

# Saint Michael & All Angels

Episcopal Church in Corona del Mar, CA

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## Ash Wednesday (Year A)

February 22, 2023 ❖ Noon and 7:00 pm

*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other”.*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

### PRELUDE

*Parce Domine*

*Jacob Obrecht (1457-1505)*

*Parce Domine, parce populo tuo quia pius es et misericors. Exaudi nos in aeternum, Domine. Spare, O Lord, spare thy people, for Thou art gracious and merciful. Hear us for ever, O Lord.*

## The Liturgy of the Word

### THE COLLECT OF THE DAY

*Celebrant*     The Lord be with you.

*People*        **And also with you.**

*Celebrant*     Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect

remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE SERMON (*Please be seated.*)

*The Rev'd Dr. Shane Scott-Hamblen*

FIRST READING: Joel 2:1-2, 12-17 (*Seated.*)

*Reader* A Reading from the book of the prophet Joel.

<sup>1</sup>Blow the trumpet in Zion; sound the alarm on my holy mountain!

Let all the inhabitants of the land tremble,

for the day of the LORD is coming, it is near—

<sup>2</sup>a day of darkness and gloom, a day of clouds and thick darkness!

Like blackness spread upon the mountains a great and powerful army comes;

their like has never been from of old, nor will be again after them in ages to come.

<sup>12</sup>Yet even now, says the LORD, return to me with all your heart,  
with fasting, with weeping, and with mourning;

<sup>13</sup>rend your hearts and not your clothing.

Return to the LORD, your God, for he is gracious and merciful,

slow to anger, and abounding in steadfast love, and relents from punishing.

<sup>14</sup>Who knows whether he will not turn and relent, and leave a blessing behind him,  
a grain offering and a drink offering for the LORD, your God?

<sup>15</sup>Blow the trumpet in Zion; sanctify a fast; call a solemn assembly;

<sup>16</sup>gather the people.

Sanctify the congregation; assemble the aged; gather the children, even infants at the breast.

Let the bridegroom leave his room, and the bride her canopy.

<sup>17</sup>Between the vestibule and the altar let the priests, the ministers of the LORD, weep.

Let them say, "Spare your people, O LORD, and do not make your heritage a mockery,  
a byword among the nations.

Why should it be said among the peoples, 'Where is their God?'"

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

THE PSALM: Psalm 103: 8-14

Robert Hawthorne

Mary Bailey, Cantor

Refrain (Organ Cantor, then All)

The Lord re - mem - bers  
that we are but dust.

From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

*He will not always accuse us, nor will he keep his anger for ever.  
He has not dealt with us according to our sins, nor rewarded us  
according to our wickedness.*

**Refrain**

*For as the heavens are high above the earth, so is his mercy  
great upon those who fear him. As far as the east is from the  
west, so far has he removed our sins from us.*

**Refrain**

*As a father cares for his children, so does the Lord care for  
those who fear him. For he himself knows whereof we are made;  
he remembers that we are but dust.*

**Refrain**

**SECOND READING: 2 Corinthians 5:20b-6:10** (*Please be seated.*)

*Reader* A Reading from Paul's Second letter to the Church in Corinth.

<sup>20b</sup>We entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<sup>6:1</sup>As we work together with him, we urge you also not to accept the grace of God in vain.

<sup>2</sup>For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not

killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

### THE SEQUENCE (*Standing.*)

Hymnal 150

*Forty days and forty nights (vss. 1-3)*

*Aus der Tiefe*

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
2 Should not we thy sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

### THE GOSPEL: Matthew 6:1-6, 16-21

*Celebrant* + The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Jesus said, <sup>1</sup>“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

<sup>2</sup>“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. <sup>3</sup>But when you give alms, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your alms may be done in secret; and your Father who sees in secret will reward you.

<sup>5</sup>“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. <sup>6</sup>But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

<sup>16</sup>“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward.

<sup>17</sup>But when you fast, put oil on your head and wash your face, <sup>18</sup>so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

<sup>19</sup>“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; <sup>20</sup>but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.”

