

# Saint Michael & All Angels

Episcopal Church in Corona del Mar, CA

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## Sixth Sunday after the Epiphany (Year A)

February 12, 2023 ♦ 9:00 am

*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other”.*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

## The Liturgy of the Word

*We welcome guest violinist, Sheng-Ching Hsu, to our service this morning.*

### PRELUDE

*There’s a wideness in God’s mercy*

*Calvin Hampton (d. 1984)*

*This text may be found at Hymn 469.*

### THE ENTRANCE *(Please stand.)*

Hymnal 440

*Blessed Jesus, at thy word*

*Liebster Jesu*

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark -ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - Rit breaks our night  
ceed - ing, o - pen thou our ears and heart,

*(Hymn continues on next page.)*

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy  
pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and bless our prayers and prais - es.

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## THE GLORIA

Hymnal S-280

*Glory to God (Canticle 20)*

*Robert Powell*  
*Descant by Ray Urwin*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE SERMON** (*Please be seated.*)

*The Rev'd Dr. Shane Scott-Hamblen*

**FIRST READING: Deuteronomy 30:15-20** *(Please be seated.)*

*Reader* A Reading from the book of Deuteronomy.

<sup>15</sup>See, I have set before you today life and prosperity, death and adversity. <sup>16</sup>If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. <sup>17</sup>But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, <sup>18</sup>I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, <sup>20</sup>loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

*Reader* Hear what the Spirit is saying to God's people.

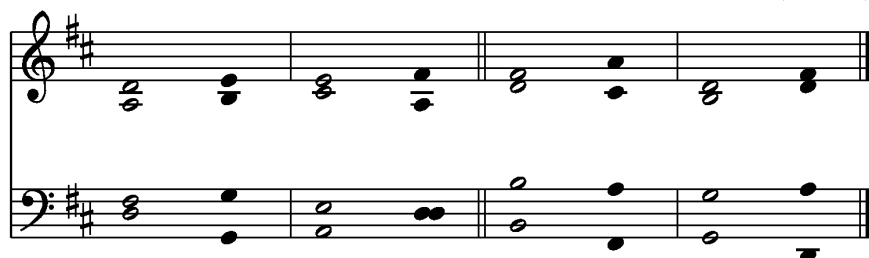
*People* **Thanks be to God.**

*Please stand and join in singing*

**THE PSALM: Psalm 119:1-8.** *Beati immaculate*

*(Please be seated.)*

Jerome Webster Meachen  
(b. 1930)



<sup>1</sup> Happy are they whose way is blameless, \* who walk in the law of the Lord!

<sup>2</sup> Happy are they who observe his decrees \* and seek him with all their hearts!

<sup>3</sup> Who never do any wrong, \* but always walk in his ways.

<sup>4</sup> You laid down your commandments, \* that we should fully keep them.

<sup>5</sup> Oh, that my ways were made so direct \* that I might keep your statutes!

<sup>6</sup> Then I should not be put to shame, \* when I regard all your commandments.

<sup>7</sup> I will thank you with an unfeigned heart, \* when I have learned your righteous judgments.

<sup>8</sup> I will keep your statutes; \* do not utterly forsake me.

**SECOND READING: 1 Corinthians 3:1-9** *(Please be seated.)*

*Reader* A Reading from Paul's First letter to the Church in Corinth.

<sup>1</sup>And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. <sup>2</sup>I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, <sup>3</sup>for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? <sup>4</sup>For when one says, "I belong to Paul," and another, "I belong to Apollos," are you

not merely human?

<sup>5</sup>What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. <sup>6</sup>I planted, Apollos watered, but God gave the growth. <sup>7</sup>So neither the one who plants nor the one who waters is anything, but only God who gives the growth. <sup>8</sup>The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. <sup>9</sup>For we are God's servants, working together; you are God's field, God's building.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

### THE SEQUENCE *(Standing.)*

*Heri ni Jina (East African Alleluia, traditional tune)*

*arr. by Ray Urwin, 2011/2022*

The musical score is written for a four-part setting, likely SATB, with a treble and bass staff for each part. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is characterized by a steady eighth-note accompaniment in the lower voices, with the upper voices carrying the main melody. The lyrics are 'Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu.' repeated four times across the system. The score includes a variety of musical notations such as eighth notes, quarter notes, and rests, with some measures featuring a fermata over the final note.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu.

## THE GOSPEL: Matthew 5:21-37

*Assisting Priest* + The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said, <sup>21</sup>"You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' <sup>22</sup>But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. <sup>23</sup>So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, <sup>24</sup>leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. <sup>25</sup>Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. <sup>26</sup>Truly I tell you, you will never get out until you have paid the last penny.

