

# Saint Michael & All Angels

Episcopal Church in Corona del Mar, CA

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## First Sunday in Lent (Year A)

February 26, 2023 ❖ 9:00 am

*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other”.*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

## The Liturgy of the Word

**THE GREAT LITANY** *(Please stand.)*

O God the Father, Creator of heaven and earth,

**Have mercy upon us.**

O God the Son, Redeemer of the world,

**Have mercy upon us.**

O God the Holy Ghost, Sanctifier of the faithful,

**Have mercy upon us.**

O holy, blessed, and glorious Trinity, one God,

**Have mercy upon us.**

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.

**Spare us, good Lord.**

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

**Good Lord, deliver us.**

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

**Good Lord, deliver us.**

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

**Good Lord, deliver us.**

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

**Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

**Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

**Good Lord, deliver us.**

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

**Good Lord, deliver us.**

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

**Good Lord, deliver us.**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

**Good Lord, deliver us.**

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

**We beseech thee to hear us, good Lord.**

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

**We beseech thee to hear us, good Lord.**

That it may please thee to bless and keep all thy people,

**We beseech thee to hear us, good Lord.**

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

**We beseech thee to hear us, good Lord.**

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

**We beseech thee to hear us, good Lord.**

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

**We beseech thee to hear us, good Lord.**

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

**We beseech thee to hear us, good Lord.**

That it may please thee so to rule the hearts of thy servants, the President of the United States (or of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

**We beseech thee to hear us, good Lord.**

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

**We beseech thee to hear us, good Lord.**

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

**We beseech thee to hear us, good Lord.**

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

**We beseech thee to hear us, good Lord.**

That It may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

**We beseech thee to hear us, good Lord.**

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

**We beseech thee to hear us, good Lord.**

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

**We beseech thee to hear us, good Lord.**

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

**We beseech thee to hear us, good Lord.**

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

**We beseech thee to hear us, good Lord.**

That it may please thee to have mercy upon all mankind,

**We beseech thee to hear us, good Lord.**

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

**We beseech thee to hear us, good Lord.**

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

**We beseech thee to hear us, good Lord.**

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

**We beseech thee to hear us, good Lord.**

That it may please thee to grant to all the faithful departed eternal life and peace,

**We beseech thee to hear us, good Lord.**

That it may please thee to grant that, in the fellowship of [name(s) and] all the saints, we may attain to thy heavenly kingdom,

**We beseech thee to hear us, good Lord.**

Son of God, we beseech thee to hear us.

**Son of God, we beseech thee to hear us.**

O Lamb of God, that takest away the sins of the world,

**Have mercy upon us.**

O Lamb of God, that takest away the sins of the world,

**Have mercy upon us.**

O Lamb of God, that takest away the sins of the world,

**Grant us thy peace.**

O Christ, hear us.

**O Christ, hear us.**

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**FIRST READING: Genesis 2:15-17; 3:1-7** (*Please be seated.*)

*Reader* A Reading from the book of Genesis.

<sup>15</sup>The LORD God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup>And the LORD God commanded the man, “You may freely eat of every tree of the garden; <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

<sup>3:1</sup>Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” <sup>2</sup>The woman said to the serpent, “We may eat of the fruit of the trees in the garden; <sup>3</sup>but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” <sup>4</sup>But the serpent said to the woman, “You will not die; <sup>5</sup>for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

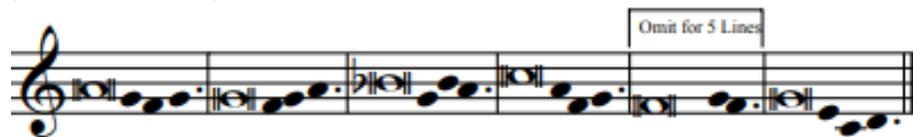
*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

*Please stand and join in singing*

**THE PSALM: Psalm 32** *Dominus regnavit*

(*Please be seated.*)



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Happy are they whose transgressions are forgiven,  
and whose sin is put away!  
Happy are they to whom the LORD imputes no guilt,  
and in whose spirit there is no guile!  
While I held my tongue, my bones withered away,  
because of my groaning all day long.

For your hand was heavy upon me day and night;  
my moisture was dried up as in the heat of summer.

Then I acknowledged my sin to you,  
and did not conceal my guilt.

I said, "I will confess my transgressions to the LORD."

Then you forgave me the guilt of my sin.