*Celebrant*        The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

*Please join in singing the last two verses of the hymn as the procession returns.*

## LENTEN INVITATION

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

## BLESSING OF THE ASHES

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. *Amen.*

## IMPOSITION OF ASHES

Remember that you are dust, and to dust you shall return.

## PSALM 51 *Miserere mei, Deus*

*Sung by the Choir to Anglican chant by Thomas Hanforth (+1948), arr. by Ray Urwin*

<sup>1</sup>*Have mercy on me, O God, according to your loving-kindness; \**  
*in your great compassion blot out my offenses.*

<sup>2</sup>*Wash me through and through from my wickedness \**  
*and cleanse me from my sin.*

<sup>3</sup>*For I know my transgressions, \**  
*and my sin is ever before me.*

<sup>4</sup>*Against you only have I sinned \**  
*and done what is evil in your sight.*

<sup>5</sup>*And so you are justified when you speak \**  
*and upright in your judgment.*

<sup>6</sup>*Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.*

<sup>7</sup>*For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.*

<sup>8</sup>*Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.*

<sup>9</sup>*Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.*

<sup>10</sup>*Hide your face from my sins \*  
and blot out all my iniquities.*

<sup>11</sup>*Create in me a clean heart, O God, \*  
and renew a right spirit within me.*

<sup>12</sup>*Cast me not away from your presence \*  
and take not your holy Spirit from me.*

<sup>13</sup>*Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.*

<sup>14</sup>*I shall teach your ways to the wicked, \*  
and sinners shall return to you.*

<sup>15</sup>*Deliver me from death, O God, \*  
and my tongue shall sing of your righteousness,  
O God of my salvation.*

<sup>16</sup>*Open my lips, O Lord, \*  
and my mouth shall proclaim your praise.*

<sup>17</sup>*Had you desired it, I would have offered sacrifice, \*  
but you take no delight in burnt-offerings.*

<sup>18</sup>*The sacrifice of God is a troubled spirit; \*  
a broken and contrite heart, O God, you will not despise.*

## LITANY OF PENITENCE

**Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

**Have mercy on us, Lord.**

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**Have mercy on us, Lord.**

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

**We confess to you, Lord.**

Our self-indulgent appetites and ways, and our exploitation of other people,

**We confess to you, Lord.**

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

**We confess to you, Lord.**

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

**We confess to you, Lord.**

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

**We confess to you, Lord.**

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

**Accept our repentance, Lord.**

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

**Accept our repentance, Lord.**

For our waste and pollution of your creation, and our lack of concern for those who come after us,

**Accept our repentance, Lord.**

Restore us, good Lord, and let your anger depart from us;

**Favorably hear us, for your mercy is great.**

Accomplish in us the work of your salvation,

**That we may show forth your glory in the world.**

By the cross and passion of your Son our Lord,

**Bring us with all your saints to the joy of his resurrection.**

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

## **THE PEACE**

*Celebrant*      The peace of the Lord be always with you.  
*People*            **And also with you.**

# The Liturgy of the Eucharist

## THE OFFERTORY (*Seated.*)

*Motet, Tu pauperum refugium*

*Josquin des Pres (c. 1440-1521)*

*The St. Michael's Section Leaders*

*Tu pauperum refugium, tu languorum remedium, spes exsulum, fortitudo laborantium, via errantium, veritas et vita. Et nunc Redemptor, Domine, ad te solum confugio; te verum Deum adoro, in te spero, in te confido, salus mea, Jesu Christe. Adjuva me, ne unquam obdormiat in morte anima mea.*

*You are the refuge of the poor, the remedy for afflictions, the hope of exiles, the strength of those who labor, the way for the wandering, the truth and the life. And now, Redeemer, Lord, in you alone I take refuge; you, true God, I adore, in you I hope, in you I confide: my salvation, O Jesus Christ. Help me, lest my soul ever sleep in death.*

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

Worship and praise belong to you, maker of light and darkness.

Your wisdom draws beauty from chaos, brings a harvest out of sorrow and leads the exiles home. In Christ your Son enemies are reconciled, debts forgiven and strangers made welcome.