<sup>27</sup>"You have heard that it was said, 'You shall not commit adultery.' <sup>28</sup>But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. <sup>29</sup>If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. <sup>30</sup>And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

<sup>31</sup>"It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' <sup>32</sup>But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

<sup>33</sup>"Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' <sup>34</sup>But I say to you, Do not swear at all, either by heaven, for it is the throne of God, <sup>35</sup>or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. <sup>36</sup>And do not swear by your head, for you cannot make one hair white or black. <sup>37</sup>Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

*Assisting Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please join in singing the Alleluia as the procession returns.*

## THE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
 For us and for our salvation  
     he came down from heaven:  
 by the power of the Holy Spirit  
     he became incarnate from the Virgin Mary,  
     and was made man.  
 For our sake he was crucified under Pontius Pilate;  
     he suffered death and was buried.  
 On the third day he rose again  
     in accordance with the Scriptures;  
     he ascended into heaven  
     and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
     who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
     and the life of the world to come. Amen.

#### THE INTERCESSIONS *(Please kneel.)*

*Intercessor*     Lord Jesus Christ, light of the world, illumine our hearts by your Word and sacraments, that in our daily commitments and through our earthly course, you might be manifest in our lives, as we come to know you, to worship and obey you.

Lord, in your mercy,

*All*                **Hear our prayer.**

*Intercessor*     We pray for the Church; may we be filled with the joy that moves mountains and the peace that radiates in our lives. We pray for Michael, our Presiding Bishop, John, our Bishop, Shane, our new Rector, and for all who serve you in your Church. Bless our common life together.

Lord, in your mercy

*All*                **Hear our prayer.**

*Intercessor*     We pray for those who lead the nations of the world, and for all countries and people. May they do justice, love mercy, and walk humbly with you.

Lord, in your mercy,

*All*                **Hear our prayer.**

*Intercessor*     We pray for the needs of those affected by war, poverty, and illness. Give us the grace and the strength to mend what is broken, to heal where we see hurt, to boldly love in the face of hatred.

Lord, in your mercy,

*All* **Hear our prayer.**

*Intercessor* We pray in thanksgiving for all the blessings of this life. Give us eyes to see and hearts to cherish your many gifts to us. We give thanks for \_\_\_\_\_.

Lord in your mercy,

*All* **Hear our prayer.**

*Intercessor* We pray for the earth, your creation entrusted to our care; may we use its resources wisely in the service of others and to your honor and glory.

Lord in your mercy,

*All* **Hear our prayer.**

*Intercessor* We pray for those who suffer in body, mind, or spirit, remembering especially \_\_\_\_\_. Give peace to the dying, comfort to the grieving, hope to the aged and infirm; sustain them with your loving grace and help us to see and respond to their needs.

Lord in your mercy,

*All* **Hear our prayer.**

*Intercessor* We pray for those who have died; receive them into the arms of your mercy. We remember \_\_\_\_\_.

Lord in your mercy,

*All* **Hear our prayer.**

*Intercessor* For what else shall we pray?

*(The People are invited to say their intercessions aloud or in silence.)*

*Priest* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.

*(A moment of silence is observed.)*

*All* **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *(Standing.)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

# The Liturgy of the Eucharist

## THE OFFERTORY (*Seated.*)

*A Scottish Blessing*

*David Blackwell (b. 1961)*

Text from a Scottish blessing, adapted by the composer.

*Be a light before to lead me;  
Be a guiding star above;  
Jesu, may I always know thee,  
may I always know thy love.*

*There is no bird that soars the mountain,  
there is no deer upon the hill,  
there is no creature of the forest,  
but shall sing thy praises still.*

*Be a kindly shepherd for me,  
keep me safe thru' all my days;  
Jesu, may I always know thee,  
may I always sing thy praise.*

*There is no life that swims the ocean;  
there is no creature of the sea;  
there is no fish within the river,  
but proclaims its praise for thee.*

*As the day falls into evening,  
as the night is lit with stars,  
at the ending of life's journey  
may thy heavenly peace be ours.*

*Let every creature in God's kingdom,  
let every life upon the shore  
sing praise to God, the world's creator,  
sing praises now and evermore.*

## THE PRESENTATION (*Standing.*)

*God the Lord, through every nation*

*Regent Square  
Alexander Griswold (+1843), alt  
Henry Smart (+1879)*



4. God the Lord, through ev-ery na-tion let thy won-drous mer-cies shine. In the song of  
thy sal-va-tion ev-ery tongue and race com-bine. Great Je-ho-vah,  
great Je-ho-vah, form our hearts and make them thine.