Therefore all the faithful will make their prayers to you in time of trouble;  
when the great waters overflow, they shall not reach them.

You are my hiding-place;

you preserve me from trouble;

you surround me with shouts of deliverance.

"I will instruct you and teach you in the way that you should go;

I will guide you with my eye.

Do not be like horse or mule, which have no understanding;

who must be fitted with bit and bridle,

or else they will not stay near you."

Great are the tribulations of the wicked;

but mercy embraces those who trust in the LORD.

Be glad, you righteous, and rejoice in the LORD;

shout for joy, all who are true of heart.

Glory be to the Father;

and to the Son;

and to the Holy Spirit.

As it was in the beginning, is now and ever shall be,

World without end. Amen.

## SECOND READING: Romans 5:12-19 (*Please be seated.*)

*Reader*            A Reading from Paul's letter to the Church in Rome.

<sup>12</sup>Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—<sup>13</sup>sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup>Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup>And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. <sup>17</sup>If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

<sup>18</sup>Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup>For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader*            Hear what the Spirit is saying to God's people.

*People*            Thanks be to God.

THE SEQUENCE (*Standing.*)

Hymnal 150

*Forty days and forty nights (vss. 1-3)*

*Aus der Tiefe*

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
 2 Should not we thy sor - row share and from world - ly joys ab - stain,  
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

THE GOSPEL: Matthew 4:1-11

*Assisting Priest* † The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

<sup>1</sup>[After Jesus was baptized, he] was led up by the Spirit into the wilderness to be tempted by the devil.<sup>2</sup>He fasted forty days and forty nights, and afterwards he was famished. <sup>3</sup>The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.”

<sup>4</sup>But he answered, “It is written,

‘One does not live by bread alone,  
 but by every word that comes from the mouth of God.’”

<sup>5</sup>Then the devil took him to the holy city and placed him on the pinnacle of the temple,  
<sup>6</sup>saying to him, “If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’  
 and ‘On their hands they will bear you up,  
 so that you will not dash your foot against a stone.’”

<sup>7</sup>Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

<sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; <sup>9</sup>and he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup>Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,  
 and serve only him.’”

<sup>11</sup>Then the devil left him, and suddenly angels came and waited on him.

*Assisting Priest* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*Please join in singing the last two verses of the hymn as the procession returns.*

THE SERMON *(Please be seated.)*

*The Rev'd Dr. Barbara Stewart*

## THE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE INTERCESSIONS *(Please kneel.)*

*Intercessor* We do not live by bread alone, but by every word that comes from the mouth of God. Let us pray to the source of our sustenance, saying, "God, our hiding place, preserve us from trouble."

Great God, you have called your people to worship and serve you alone. Instill in us such a singleness of heart that we might perfectly trust you to meet our needs.

*Invite the congregation to add their thanksgivings, followed by silence*

God, our hiding place,

*All* **Preserve us from trouble.**

*Intercessor* Great God, we live among many temptations. Free the people of this nation, and this world, from all sinful desires that draw us from the love of God.

*Silence*

God, our hiding place,

*All* **Preserve us from trouble.**

*Intercessor* Great Creator, you have surrounded us with blessings; you provide enough to meet our needs. And yet, we strive and scheme for more, always more. Have mercy on us.

*Silence*

God, our hiding place,

*All* **Preserve us from trouble.**

*Intercessor* O Lord, we pray for those bound by addiction, those for whom temptation is a constant threat. Set the captive free. Satisfy their cravings with abundant grace.

*Silence*

God, our hiding place,

*All* **Preserve us from trouble.**

*Intercessor* Be with the sick and suffering, Great Healer. Be for them a hiding place; preserve them from trouble; surround them with shouts of deliverance.

*Invite the congregation to add their petitions, followed by silence*

God, our hiding place,

*All* **Preserve us from trouble.**

*Intercessor* Through the righteousness of Jesus our Christ, give new and abundant life to all. Justify the dying and the dead. Keep them in your strong hands for ever.

*Silence*

God, our hiding place,

*All* **Preserve us from trouble.**

*Priest* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.  
*(A moment of silence is observed.)*

*All* Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant* Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### THE PEACE (*Standing.*)

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## The Liturgy of the Eucharist

### THE OFFERTORY (*Seated.*)

*Wash me thoroughly*

*David Halls (b. 1963)*

*Wash me thoroughly from my wickedness, and forgive me all my sin.  
For I acknowledge my faults, and my sin is ever before me.*

Psalm 51:2-3

### THE PRESENTATION (*Standing.*)

*Kind Maker of the world*

*Latin, attr. Pope Gregory the Great (540-604)*

*16<sup>th</sup> century French carol*

Kind Ma-ker of the world, O\_\_hear the fer-vent prayer, with ma - ny a tear  
5  
poured forth by all the pe - ni - tent who keep this ho - ly fast of Lent!