Your Spirit frees us to live as sons and daughters in our Father's house.

We who by Christ's power follow the way of the Cross, sharing the joy of his obedience, now offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

## THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving to God for all that was accomplished in the life, death and resurrection of Jesus. Glory and thanksgiving be to you, most loving Father, for Christ in whom the world is reconciled.

Lifted on the Cross, his suffering and forgiveness spanned the gulf our sins had made. Through that dark struggle death was swallowed up in victory, that life and light might reign.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which the sons of Egypt died, your Chosen One, himself the First-Born, freely offered his life.

At supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:  
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:  
"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command.

*All*            **We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. **Amen.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **THE FRACTION**

*Celebrant*     We break this bread to share in the Body of Christ.

*People*        **Though we are many, we are One Body, because we all share in one bread.**

*Celebrant*     The Gifts of God for the People of God.

O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

*Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.*

*Gluten-free wafers are available: just ask the priest when you come forward to the altar rail.*

*Congregants worshiping on Zoom or Facebook Live may say the following:*

## THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

## COMMUNION MUSIC

*Miserere mei, Domine*

*Orlando di Lasso (1532-1594)*

*Miserere mei, Domine, secundum magnam,  
misericordiam tua: dele, Domine, iniquitatem meam.*

*Have mercy on me, O God, in your great kindness:  
in the fullness of your mercy blot out my offenses.*

Psalm 51:1

## THE POST-COMMUNION PRAYER *(Standing.)*

*Celebrant* Let us pray.

Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

## ANNOUNCEMENTS

### THE BLESSING

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

### THE RECESSIONAL HYMN

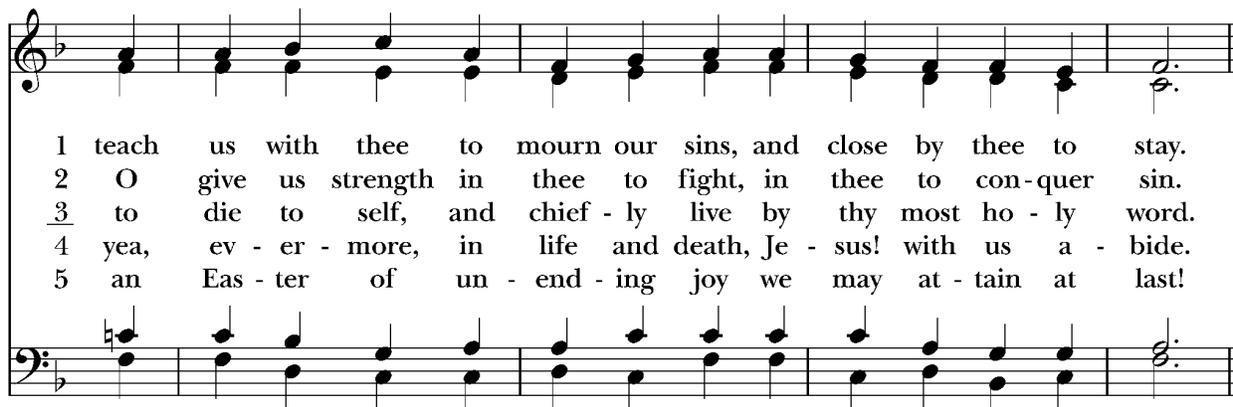
Hymnal 142

*Lord, who throughout these forty days*

*St. Flavian*

1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
5 A - bid with us, that so, this life of suf - fering o - ver - past,

*(Hymn continues on next page.)*



1 teach us with thee to mourn our sins, and close by thee to stay.  
 2 O give us strength in thee to fight, in thee to conquer sin.  
 3 to die to self, and chiefly live by thy most holy word.  
 4 yea, ever - more, in life and death, Je - sus! with us a - bide.  
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

### THE DISMISSAL

*Celebrant* Let us bless the Lord.

*People* Thanks be to God.