# The Great Thanksgiving

*Celebrant*      *People*  
The Lord be with you. And al - so with you.  
*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.  
*Celebrant*  
Let us give thanks to the Lord our God.  
*People*  
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

Hymnal S-125

*Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **THE FRACTION**

*Celebrant*      We break this bread to share in the Body of Christ.

*People*        **Though we are many, we are One Body, because we all share in one bread.**

*Celebrant*      The Gifts of God for the People of God.

*Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.*

*Congregants worshiping on Zoom or Facebook Live may say the following:*

## THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

## COMMUNION MUSIC

*Pastorale for Violin and Organ (from Suite, Op. 150)*

*Josef Rheinberger (d. 1901)*

## THE POST-COMMUNION PRAYER *(Standing.)*

*Celebrant* Let us pray.

Eternal God, whose Son prayed at table that his disciples might be one, even as you and he are one; draw us closer to him, that in common love and obedience, we may be united to one another in the fellowship of the one Spirit, that the world may believe that he is Lord, to your eternal glory; through the same Christ, our Lord. Amen.

## ANNOUNCEMENTS

## THE COMMISSIONING OF VESTRY AND WARDENS

### The Examination:

*Priest* Dearly beloved brothers and sisters, we have all been baptized into the Body of Christ and been given, by our Blessed Lord, a great variety of gifts to be used for the common good.

Vestry and Wardens, are you prepared and resolved by your commitment to Christ to serve Him and this parish, by regular attendance at worship, and by the knowledge of your duties, to exercise your service to the honor of God, and the well-being of His Holy Church?

*Answer* **With the help of God, we are.**

*Priest* Will you, as long as you are engaged in this service, perform it with all diligence?

*Answer* **With the help of God, we will.**

*Priest* Vestry and Wardens, is it still your will to be commissioned to this service in Christ's Church?

*Answer* **It is.**

*Priest* Thanks be to God.

**The Commissioning:** (*All bowing heads*)

*Priest* Our help is in the name of the Lord.

*All* **Who made heaven and earth.**

*Priest* The Lord be with you.

*All* **And also with you.**

*Priest* Let us pray

O Lord God, the Father of light and the fountain of all wisdom, you have promised through your Son Jesus Christ to be with your Church to the end of the world: We humbly beseech you with your favor to behold these your servants who have shown themselves willing to serve in your name to take counsel together for this parish. Mercifully grant that your Holy Spirit may rest upon them, enlighten, and guide them; that all our consultations may be prospered to the advancement of your honor and glory, and the welfare of your Holy Church; through Jesus Christ our Lord. *Amen.*

*Priest* In the name of Christ and his Church, and by the power vested in me by His Grace, the Bishop, I commission you as members of the Vestry in this parish; in the name of (+) the Father, and of the Son, and of the Holy Spirit. *Amen.*

(*to Senior/Junior Warden:*)

*Priest* Julie, are you willing to serve as Senior/Junior Warden in this parish, helping me to guide the souls entrusted to my care, being gentle with those who are weak, and firm with those who are strong, that in all things Christ may be glorified?

*Answer* **With the help of God, I am.**

*Priest* Then, in the name of Christ and of his Church, and by the power vested in me by His Grace, the Bishop, I commission you as Senior/Junior Warden for this parish: in the name of ✙ the Father, and of the Son, and of the Holy Spirit. *Amen.*

Receive this wand as a sign of your office. Let it remind you to be gentle with the weak and firm with the strong. And let Christ be your constant support in all that you do.

**Rector, Vestry and Wardens:**

O Lord and heavenly Father, you have united us as members of one body, in the work of your Church in this parish: Give us grace faithfully and wisely to discharge our duties as in your sight. Guide us by your Holy Spirit in all our deliberations and bring our minds into accordance with your perfect will. Keep our vision clear, our sympathies broad, our resolution firm, our zeal unabating; and grant that whatever we do, in word or deed, we may do all for your glory, and in the name of your Son, Christ our Lord. *Amen.*