## The Great Thanksgiving

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

Worship and praise belong to you, maker of light and darkness.

Your wisdom draws beauty from chaos, brings a harvest out of sorrow and leads the exiles home.  
In Christ your Son enemies are reconciled, debts forgiven and strangers made welcome.

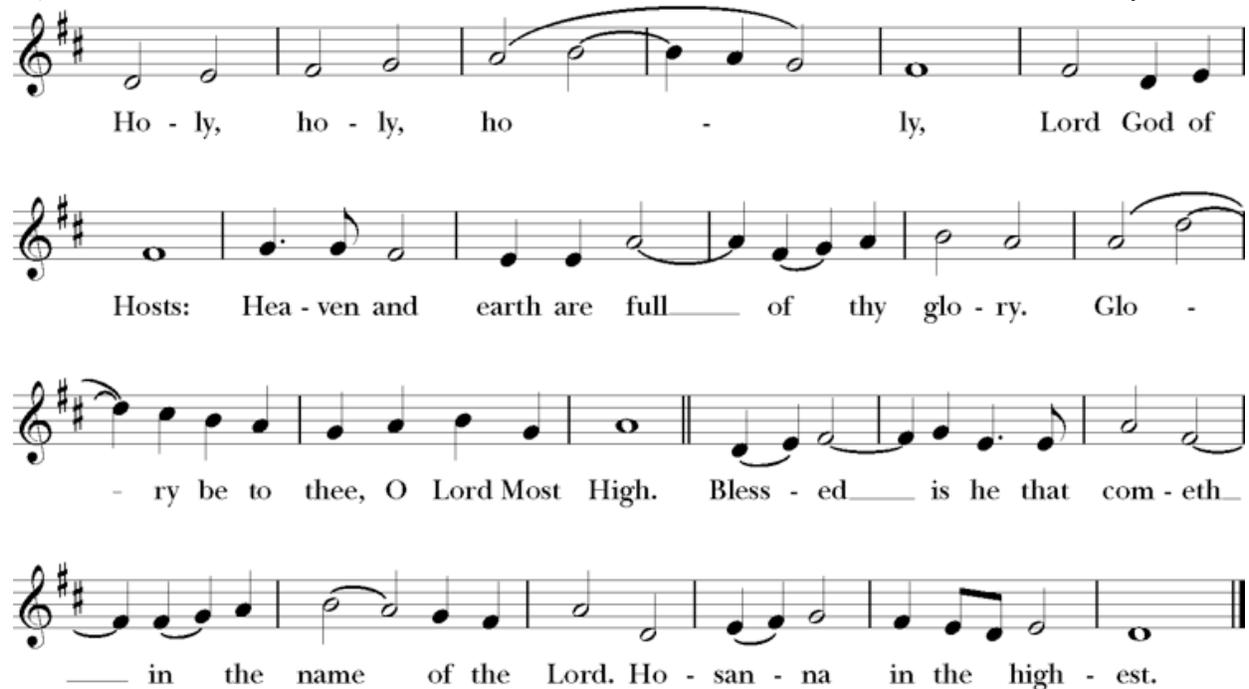
Your Spirit frees us to live as sons and daughters in our Father's house.

We who by Christ's power follow the way of the Cross, sharing the joy of his obedience, now offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

## THE SANCTUS

Hymnal S-114

*Healey Willan*



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

Glory and thanksgiving be to you, most loving Father, for Christ in whom the world is reconciled.

Lifted on the Cross, his suffering and forgiveness spanned the gulf our sins had made. Through that dark struggle death was swallowed up in victory, that life and light might reign.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which the sons of Egypt died, your Chosen One, himself the First-Born, freely offered his life.

At supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:  
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:  
"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command.

*All*            **We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. **Amen.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

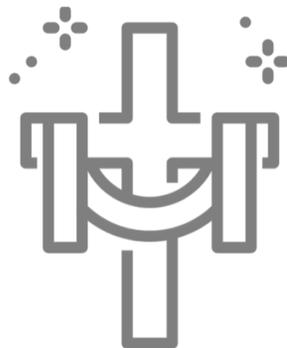
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **THE FRACTION**

*Celebrant*        We break this bread to share in the Body of Christ.

