.ly/stmikessunday (Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: https://www.stmikescdm.org/worship-bulletins/



Join Fr. Shane's Lectionary Study on Tuesdays

Fr. Shane Scott-Hamblen's Lectionary Study continues each Tuesday morning at 10:00 am. Please join us in Michael's Room following the Morning Eucharist and Fellowship.

Bring your Bible and look forward to discussing the upcoming Sunday's Readings!

Join on Zoom: https://bit.ly/stmikessunday (Meeting ID: 912 3096 9532 / Passcode: 080100)



Vacation Bible School is coming!

Friday, July 14, and Friday, July 21, join us for Journey with the Saints to Alaska.

VBS is for children ages 3-11 years old. Nursery Care is provided for the duration of the evening.

The cost of VBS for both Friday nights is \$60.00 per child. \$70.00 per family. Scholarships are available.

If you would like to volunteer, please join us! Youth and Teens may receive Community Service Hours.

For more info, contact Susan Caldwell (scaldwell@stmikescdm.org) or call our church office at (949) 644-0463.

Sign up online: https://bit.ly/stmikesvbs2023

At a Glance:

This Week at St. Mike's

Sunday, May 7

9:00 am Holy Eucharist

10:30 am Sunday Conversations

Tuesday, May 9

8:30 am Holy Eucharist

10:00 am Lectionary Study with Fr. Shane

7:00 pm Tuesday Night at Mike's

Thursday, May 11

8:30 am Men's Fellowship 7:00 pm Choir Rehearsal

Friday, May 12

10:00 am Prayer Shawl Ministry6:00 pm Prayer Vigil for Peace

Sunday, May 14

9:00 am Holy Eucharist

10:30 am Sunday Conversations

For more info, contact the church office at 949-644-0463 or email church@stmikescdm.org.

Finance Update

Weekly Pledge Income	\$ 1,743
Weekly Other Income	\$ 11,653
Weekly Expenses	\$ 9,336
Net Income	\$4,060

April Attendance

	Sunday Morning	Children's Programs
April 2	85	12
April 9	195	16
April 16	68	10
April 23	76	8
April 30	73	13

Saint Michael & All Angels Episcopal Church

3233 Pacific View Drive Corona del Mar, CA 92625 (949) 644-0463

https://www.stmikescdm.org



Office Hours:

Tuesday: 8 am to 3 pm Wednesday: 9 am to 3 pm Thursday: 9 am to noon

Parish Directory:

https://smaa.breezechms.com

Our Clergy and Staff

The Rev'd Dr. Shane Scott-Hamblen

Rector

fr.shane@stmikescdm.org / (845) 240-4516

The Rev'd Dr. Barbara Stewart

Assistant Priest

barbarastewart001@gmail.com

Ray Urwin, D.M.A.

Director of Music raywurwin@gmail.com

Susan Caldwell, M.A.Ed.

Director of Christian Education scaldwell@stmikescdm.org

Maile Jansen

Bookkeeper

mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist wayne.hastings@stmikescdm.org

Burton Karson

Organist-Choirmaster Emeritus

The Vestry

Beth Bianchi, Mission

Brooke Pauley, Communications

Clyde Dodge, Evangelism

Colette Spence, Clerk

Don Sheetz, Buildings & Grounds

Gail Haghjoo, Fellowship

Julie Sheffield, Junior Warden

Keith Lumpkin, Stewardship

Kim Montgomery, Christian Education

Louise Stover, Senior Warden

Stacie Tibbetts, Treasurer

Steve Morris, Ombudsman

Adult Christian Education and Small Discussion Groups

For more information on Adult Christian Education or Small Discussion Groups at St. Mike's, visit our website at https://www.stmikescdm.org

St. Mike's Sunday Conversations

10:30 am in Michael's Room and on Zoom

Sunday, May 7, Brooke Pauley give a presentation on

The Book of Common Prayer.

Join on Zoom: https://bit.ly/sundaysat10 Meeting ID: 966 632 5340 / Passcode: 221426

View our updated schedule:

https://www.stmikescdm.org/blog/sunday-conversations-1030-am/

Contact: Kim Montgomery

Tuesday Nights at Mike's

Tuesdays at 7:00 pm on Zoom

Tuesday, May 9: we continue our study in

Altar in the World, The Practice of Living with Purpose.

Join on Zoom: https://bit.ly/tuesdayatmikes Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

Bible Challenge

Third Sundays at 8:00 am in the Conference Room Sunday, May 21, book study continues in *Vital Signs of Faith* by The Reverend Kate Moorehead Carroll.

Contact: Susan Caldwell

Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library Monday, May 15, we continue our book study Of Other Worlds: Essays and Stories by C.S. Lewis.

Contact: Susan Caldwell

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray! Contact: Barbara Stewart+ at (949) 378-9780

Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Fellowship and conversation on the reading of selected books including broader discussions (with a bit of humor) of everything from faith, religion, history, and science, to fiction, gardening, and what qualities make good coffee.

All are welcome!

Contact: Kim Montgomery