

Please Do Not Remove Booklet from Church until after The Easter Vigil.



The Triduum MMXXIII

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Maundy Thursday

April 6, 2023 ❖ 7:00 pm



On this very night, the night He was betrayed, our Lord Jesus Christ, loving those who were His own in the world even to the end, offered His Body and Blood for the first time.

This service is, first of all, the memorial of the institution of the Holy Eucharist, that is of the memorial of the Last Supper.

On this night, when 'Christ our paschal lamb was sacrificed', what had long been promised in signs and figures was at last revealed and brought to fulfillment. The true Lamb replaced the symbolic lamb, and the many offerings of the past gave way to the single sacrifice of Christ.

The Liturgy begins in a spirit of joy and festivity, and then slowly changes to a more solemn tone which will continue until the Great Easter Vigil on Holy Saturday night.

The three days of the Triduum (Holy Thursday, Good Friday, and Holy Saturday) are one long continuing service; Therefore, there is no ending, no final blessing, nor a dismissal for this service.

The Liturgy of the Word

PRELUDE

Prelude on "Ubi caritas"

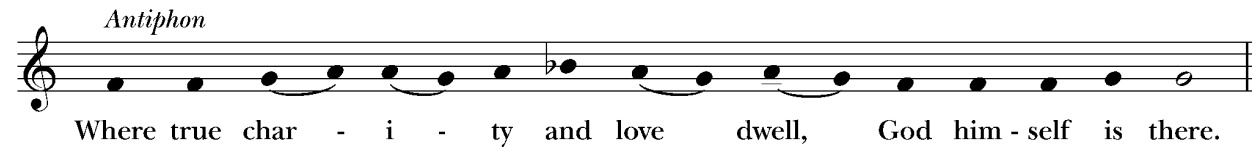
Jeanne Demessieux (1921-1968)

THE ENTRANCE *(Please stand.)*

Hymnal 606

*Where true charity and love dwell
(Verses sung by the cantors.)*

Ubi caritas



Since the love of Christ has joined us in one body,
let us all rejoice and be glad now and always.
And as we hear and love our Lord, the living God,
so let us in sincerity love all people.

Refrain

As we are all of one body, when we gather
let no discord or enmity break our oneness.
May all our petty jealousies and hatred cease
that Christ the Lord may be with us through all our days.

Refrain

Now we pray that with the blessed you grant us grace
to see your exalted glory, O Christ our God,
our boundless source of joy and truth, of peace and love,
for ever and for evermore, world without end.

Refrain

THE OPENING ACCLAMATION

Celebrant ✙ Bless the Lord who forgives all our sins;
People His mercy endures for ever.

THE WELCOME AND INTRODUCTION

Celebrant The Lord be with you.
People And also with you.

THE COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE KYRIE

Hymnal S-91

Healey Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE SERMON *(Please be seated.)*

The Rev'd Dr. Shane Scott-Hamblen

FIRST READING: Exodus 12:1-4; 11-14 *(Please be seated.)*

Jim Palda

Reader A Reading from the book of Exodus.

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human

beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People Thanks be to God.

Please stand and join in singing

THE PSALM: Psalm 116:1, 10-17



© Saint Meinrad Archabbey

All: I love the Lord,

because he has heard the voice of my supplication,

Because he has inclined his ear to me
whenever I called upon him.

How shall I repay the Lord

For all the good things he has done for me?

I will lift up the cup of salvation

And call upon the Name of the Lord.

I will fulfill my vows to the Lord

In the presence of all his people.

Precious in the sight of the Lord

Is the death of his servants.

O Lord, I am your servant;

I am your servant

and the child of your handmaid;

you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving

And call upon the Name of the Lord.

I will fulfill my vows to the Lord

In the presence of all his people,

In the courts of the Lord's house,

In the midst of you, O Jerusalem.

Glory be to the Father, and to the Son, and to the Holy Spirit;

As before, so now, and evermore. Amen.

SECOND READING: 1 Corinthians 11:23-26 (*Please be seated.*)

Jim Palda

Reader A Reading from Paul's First letter to the Church in Corinth.

²³I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL: John 13:1-17, 31b-35

Assisting Priest + The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them."

^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

Assisting Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE MANDAUTUM (*The Mandate to serve and washing of feet.*)

Twelve parishioners come forward, representing the Twelve Tribes of Israel and the Twelve Apostles, to have their feet washed at the Altar.

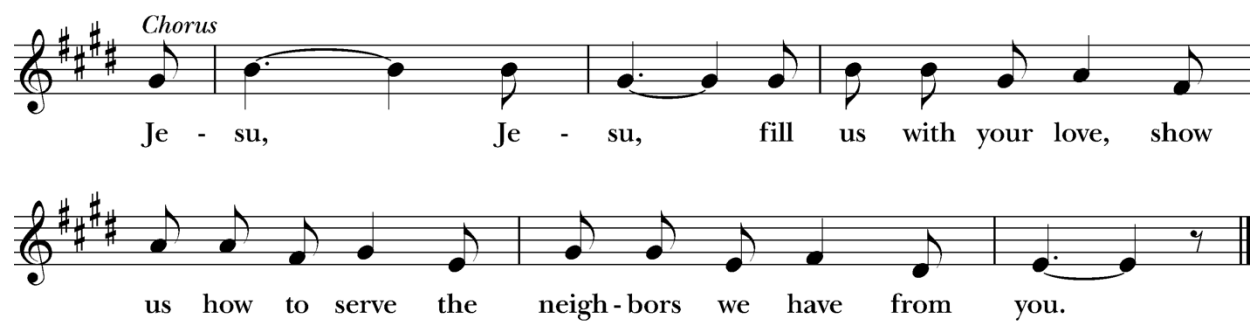
During the Foot Washing, please join in singing this hymn:

Hymnal 602

Jesu, Jesu, fill us with your love

Chereponi

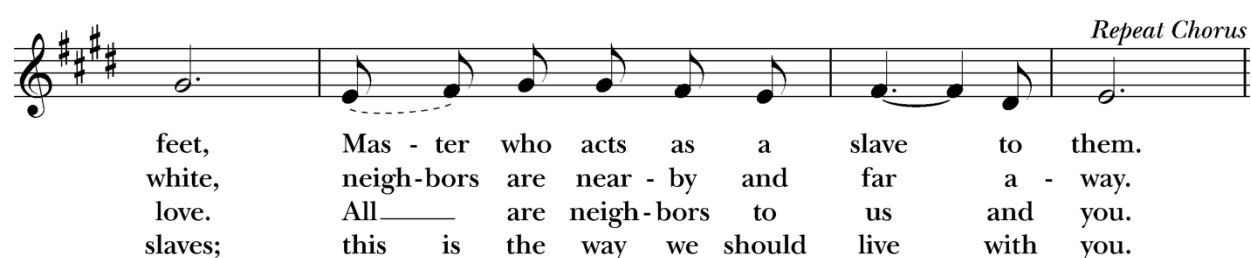
Chorus



Je - su, Je - su, fill us with your love, show
us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh-bors are rich— and poor, neigh-bors are black— and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus



feet, Mas - ter who acts as a slave to them.
white, neigh-bors are near - by and far a - way.
love. All— are neigh-bors to us and you.
slaves; this is the way we should live with you.

ORGAN MUSIC FOR MAUNDY THURSDAY

THE INTERCESSIONS (*Please kneel.*)

Intercessor Let us pray for the Church, praying especially, this night, for Unity in the Universal Church, and for an end to the scandal of our divisions:

We commend to you, Almighty God, the whole Christian Church throughout the world. Bless all in every place who call on the name of your Son. May the grace and power of your Holy Spirit fill every member, so that we may together bear witness for you on the earth. If it be good in your sight, heal the outward divisions of your people, disposing the wills of all to a true union in the Truth.

Lord, in your mercy:

All **Hear our prayer.**

Intercessor Let us pray for all rulers and leaders around the world:

May your Holy Spirit, O God, rest upon all who bear great responsibilities for government among the nations. Teach them to seek your will. When they turn to you for guidance, let your way be plain to them; and when they do not seek you,

overrule their decisions for the good of all your children and the honor of your kingdom.

Lord, in your mercy:

All **Hear our prayer.**

Intercessor Let us pray for all those who are not with us this night – for our absent friends and relatives – and for those who feel they have been cut off from your Church:
O Lord Jesus Christ, who on this night washed your disciples' feet, leaving us an example of humble service: Grant that our souls may be washed from all defilement; grant us - and all your children – the courage to forgive; and grant that we fail not to serve you in the least of our brethren.

Lord, in your mercy:

All **Hear our prayer.**

Intercessor Let us pray for all those who are sick or suffering in any way – those known to us, and those un-known to us, remembering especially all those who have asked us to pray for them:
O Savior of the world, who in Gethsemane accepted the bitter cup in submission to your Father's will; Look mercifully upon our weak and wayward lives, and arm us with such strength and courage that we may tread without fear with the crosses we have to carry.

Lord, in your mercy:

All **Hear our prayer.**

Intercessor Let us remember all those who have died and gone before God's throne of Judgment, remembering especially all our loved ones who have died:
O Christ, the true vine and the source of life, ever giving yourself that the world may live; who taught us that those who would follow you must be ready to lose their lives for your sake: Grant us, and all those who have died, so to receive within our souls the power of your eternal sacrifice, that in sharing your cup we may share your glory, and at the last be made perfect in your love.

Lord, in your mercy:

All **Hear our prayer.**

Intercessor For what else shall we pray?
Congregation is invited to say intentions aloud or in silence.

Priest Let us all pray together,

All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION OF SIN *(Remain kneeling.)*

Celebrant My brothers and sisters, as we prepare to celebrate these most sacred mysteries of Christ's love, let us acknowledge our sins and ask the Lord for pardon and strength.

All

God eternal, giver of light and grace, we have sinned against you and against our neighbor, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love, and marred your image in us. We are sorry and ashamed, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and lead us out from darkness to walk as children of light. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, ✚ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(Standing.)*

Celebrant O Lord Jesus Christ, who said to your Apostles, Peace I leave with you, my peace I give unto you: Regard not our sins, but the faith of your Church: and grant her peace and unity according to your will: who lives and reigns God throughout all ages, world without end. Amen.

May the peace of the Lord be always with you.

People And also with you.

The Liturgy of the Eucharist

THE OFFERTORY SENTENCE

Christ became obedient for us unto death, even the death of the cross. Therefore God has highly exalted Him: and given Him a name which is above every other name.