*People*            **Though we are many, we are One Body, because we all share in one bread.**

*Celebrant*        The Gifts of God for the People of God.



# THE AGNUS DEI

Hymnal S-158

Healey Willan

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

*Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.*

*Gluten-free wafers are available: just ask the priest when you come forward to the altar rail.*

*Congregants worshiping on Zoom or Facebook Live may say the following:*

## THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

## COMMUNION MUSIC

*Erbarme dich Herre Gott (have mercy, O God)*

*attr. J. S. Bach (1685-1750)*

## THE POST-COMMUNION PRAYER *(Standing.)*

*Celebrant* Let us pray.

Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

## ANNOUNCEMENTS

## THE BLESSING

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.



# THE RECESSIONAL HYMN

Hymnal 143

*The glory of these forty days*

*Erhalt uns, Herr*



- 1 The glo - ry of these for - ty days we  
2 A - lone and fast - ing Mo - ses saw the  
3 So Dan - iel trained his mys - tic sight, de -  
4 Then grant us, Lord, like them to be full  
\*5 O Fa - ther, Son, and Spi - rit blest, to



- 1 ce - le - brate with songs of praise; for Christ, through whom all  
2 lov - ing God who gave the law; and to E - li - jah,  
3 liv - ered from the li - ons' might; and John, the Bride - groom's  
4 oft in fast and prayer with thee; our spi - rits strength - en  
5 thee be ev - ery prayer ad - dressed, who art in three - fold



- 1 things were made, him - self has fast - ed and has prayed.  
2 fast - ing, came the steeds and char - i - ots of flame.  
3 friend, be - came the her - ald of Mes - si - ah's name.  
4 with thy grace, and give us joy to see thy face.  
5 Name a - dored, from age to age, the on - ly Lord.

## THE DISMISSAL

*Assisting Priest* Let us bless the Lord.

*People* Thanks be to God.

## VOLUNTARY

*Prelude in E minor*

*Joseph Rheinberger (1839-1901)*

## We are delighted to welcome you this Sunday morning.

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

*Please take a moment to silence your cell phone. Thank you.*

**We publicly livestream our Sunday worship via Zoom and Facebook Live.**

Join on Zoom: <https://bit.ly/stmikessunday> (Meeting ID: 912 3096 9532 / Passcode: 080100)

Join on Facebook Live: <https://facebook.com/SMAACDM>

### Fr. Shane's Contact Info

Fr. Shane's phone number is 845-240-4516 and email is [Fr.shane@stmikes.org](mailto:Fr.shane@stmikes.org).

Friday is his day off (except for emergencies).

## Today's Worship Team

Celebrant: The Rev'd Dr. Shane Scott-Hamblen

Assisting Priest The Rev'd Dr. Barbara Stewart

Organist: Dr. Ray Urwin

Choir: Christina Alexopoulos, (Section Leader), Michele Dulson, Susan Zevnik, Mary Bailey (Section Leader), Pat Albers, The Rev. Dr. Barbara Stewart, Vincent Loza (Section Leader), Richard Zevnik, Scott Ziemann (Section Leader)

## Sunday School

**Godly Play (ages 3-10)**

**9:00 am in the Yellow Room**

This week: The Mystery of Easter.

Anne Conover is the storyteller.

Marjie Blevins is the doorkeeper.

Contact: Anne Conover ([annabanacaddie@aol.com](mailto:annabanacaddie@aol.com))

**Youth Group (ages 11-14)**

**No session.**

The fourth Sunday is dedicated to Rest.

Contact: Susan Caldwell ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org))

## Parish Prayer List

Dick	Tom	Mary Ann	Bob	Ron	Meredith
Bob	Lucius	Kitty	Jeanine	Pat	Lori
Eric	Carole	Susan	Mark	Steve	

Prayer requests remain on the list for three weeks unless otherwise requested. To submit a name to the prayer list contact Brooke Pauley or The Rev. Dr. Barbara Stewart.

## Altar Flowers

There will be no altar flowers during the season of Lent. Members of the congregation may sponsor flowers for the altar or chapel (beginning Easter Sunday, April. 9, 2023), and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Flowers are arranged by our Flower Guild with donors acknowledged in the Sunday bulletin.