### VOLUNTARY

*Adagio*

*J. S. Bach (+1750)*

## We are delighted to welcome you!

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

*Please take a moment to silence your cell phone. Thank you.*

**We publicly livestream our Sunday worship via Zoom and Facebook Live.**

Join on Zoom: <https://bit.ly/stmikessunday> (Meeting ID: 912 3096 9532 / Passcode: 080100)

Join on Facebook Live: <https://facebook.com/SMAACDM>

### Fr. Shane's Contact Info

Fr. Shane's phone number is 845-240-4516 and email is [Fr.shane@stmikes.org](mailto:Fr.shane@stmikes.org).

Friday is his day off (except for emergencies).

## Today's Worship Team

Celebrant: The Rev'd Dr. Shane Scott-Hamblen

Assisting Priest The Rev'd Dr. Barbara Stewart

Organist: Dr. Ray Urwin

Choir: Christina Alexopoulos, (Soprano Section Leader), Michele Dulson, Susan Zevnik, Mary Bailey (Alto Section Leader), Pat Albers, The Rev. Dr. Barbara Stewart, Vincent Loza (Tenor Section Leader), Richard Zevnik, Scott Ziemann (Bass Section Leader)

## Parish Prayer List

Dick	Tom	Mary Ann	Bob	Ron	Meredith
Bob	Lucius	Kitty	Jeanine	Pat	Lori
Eric	Carole	Susan	Mark	Steve	

Prayer requests remain on the list for three weeks unless otherwise requested. To submit a name to the prayer list contact Brooke Pauley or The Rev. Dr. Barbara Stewart.

## Altar Flowers

There will be no altar flowers during the season of Lent. Members of the congregation may sponsor flowers for the altar or chapel (beginning Easter Sunday, April. 9, 2023), and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Flowers are arranged by our Flower Guild with donors acknowledged in the Sunday bulletin.

Call the church office at (949) 644-0463 or make your donation via our website.

## Music Notes by Ray Urwin

*Parce Domine*, today's Prelude, is a Lenten lament. Based on a verse from the Joel lesson, it is designated to be sung during the imposition of ashes on Ash Wednesday. This setting was composed by Jacob Obrecht (d.1505), one of the earliest choral composers. He was greatly esteemed in his time, eclipsed only by Josquin des Pres (Offertory), and the great scholar, philosopher and theologian Erasmus of Rotterdam was one of his choirboys. The offertory music is a famous piece by Josquin, acknowledged even in his own time as the greatest composer of the mid-Renaissance. Our section leaders also sing Psalm 51 to Anglican chant by Thomas Hanforth, organist at Sheffield Cathedral for many years.

## Worship with us:

### Tuesday Morning Holy Eucharist

Tuesdays at 8:30 am

The Rev'd Dr. Shane Scott-Hamblen celebrates and preaches each Tuesday.

Featured saints for Feb. 28:

Anna Julia Haywood Cooper, Educator, 1964.



### Prayer Vigil for Peace

Fridays at 6:00 pm

Join us every Friday at 6:00 pm in the St. Michael's sanctuary and on Zoom as we pray for peace in our community and around the world.

Join on Zoom: <https://bit.ly/stmikessunday>  
(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



### St. Mike's Lenten Suppers:

#### Five Wednesday Nights in Lent (March 1 - March 29)

Please join us for the Five Wednesday Nights in Lent (March 1 - March 29) to explore the theme of the historical Jesus as well as a time of "Journey Reflection".

For three Wednesday nights in March, we will be watching the Jean-Pierre Isbouts series, "Searching for the Historical Jesus". The other two Wednesday nights, guest presenters will share their life in Christ.

Have you ever wondered how people at Saint Michael's have come to faith? And/or do you have a great story to tell? Please contact Kim Montgomery, [kmont54@gmail.com](mailto:kmont54@gmail.com) or Susan Caldwell, [scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org) if you would like to share about your faith experiences at Lenten Suppers.

Lenten Suppers begin at 6:00pm for soup and salad. Program at 6:30pm. We will end promptly at 7:30pm.

Looking forward to seeing you all in Lent!