THE OFFERTORY HYMN *(Seated.)*

Duet, Erhöre mich (hear me, Lord)

Heinrich Schutz (1585-1672)

*Erhöre mich, wenn ich rufe, Gott meiner Gerechtigkeit,
Der du mich tröstest in Angst, Sei mir gnädig, Und erhöre mein Gebet,
Vernimm mein Schreien, mein König und mein Gott.*

*Hear me, Lord, when I call, God of my righteousness, whom in my agony I trust.
Be gracious to me, and hear my prayers. O heed my cry to you, my master and my God!*

(Psalm 4:1; Psalm 5: 2)

THE PRESENTATION *(Standing.)*

Hymnal 306

Come, risen Lord, and deign to be our guest (vs. 2 only)

George Wallace Briggs

2. We meet, as in that up-per room they met; thou at the ta-ble, bless-ing, yet dost

7

stand: "This is my Bo - dy;" so thou giv - est yet: faith

11

still re - ceives the cup as from thy hand.

The musical score is written on three staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp. The lyrics are: "2. We meet, as in that up-per room they met; thou at the ta-ble, bless-ing, yet dost". The second staff continues the melody with lyrics: "7 stand: 'This is my Bo - dy;' so thou giv - est yet: faith". The third staff concludes the phrase with lyrics: "11 still re - ceives the cup as from thy hand." The music features a mix of quarter, eighth, and sixteenth notes, with some rests.

The Great Thanksgiving

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

The musical score is written on four staves in G major (one sharp). The first staff is for the Celebrant, with lyrics "The Lord be with you." and the People, with lyrics "And al - so with you." The second staff continues with the Celebrant saying "Lift up your hearts." and the People responding "We lift them to the Lord." The third staff is for the Celebrant, with lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics "It is right to give God thanks and praise." The music uses a variety of note values, including quarter, eighth, and sixteenth notes, with some rests and ties.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

THE SANCTUS

Hymnal S 114

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, He lived as one of us, yet without sin. To the poor He proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose He gave Himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Him who died and rose for us, He sent the Holy Spirit, His own first gift for those who believe, to complete His work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Him to be glorified by you, His heavenly Father, having loved His own who were in the world, He loved them to the end; at supper with them He took bread in His holy and venerable hands, and when He had given thanks to you, He broke it, and gave it to His disciples, and said,

“TAKE, EAT:
THIS IS MY BODY,
WHICH IS BROKEN FOR YOU.
Do this for the remembrance of me.”

After supper He took the chalice of wine in His holy and venerable hands; and when He had given thanks, He gave it to them, and said,

“DRINK THIS, ALL OF YOU:
THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS POURED OUT FOR YOU AND FOR ALL,
FOR THE FORGIVENESS OF SINS.

Whenever you drink it,
do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and His descent among the dead, proclaiming His resurrection and ascension to your right hand, awaiting His coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you,
We give thanks to you,
And we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People **Though we are many, we are One Body, because we all share in one bread.**

THE PRAYER OF HUMBLE ACCESS

Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, O Lord, are the God of our salvation, and share your Bread with sinners. So cleanse and feed us with the precious Body and Blood of your Son, that He may live in us and we in Him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

THE INVITATION TO COMMUNION

Celebrant ✙ Behold the Lamb of God who takes away the sins of the world.

People Lord, I am not worthy that you should come under my roof, but speak the word
and my soul shall be healed.

THE AGNUS DEI

Hymnal S 158

Healey Willan

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the

communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.

Gluten-free wafers are available: just ask the priest when you come forward to the altar rail.

Congregants worshiping on Zoom or Facebook Live may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

COMMUNION MUSIC

Prelude on "Ubi caritas"

Gerald Near (b. 1940)

THE POST-COMMUNION PRAYER *(Standing.)*

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE STRIPPING OF THE ALTARS

Psalms 22: 1-21

*Setting by Robert Hawthorne
Sung by the Cantors*



THE PROCESSION TO THE GARDEN

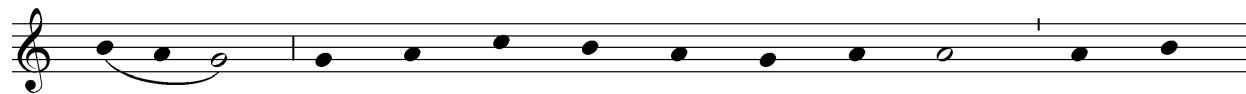
Hymnal 166

Sing, my tongue, the glorious battle

Pange lingua



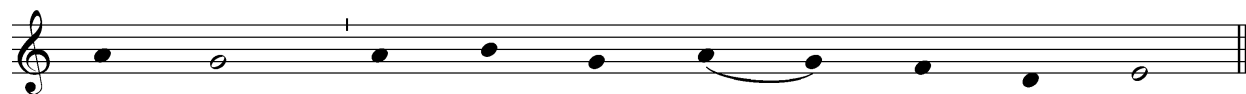
1 Sing, my tongue, the glo - rious bat - tle; of the might - y con - flict
 2 Thir - ty years a - mong us dwell - ing, his ap - point - ed time ful -
 3 He en - dures the nails, the spit - ting, vin - e - gar, and spear, and
 4 Faith - ful cross! a - bove all o - ther, one and on - ly no - ble
 5 Bend thy boughs, O tree of glo - ry! Thy re - lax - ing sin - ews
 *6 Praise and hon - or to the Fa - ther, praise and hon - or to the



1 sing; tell the tri - umph of the vic - tim, to his
 2 filled, born for this, he meets his pas - sion, this the
 3 reed; from that ho - ly bo - dy bro - ken blood and
 4 tree! None in fo - liage, none in blos - som, none in
 5 bend; for a - while the an - cient ri - gor that thy
 6 Son, praise and hon - or to the Spi - rit, ev - er



1 cross thy tri - bute bring. Je - sus Christ, the world's Re -
 2 Sa - vior free - ly willed: on the cross the Lamb is
 3 wa - ter forth pro - ceed: earth, and stars, and sky, and
 4 fruit thy peer may be: sweet - est wood and sweet - est
 5 birth be - stowed, sus - pend; and the King of heaven - ly
 6 Three and ev - er One: one in might and one in



1 deem - er from that cross now reigns as King.
 2 lift - ed, where his pre - cious blood is spilled.
 3 o - cean, by that flood from stain are freed.
 4 i - ron! sweet - est weight is hung on thee.
 5 beau - ty gent - ly on thine arms ex - tend.
 6 glo - ry while e - ter - nal a - ges run.