Call the church office at (949) 644-0463 or make your donation via our website:

<https://www.stmikescdm.org/altar-flower-and-sanctuary-light-donations/>

# Worship with us:

## Tuesday Morning Holy Eucharist

Tuesdays at 8:30 am

The Rev'd Dr. Shane Scott-Hamblen celebrates and preaches each Tuesday.

Featured saint for Feb. 28:

Anna Julia Haywood Cooper, Educator, 1964.



## Prayer Vigil for Peace

Fridays at 6:00 pm

Join us every Friday at 6:00 pm in the St. Michael's sanctuary and on Zoom as we pray for peace in our community and around the world.

Join on Zoom: <https://bit.ly/stmikessunday>  
(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



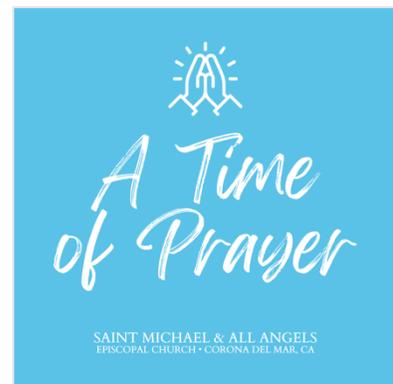
## A Time of Prayer

First Wednesday of the Month at 2:00 pm

Join us on March 1 at 2:00 pm for our service of worship and prayer to give thanks for our joys and express our concerns for ourselves and for those of our parish in need of prayer.

Join on Zoom: <https://bit.ly/stmikessunday>  
(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



## Lectionary Study with Fr. Shane begins Tues., Feb. 28

Fr. Shane Scott-Hamblen's Lectionary Study begins Tuesday, February 28th, 10:00am. Please join us in Michael's Room following the Morning Eucharist and Fellowship.

Bring your Bible and look forward to discussing the upcoming Sunday's Readings!

Those wishing to join via Zoom:

<https://us06web.zoom.us/j/81101390609?pwd=ZUdQdkx3WVdKV2NXy1RlU1RJRisxZz09>

Meeting ID: 811 0139 0609 / Passcode: 897403

## St. Mike's Lenten Suppers:

### Five Wednesday Nights in Lent (March 1 - March 29)

Please join us for the Five Wednesday Nights in Lent (March 1 - March 29) to explore the theme of the historical Jesus as well as a time of "Journey Reflection".

For three Wednesday nights in March, we will be watching the Jean-Pierre Isbouts series, "Searching for the Historical Jesus". The other two Wednesday nights, guest presenters will share their life in Christ.

Have you ever wondered how people at Saint Michael's have come to faith? And/or do you have a great story to tell? Please contact Kim Montgomery, [kmont54@gmail.com](mailto:kmont54@gmail.com) or Susan Caldwell, [scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org) if you would like to share about your faith experiences at Lenten Suppers.

Lenten Suppers begin at 6:00pm for soup and salad. Program at 6:30pm. We will end promptly at 7:30pm.

Looking forward to seeing you all in Lent!

## Welcome our new Vestry!

At our annual meeting on Feb. 5, 2023, St. Mike's parishioners voted in the below Vestry:

Beth Bianchi, *Mission*  
Brooke Pauley, *Communications*  
Clyde Dodge, *Evangelism*  
Colette Spence, *Clerk*  
Don Sheetz, *Buildings & Grounds*  
Gail Haghjoo, *Fellowship*  
Julie Sheffield, *Junior Warden*  
Keith Lumpkin, *Stewardship*  
Kim Montgomery, *Christian Education*  
Louise Stover, *Senior Warden*  
Stacie Tibbetts, *Treasurer*  
Steve Morris, *Ombudsman*



*The above names are in alpha order by first name.*

*Photo: (Front row) Beth Bianchi (new Mission Commissioner), Brooke Pauley, Julie Sheffield (new Junior Warden), Louise Stover. (Back row) Gail Haghjoo, Clyde Dodge, Steve Morris, Fr. Shane Scott-Hamblen, Don Sheetz, Keith Lumpkin, Colette Spence.*

*Not shown: Kim Montgomery and Barbara Stewart.*

## **Sunday Readers and Chalice Bearers Needed!**

Please join us Sunday, March 5, after the 9:00 am service for a refresher/training course by Fr. Shane. All parish members are invited. Questions, email [MyrnaIreland@gmail.com](mailto:MyrnaIreland@gmail.com).