## At a Glance:

### This Week at St. Mike's

#### Sunday, February 26

8:00 am Bible Challenge  
9:00 am Holy Eucharist  
10:30 am Sunday Conversations

#### Monday, February 27

10:30 am Inklings!

#### Tuesday, February 28

8:30 am Holy Eucharist  
7:00 pm Tuesday Night at Mike's

#### Wednesday, March 1

2:00 pm A Time of Prayer  
6:00 pm Lenten Supper

#### Thursday, March 2

8:30 am Men's Fellowship  
7:00 pm Choir Rehearsal

#### Friday, March 3

10:00 am Prayer Shawl Ministry  
6:00 pm Prayer Vigil for Peace

#### Sunday, March 5

9:00 am Holy Eucharist  
10:30 am Sunday Conversations

*For more information, contact the church office at 949-644-0463 or email [church@stmikescdm.org](mailto:church@stmikescdm.org).*

### Sunday Readers and Chalice Bearers Needed!

Please join us Sunday, March 5, after the 9:00 am service for a refresher/training course by Fr. Shane. All parish members are invited. Questions, email [MyrnaIreland@gmail.com](mailto:MyrnaIreland@gmail.com).

## Saint Michael & All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463

<https://www.stmikescdm.org>



### Office Hours:

Tuesday: 8 am to 3 pm  
Wednesday: 9 am to 3 pm  
Thursday: 9 am to noon

### Parish Directory:

<https://smaa.breezechms.com>

## Our Clergy and Staff

### The Rev'd Dr. Shane Scott-Hamblen

Rector

[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

### The Rev'd Dr. Barbara Stewart

Assistant Priest

[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

### Ray Urwin, D.M.A.

Director of Music

[raywurwin@gmail.com](mailto:raywurwin@gmail.com)

### Susan Caldwell, M.A.Ed.

Director of Christian Education

[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

### Maile Jansen

Bookkeeper

[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist

[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### Burton Karson

Organist-Choirmaster Emeritus

## The Vestry

Beth Bianchi, Mission

Brooke Pauley, Communications

Clyde Dodge, Evangelism

Colette Spence, Clerk

Don Sheetz, Buildings & Grounds

Gail Haghjoo, Fellowship

Julie Sheffield, Junior Warden

Keith Lumpkin, Stewardship

Kim Montgomery, Christian Education

Louise Stover, Senior Warden

Stacie Tibbetts, Treasurer

Steve Morris, Ombudsman

## Adult Christian Education and Small Discussion Groups

For more information on St. Mike's ACE and Small Groups, visit our website: <https://www.stmikescdm.org>

### St. Mike's Sunday Conversations

10:30 am in Michael's Room and on Zoom

On Feb. 26, Susan Caldwell will lead a session on Marco Polo!

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

View our updated schedule:

<https://www.stmikescdm.org/blog/sunday-conversations-1030-am/>

Contact: **Kim Montgomery**

### Tuesday Nights at Mike's

Tuesdays at 7:00 pm on Zoom

Feb. 28: Chapter 2 of *An Altar in the World*.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: **Beth Bianchi**

### Bible Challenge

Third Sundays at 8:00 am in the Conference Room

Sunday, Feb. 26, our new book title will be *Vital Signs of Faith* by The Reverend Kate Moorehead Carroll.

Join on Zoom: <https://bit.ly/thirdsundaybiblechallenge>

Meeting ID: 958 1933 0475 / Passcode: 018474

Contact: **Susan Caldwell**

### Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library and on Zoom

Monday, Feb. 27, we begin a new book study

*Of Other Worlds: Essays and Stories* by C.S. Lewis.

Join on Zoom: <https://bit.ly/inklingsbookgroup>

Meeting ID: 938 4250 5095 / Passcode: 573156

Contact: **Susan Caldwell**

### Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: **Barbara Stewart+** at (949) 378-9780

### Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Fellowship and conversation covering anything and everything from faith, religion, history, science, to fiction, gardening, and what qualities make good coffee. All men are welcome!

Contact: **Kim Montgomery**