The service ends in silence without a blessing or dismissal.

The service will continue tomorrow at our Good Friday service at Noon.

Good Friday

April 7, 2023 ❖ 12:00 noon



A warm welcome to all of you. As you will read further on, this is the one service of the year which has no proper beginning – therefore, we do not have the opportunity to welcome you out loud. Despite such liturgical restrictions, we hope you know that we are delighted to have you join us for the Good Friday Liturgy.

This service is a continuation from last night (Maundy Thursday) and it will conclude to-morrow night at the Great Easter Vigil. Therefore, there is neither a beginning nor an end to the service.

According to the Church's ancient tradition, in a spirit of dereliction and desolation, the sacraments are not celebrated today or to-morrow.

Solemn Silence is a significant and time-honored observance of this service, whereby we commemorate the death of our Savior.

The priest takes up the Cross and processes through the church.

After each response, all kneel briefly or bow and venerate the cross in silence.

(All please STAND)

Priest Behold the wood of the cross, whereon was hung the Savior of the world.

All **O, come, let us worship!** (*Reverence, kneel, or bow*)

Please kneel as the clergy prostrate themselves on behalf of Everyone out of grief and reverence.

THE COLLECT

Priest Let us pray.

Christ our God, your love is poured out in death for our sakes. Comfort us with the promise that no power on earth, not even death itself, can separate us from your love; and strengthen us to wait until you are revealed to us in all your risen glory. Through the same, Christ our Lord. *Amen.*