## **MOMS OC Donation Request**

Items needed:

- Diapers (Pampers preferred brand) Newborn sizes 1, 2, 4, and 5
- Wipes
- Clothes up to 18 months

## **Episcopal Relief and Development in Turkey and Syria**

The news coming out of Turkey and Syria following Monday's massive earthquake and continuing aftershocks is devastating. Episcopal Relief and Development is responding to the needs of those affected in both countries. If you would like to help in this much needed relief, go online to <https://www.episcopalrelief.org>, or mail a check to Episcopal Relief and Development, 815 Second Ave, New York, NY 10017.

## At a Glance:

### This Week at St. Mike's

#### Sunday, February 26

- 8:00 am Bible Challenge
- 9:00 am Holy Eucharist
- 10:30 am Sunday Conversations

#### Monday, February 27

- 10:30 am Inklings!

#### Tuesday, February 28

- 8:30 am Holy Eucharist
- 10:00 am Lectionary Study with the Rector
- 7:00 pm Tuesday Night at Mike's

#### Wednesday, March 1

- 2:00 pm A Time of Prayer
- 6:00 pm Lenten Supper

#### Thursday, March 2

- 8:30 am Men's Fellowship
- 7:00 pm Choir Rehearsal

#### Friday, March 3

- 10:00 am Prayer Shawl Ministry
- 6:00 pm Prayer Vigil for Peace

#### Sunday, March 5

- 9:00 am Holy Eucharist
- 10:30 am Sunday Conversations

*For more information, contact the church office at 949-644-0463 or email [church@stmikescdm.org](mailto:church@stmikescdm.org).*

## Saint Michael & All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463

<https://www.stmikescdm.org>



### Office Hours:

Tuesday: 8 am to 3 pm  
Wednesday: 9 am to 3 pm  
Thursday: 9 am to noon

### Parish Directory:

<https://smaa.breezechms.com>

## Our Clergy and Staff

### The Rev'd Dr. Shane Scott-Hamblen

Rector

[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

### The Rev'd Dr. Barbara Stewart

Assistant Priest

[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

### Ray Urwin, D.M.A.

Director of Music

[raywurwin@gmail.com](mailto:raywurwin@gmail.com)

### Susan Caldwell, M.A.Ed.

Director of Christian Education

[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

### Maile Jansen

Bookkeeper

[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist

[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### Burton Karson

Organist-Choirmaster Emeritus

## The Vestry

Beth Bianchi, Mission

Brooke Pauley, Communications

Clyde Dodge, Evangelism

Colette Spence, Clerk

Don Sheetz, Buildings & Grounds

Gail Haghjoo, Fellowship

Julie Sheffield, Junior Warden

Keith Lumpkin, Stewardship

Kim Montgomery, Christian Education

Louise Stover, Senior Warden

Stacie Tibbetts, Treasurer

Steve Morris, Ombudsman

## Adult Christian Education and Small Discussion Groups

For more information on St. Mike's ACE and Small Groups, visit our website: <https://www.stmikescdm.org>

### St. Mike's Sunday Conversations

10:30 am in Michael's Room and on Zoom

On Feb. 26, Susan Caldwell will lead a session on Marco Polo!

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

View our updated schedule:

<https://www.stmikescdm.org/blog/sunday-conversations-1030-am/>

Contact: **Kim Montgomery**

### Tuesday Nights at Mike's

Tuesdays at 7:00 pm on Zoom

Feb. 28: Chapter 2 of *An Altar in the World*.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: **Beth Bianchi**

### Bible Challenge

Third Sundays at 8:00 am in the Conference Room

Sunday, Feb. 26, our new book title will be *Vital Signs of Faith* by The Reverend Kate Moorehead Carroll.

Join on Zoom: <https://bit.ly/thirdsundaybiblechallenge>

Meeting ID: 958 1933 0475 / Passcode: 018474

Contact: **Susan Caldwell**

### Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library and on Zoom

Monday, Feb. 27, we begin a new book study

*Of Other Worlds: Essays and Stories* by C.S. Lewis.

Join on Zoom: <https://bit.ly/inklingsbookgroup>

Meeting ID: 938 4250 5095 / Passcode: 573156

Contact: **Susan Caldwell**

### Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: **Barbara Stewart+** at (949) 378-9780

### Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Fellowship and conversation focusing on the reading of selected books, but also including broader discussions (with a bit of humor) of anything and everything from faith, religion, history, and science, to fiction, gardening, and what qualities make good coffee. All are welcome!

Contact: **Kim Montgomery**