THE HYMN

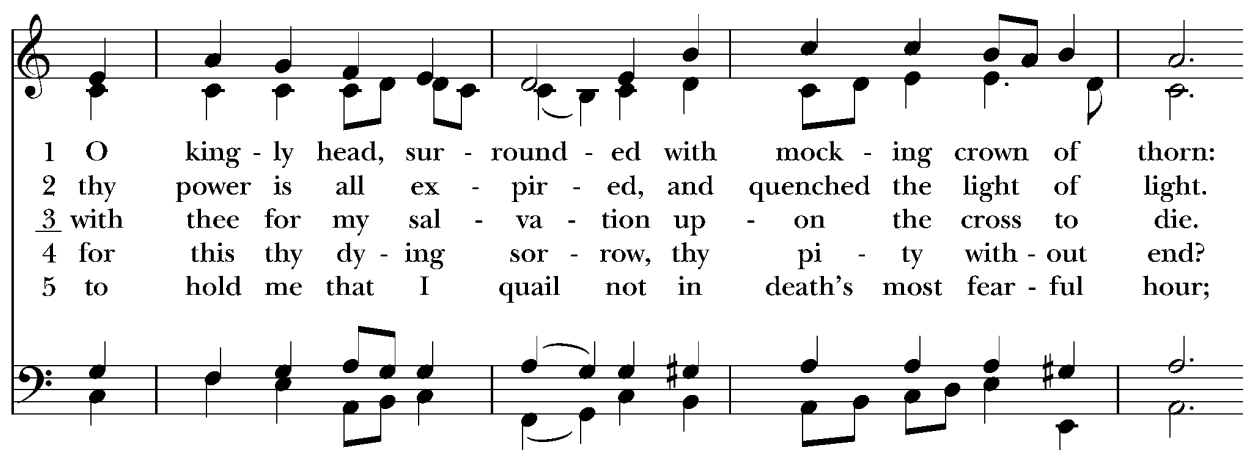
Hymnal 168

O sacred head, sore wounded

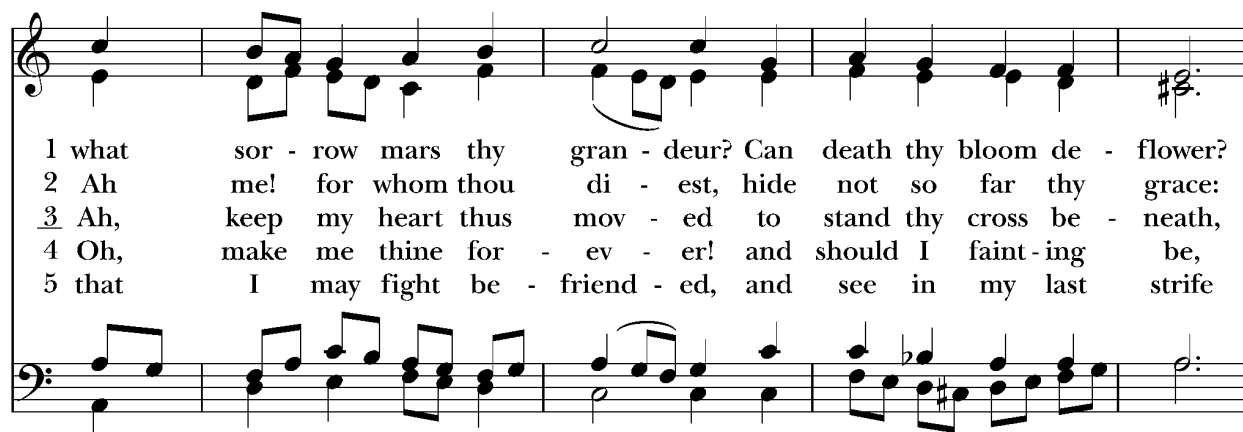
Passion Chorale



1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

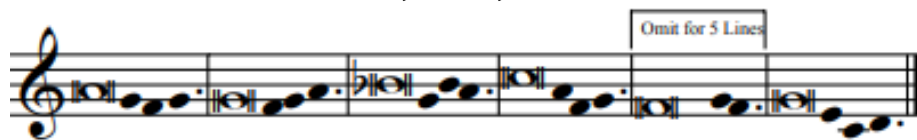
The Liturgy of the Word

THE FIRST READING: Isaiah 52:13-53:12 *(Please be seated.)**Julie Jenkins**Reader* A Reading from the book of the prophet Isaiah.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him -- so marred was his appearance, beyond human semblance, and his form beyond that of mortals -- so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader The Word of the Lord.*People* **Thanks be to God.***Please stand and join in singing*

THE PSALM: Psalm 22:1-11, 14-18, 27-30



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My God, my God, why have you forsaken me?

And are so far from my cry

and from the words of my distress?

O my God, I cry in the daytime,

but you do not answer;

By night as well, but I find no rest.

Yet you are the Holy One,

Enthroned upon the praises of Israel.

Our forefathers put their trust in you;

They trusted, and you delivered them.

They cried out to you and were delivered;

They trusted in you and were not put to shame.

But as for me, I am a worm and no man,

Scorned by all and despised by the people.

All who see me laugh me to scorn;

They curl their lips and wag their heads saying,

“He trusted in the Lord, let him deliver him;

Let him rescue him, if he delights in him.”

Yet you are he who took me out of the womb,

And kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born;

You were my God when I was still in my mother's womb.

Be not far from me for trouble is near,

And there is none to help.

I am poured out like water,

all my bones are out of joint;

My heart within my breast is melting wax.

My mouth is dried out like a pot-sherd,

my tongue sticks to the roof of my mouth;

And you have laid me in the dust of the grave.

Packs of dogs close me in,
and gangs of evildoers circle around me;

They pierce my hands and my feet,

I can count all my bones.

They stare and gloat over me;

They divide my garments among them, they cast lots for my clothing.

Be not far away O Lord;

You are my strength,

hasten to help me.

For kingship belongs to the Lord;

He rules over the nations.

To him alone all who sleep in the earth bow down in worship;

All who go down to the dust fall before him.

My soul shall live for him;

my descendants shall serve him;

They shall be known as the Lord's for ever.

They shall come and make known to a people yet unborn

The saving deeds that he has done.

THE SECOND READING: Hebrews 10:16-25 (*Please be seated.*)

Julie Jenkins

Reader

A Reading from the letter to the Hebrews.

The Holy Spirit testifies saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader

The Word of the Lord.

People

Thanks be to God.

THE PASSION ACCORDING TO ST. JOHN: John 18:1—19:42

Priest

The Passion of our Lord Jesus Christ according to John.

At that time, Pilate therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, and said, Hail, King of the Jews! and they smote him with their hands. Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. When Pilate therefore heard that saying, he was the more afraid; And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. Then saith Pilate unto him, Speakest thou not unto me? Knowest thou not that I have power to crucify thee, and have power to release thee? Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. When Pilate therefore heard that saying, he brought Jesus forth,

and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away. And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: Where they crucified him, and two other with him, on either side one, and Jesus in the midst. And Pilate wrote a title, and put it on the cross. And the writing was Jesus Of Nazareth The King Of The Jews. This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. Pilate answered, What I have written I have written. Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home. After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

(All kneel and pause.)

The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

And again another scripture saith, They shall look on him whom they pierced.

OFFERTORY MOTET

That Virgin's Child

Thomas Tallis (c. 1505-1585)

*That Virgin's Child, most meek and mild,
Alonely for my sake,
His Father's will for to fulfill,
He came great pains to take,
And suffered death,
As Scripture saith,
That we should saved be,
On Good Friday:
Wherefore I say,
He mourned sore for me.*

*Now Christ Jesu, of love most true,
Have mercy upon me,
I ask Thee grace for my trespass
That I have done to Thee.
For thy sweet Name, save me from shame
And all Adversitie:
For Mary's sake, to Thee me take,
And mourn no more for me.*

John Gwynneth (fl. 1511–1557) c. 1530

THE SOLEMN INTERCESSIONS *(Please kneel.)*

Rector: Dear People of God: Our heavenly Father sent His Son into the world, not to condemn the world, but that the world through Him might be saved; that all who believe in Him might be delivered from the power of sin and death, and become heirs with Him of everlasting life. We pray, therefore, for people everywhere according to their needs.



- I. *[Intercessor:] Let us pray for the holy catholic Church of Christ throughout the world; For its unity in witness and service; For all bishops, priests, and other ministers, and the people whom they serve; For John, our bishop, and all the people of this diocese; For all Christians in this community; For those about to be baptized; That God will confirm His Church in faith, increase it in love, and preserve it in peace:*

[Rector:] Almighty and everlasting God, by whose Spirit the whole Body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all

members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.

All: Father, Father, hear our prayer.

II. *[Intercessor:] Let us pray for all nations and peoples of the earth, and for those in authority among them; For Joseph, the President of the United States; For the Congress and the Supreme Court; For the Members and Representatives of the United Nations; For all who serve the common good; That by God's help they may see justice and truth, and live in peace and concord:*

[Rector:] Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord.

All: Father, Father, hear our prayer.

III. *[Intercessor:] Let us pray for all who suffer and are afflicted in body or in mind; For the hungry and the homeless, the destitute and the oppressed; For the sick, the wounded, and the crippled; For those in loneliness, fear, and anguish; For those who face temptation, doubt, and despair; For the sorrowful and bereaved; For prisoners and captives, and those in mortal danger; That God in His mercy will comfort and relieve them, and grant them the knowledge of His love, and stir up in us the will patience to minister to their needs:*

[Rector:] Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of Him who suffered for us, your Son Jesus Christ our Lord.

All: Father, Father, hear our prayer.

IV. *[Intercessor:] Let us pray for all who have not received the Gospel of Christ; For those who have never heard the Word of salvation; For those who have lost their faith; For those hardened by sin or indifference; For the contemptuous and the scornful; For those who are enemies of the Cross of Christ and persecutors of His disciples; For those who in the name of Christ have persecuted others; That God will open their hearts to the truth, and lead them to faith and obedience:*

[Rector:] Merciful God, Creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord.

All: Father, Father, hear our prayer.

V. *[Intercessor:] Finally, let us commit ourselves to our God and Maker, and pray for the grace of an holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to Him alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection:*

[Rector:] O Lord, support us all the day long of this troublous life, 'til the shades lengthen, and the evening comes, and the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in thy mercy, grant us safe lodging, a holy rest, and peace at the last; through Jesus Christ our Lord.

All: Father, Father, hear our prayer. Father, Father, hear our prayer!

Everyone is invited to come up and Reverence the Cross in any manner you prefer - touching it, kissing it, genuflecting it, or simply bowing your head to it.

THE REPROACHES (Standing. Cantor then all.)

The musical score is written for voice and piano. It consists of three systems of staves. The first system has a treble and bass staff with the lyrics 'O my peo - ple what have I done to thee?'. The second system continues the melody with 'or where - in have I'. The third system concludes with 'wear - ied thee? Ans - wer me.' and a piano (p) dynamic marking. The key signature has one flat (B-flat), and the time signature is common time (C). The score includes various musical notations such as notes, rests, and slurs.

I led you out of Egypt from slavery to freedom,
but you led your Savior to the cross.
For Forty years I led you safely through the desert.
I fed you with manna from heaven and brought you to a land of plenty, but you led your Savior
to the cross. (Refrain)

What more could I have done for you?
I planted you as my fairest vine, but you yielded only bitterness:
When I was thirsty, you gave me vinegar to drink,
and you pierced your Savior's side with a lance. (Refrain)

I gave you a royal scepter,
but you gave me a crown of thorns.
I raised you to the height of majesty,
but you have raised me high on a cross. (Refrain)

THE LORD'S PRAYER

Priest And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE COLLECT *(Standing.)*

Priest Let us pray.

All O Holy and Immortal one, we veil our faces before your glory, and bow before the mystery of your Christ. With angels and archangels, we praise you, our Mercy, and we bless you, our Compassion, for in our brokenness you have not abandoned us. Hear us as we pray through Jesus, our high priest: heal all our divisions, reconcile the estranged, console the suffering, and raise up to new life all that is bound by death. Amen.

Once again, there is no ending to this service.

PLEASE OBSERVE A SOLEMN SILENCE IN THE CHURCH

The Triduum Service will conclude at the Great Easter Vigil tomorrow night at 7:00 pm.



The Great Easter Vigil

Saturday, April 8, 2023 ❖ 7:00 pm



In accord with ancient tradition, this holy night is one of vigil for the Lord. The Great Vigil of the Resurrection is the first service of Easter day. At the same time, this service is the conclusion of the Triduum (Maundy Thursday, Good Friday, and Holy Saturday) therefore, the service has no proper beginning – it is a continuation. The three days of the Triduum together make up one ongoing service. In this vigil, we wait in longing for Christ to rise from His Grave. The Service begins in the darkness and gradually builds up in light – symbolizing the passage from the darkness of the Old Testament to the revelation of Christ as the Light of the World in the New Testament and for all eternity.

Holy Baptism also belongs to this night more than any other. The practice of the Early Church was that those to be baptized would lie down under the water – just as Christ in His grave – and then, echoing the Resurrection, rise up a new and glorified person in Christ; Thus, the connotation of being re-born with Christ.

PART I: THE SERVICE OF LIGHT

All assemble outside for the blessing of the new fire.

Brothers and sisters in Christ, on this most holy night, in which our Lord Jesus Christ passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. As we await the risen Christ, let us meditate on God's power to save and deliver, and rejoice in his promise of eternal life, praying that through this Easter celebration God may bring to perfection in each of us the saving work he has begun.

The Blessing of the New Fire:

Priest Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. *Amen.*

The Blessing of the Paschal Candle:

1. Christ yesterday and today
2. The beginning and the end
3. Alpha
4. and Omega
5. All time belongs to Him
6. And all the ages
7. To Him be glory and power
8. through every age for ever. *Amen.*

Inserting the grains in the cross:

1. By His holy
2. and glorious wounds
3. may Christ our Lord
4. guard us
5. and keep us. *Amen.*

The Paschal Candle is lit:

May the Light of Christ, rising in glory, dispel the darkness of our hearts and minds.

All then enter the Church.

When the priest enters the Church, he lifts the Paschal Candle (three times) and declares:

Reader The Light of Christ!

People **Thanks be to God!**

THE EXULTET *(Please be seated.)*

Priest Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The Lord be with you.

All **And also with you.**

Priest Lift up your hearts.

All **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

Priest It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning - he who give his light to all creation, and who lives and reigns for ever and ever.

All **Amen.**

PART II: THE LITURGY OF THE WORD

The Lessons are read in semi-darkness.

Dear friends in Christ, we have begun our solemn vigil. Let us now listen attentively to the Word of God, recalling how He saved His people in ages past; and, in the fullness of time, sent His own Son to be our Redeemer. Through this Easter celebration, may God bring to perfection the saving work He has begun in us.

THE FIRST LESSON: Matthew 27:57-66 (*Please be seated.*)

Melinda Rader

Reader A reading from Matthew.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." So they went with the guard and made the tomb secure by sealing the stone.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM: Psalm 29

I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me.

O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave.

Sing psalms to the Lord, you who love him, give thanks to his holy name.

His anger lasts a moment; his favor all through life.

At night there are tears, but joy comes with dawn.

The Lord listened and had pity.

The Lord came to my help.

For me you have changed my mourning into dancing.

O Lord my God, I will thank you forever.

Priest Let us pray.

God and Father of all believers, for the glory of your Name multiply, by the grace of the Paschal sacrament, the number of your children; that your Church may rejoice to see fulfilled your promise to our father Abraham; through Jesus Christ our Lord. *Amen.*

THE SECOND LESSON: Romans 6:3-11

Clyde Dodge

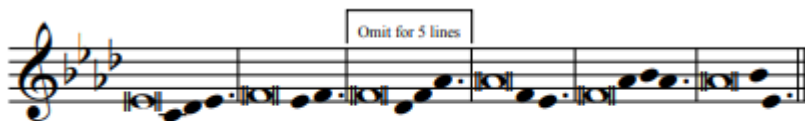
Reader A reading from Paul's letter to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus."

Reader The Word of the Lord.

People Thanks be to God.

PSALM 98 (*Please be seated.*)



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Sing to the Lord a new song,
for he has done marvelous things.
With his right hand and his holy arm
has he won for himself the victory.
The Lord has made known his victory;
his righteousness has he openly shown in the sight of the nations.

All: He remembers his mercy and faithfulness to the house of Israel,
and all the ends of the earth have seen the victory of our God.
Shout with joy to the Lord, all you lands;
lift up your voice, rejoice, and sing.
Sing to the Lord with the harp,
with the harp and the voice of song.

All: With trumpets and the sound of the horn
shout with joy before the King, the Lord.
Let the sea make a noise and all that is in it,
the lands and those who dwell therein.
In righteousness shall he judge the world
and the peoples with equity.

Priest Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. *Amen.*

THE THIRD LESSON: Acts 2:14a, 22-32

Richard Zegnik

Reader A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

‘You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, “I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.”

‘Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, “He was not abandoned to Hades, nor did his flesh experience corruption.” This Jesus God raised up, and of that all of us are witnesses.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand, bells are rung, and the organ sounds.

THE GLORIA IN EXCELSIS *(Please stand and ring your bells - LOUDLY!)*

Hymnal S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The musical score is written on ten staves in G-clef, 4/4 time. It features various musical notations including eighth, quarter, and half notes, rests, and beams. There are three trills marked with a '3' and a slur. The lyrics are printed below the notes, with some words hyphenated across lines. The piece concludes with a double bar line.

Priest Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by Him through whom all things were made, your Son Jesus Christ our Lord. *Amen.*

THE GOSPEL: Luke 24:1-12 (*Please stand.*)

All Alleluia, alleluia! Alleluia!

Priest O sons and daughters, let us sing! The King of heaven, the glorious King,
O'er death and hell rose triumphing. Alleluia!

Priest + The Holy Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, Lord Christ.

¹But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. ²They found the stone rolled away from the tomb, ³but when they went in, they did not find the body. ⁴While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. ⁶Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." ⁸Then they remembered his words, ⁹and returning from the tomb, they told all this to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹But these words seemed to them an idle tale, and they did not believe them. ¹²But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Priest The Gospel of the Lord.

All Praise to you, Lord Christ.
Alleluia, alleluia! Alleluia!

(*You may extinguish your candles.*)

THE SERMON (*Please be seated.*)

The Rev'd Dr. Shane Scott-Hamblen

PART III: THE BLESSING OF THE FONT & THE VOWS OF HOLY BAPTISM

Through the Paschal mystery, dear friends, we are all buried with Christ by Baptism into His death, and raised with Him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in His holy catholic Church.

Priest Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

All I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

All **I renounce them.**

Do you renounce all sinful desires that draw you from the love of God?

All **I renounce them.**

Do you turn to Jesus Christ and accept Him as your Savior?

All **I do.**

Do you put your whole trust in His grace and love?

All **I do.**

Do you promise to follow and obey Him as your Lord?

All **I do.**

Will all you who witness these vows do all in your power to support this child/each other in our life in Christ?

All **We will!**

Priest Let us renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Priest Do you believe in God the Father?

All **I believe in God, the Father almighty, creator of heaven and earth.**

Priest Do you believe in Jesus Christ, the Son of God?

All **I believe in Jesus Christ His only Son our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day He rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest Do you believe in God the Holy Spirit?

All **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, (+) and the life everlasting.**

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All **I will, with God's help.**

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

All **I will, with God's help.**

Priest Will you proclaim by word and example the Good News of God in Christ?

All **I will, with God's help.**

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?

All **I will, with God's help.**

Priest Will you strive for justice and peace among all people, and respect the dignity of human being?

All **I will, by God's help.**

Priest Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of His resurrection and look for Him to come again in glory; who lives and reigns now and forever. *Amen.*

THE BLESSING OF THE WATER

Priest The Lord be with you.

All **And also with you.**

Priest Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through His death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in His death. By it we share in His resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into His fellowship those who come to Him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

The priest inserts the Paschal Candle into the water.

Now sanctify this water, we beseech you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. *Amen.*

In the Spirit, let us all pray together that prayer which Our Lord Himself taught us:

THE BLESSING OF THE WATER

N., I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Let us pray:

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in you Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

The Chrismation:

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Let us welcome the newly baptized:

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Ephphatha Prayer

The Lord Jesus made the deaf hear and the mute speak. May he soon touch your ears to receive his word and your mouth to proclaim his faith, to the praise and glory of God the Father. *Amen.*

THE PEACE (*Standing.*)

Priest The peace of the Lord be always with you.

People And also with you.

Let us offer one another a sign of that Peace.

THE OFFERTORY (*Seated.*)

Motet, Maria Magdalena et altera Maria

Andrea Gabrieli (c.1520-1586)

Maria Magdalena et altera Maria ibant diluculo ad monumentum:

*Jesum quem quaeratis, non est hic, surrexit, sicut locutus est,
praecedet vos in Galilaeam, ibi eum videbitis." Alleluia.*

*Mary Magdalene and the other Mary went to the tomb. [There the angel said to them:]
"Jesus, whom you seek, is not here. He is risen, as he said, and has gone before you to Galilee.
You will see him there." Alleluia!*

THE LORD'S PRAYER

Priest And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us. And
lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.

THE COLLECTS (*Please kneel.*)

Priest The Lord be with you.

All And also with you.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Priest Let us pray together:

All All praise and thanks to you, most merciful Father, for adopting us as your own children, for incorporating us into your holy Church, and for making us worthy to share in the inheritance of the saints in light; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE BLESSING

Priest The Lord be with you.

All And also with you.

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with Him in His risen life; and the blessing of God almighty, the Father +, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE RECESSIONAL HYMN

Hymnal 174

At the Lamb's high feast we sing

Salzburg

The Congregation is sprinkled with the Holy Water of Baptism.

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:


gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

THE DISMISSAL *(Please stand.)*


Hymnal S 175B

Go in peace to love and serve the Lord.

Deacon




Go in peace to love and serve the Lord, al - le - lu - ia,



al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

VOLUNTARY

Today is risen Christ the Lord

J. S. Bach (+1750)

POSTLUDE

*We wish you and your family
a very Happy Easter!*

Saint Michael & All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463

<https://www.stmikescdm.org>



Office Hours:

Tuesday: 8 am to 3 pm
Wednesday: 9 am to 3 pm
Thursday: 9 am to noon

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

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Rector

fr.shane@stmikescdm.org / (845) 240-4516

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Burton Karson

Organist-Choirmaster Emeritus

The Vestry

Beth Bianchi, Mission

Brooke Pauley, Communications

Clyde Dodge, Evangelism

Colette Spence, Clerk

Don Sheetz, Buildings & Grounds

Gail Hagjoo, Fellowship

Julie Sheffield, Junior Warden

Keith Lumpkin, Stewardship

Kim Montgomery, Christian Education

Louise Stover, Senior Warden

Stacie Tibbetts, Treasurer

Steve Morris, Ombudsman

Welcome to St. Mike's.

A very warm welcome! We are delighted to have you with us. This booklet has been designed to help you worship with us.

Please note that wherever it says "stand, sit, kneel" such are only suggestions based on the customs of the parish. You are, naturally, welcome to do whatever you find most comfortable.

We hope this booklet will be of help.

Please remember us in your prayers. We hope you will return to worship with us again.

Devotedly in Christ,
Fr. Shane Scott-Hamblen,
Rector

*Please take a moment to silence your cell phone.
Thank you.*

**We publicly livestream our Sunday worship
via Zoom and Facebook Live.**

Join on Zoom: bit.ly/stmikessunday
(Meeting ID: 912 3096 9532 / Passcode: 080100)

Join on Facebook Live: facebook.com/SMAACDM

Important COVID Safety Reminder

All worshipers who are fully vaccinated are no longer required to wear masks at indoor gatherings. However, if you are not vaccinated, please wear a mask as required by the state COVID guidelines. Masks are available at the entrance to the church. Thank you all for your help in keeping our church a safe place for those most vulnerable.

Worship Team

Celebrant:	The Rev'd Dr. Shane Scott-Hamblen
Assisting Priest:	The Rev. Dr. Barbara Stewart
Organist:	Dr. Ray Urwin
Choir:	Christina Alexopoulos, (Section Leader), Michele Dulson, Susan Zevnik, Mary Bailey (Section Leader), Pat Albers, The Rev. Dr. Barbara Stewart, Vincent Loza (Section Leader), Richard Zevnik, Scott Ziemann (Section Leader)