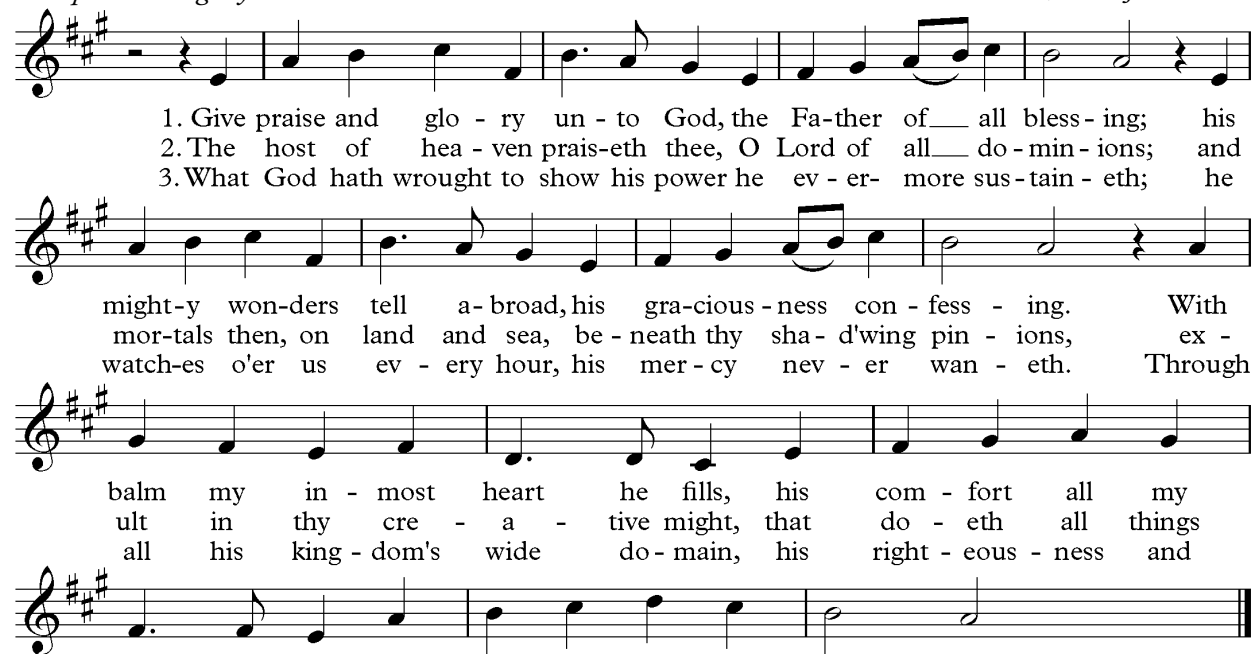
## THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## THE POST-COMMUNION HYMN

*Give praise and glory unto God*

*Du Lebensbrot, Herr Jesu Christ*



1. Give praise and glo - ry un - to God, the Fa-ther of all bless - ing; his  
2. The host of hea - ven prais-eth thee, O Lord of all do - min - ions; and  
3. What God hath wrought to show his power he ev - er - more sus - tain - eth; he  
might-y won-ders tell a - broad, his gra-cious - ness con - fess - ing. With  
mor-tals then, on land and sea, be - neath thy sha - d'wing pin - ions, ex -  
watch-es o'er us ev - ery hour, his mer - cy nev - er wan - eth. Through  
balm my in - most heart he fills, his com - fort all my  
ult in thy cre - a - tive might, that do - eth all things  
all his king - dom's wide do - main, his right - eous - ness and  
an - guish stills. To God be praise and glo - ry.  
well and right. To God be praise and glo - ry.  
jus - tice reign. To God be praise and glo - ry.

## THE DISMISSAL

*Assisting Priest* Let us go forth in the name of Christ.

*People* Thanks be to God.

## VOLUNTARY

*Fugue in A Major*

*Josef Rheinberger*

## **We are delighted to welcome you this Sunday morning.**

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

*Please take a moment to silence your cell phone. Thank you.*

### **We publicly livestream our Sunday worship via Zoom and Facebook Live.**

Join on Zoom: <https://bit.ly/stmikessunday> (Meeting ID: 912 3096 9532 / Passcode: 080100)

Join on Facebook Live: <https://facebook.com/SMAACDM>

### **Fr. Shane's Contact Info**

Fr. Shane's phone number is 845-240-4516 and email is [Fr.shane@stmikes.org](mailto:Fr.shane@stmikes.org).

FFriday is his day off (except for emergencies).

## **Today's Worship Team**

Celebrant: The Rev'd Dr. Shane Scott-Hamblen

Assisting Priest: The Rev'd Dr. Barbara Stewart

Organist: Dr. Ray Urwin

Choir: Christina Alexopoulos, (Section Leader), Michele Dulson, Susan Zevnik, Mary Bailey (Section Leader), Pat Albers, The Rev. Dr. Barbara Stewart, Vincent Loza (Section Leader), Richard Zevnik, Scott Ziemann (Section Leader)

## **Sunday School**

### **Godly Play (ages 3-10)**

**9:00 am in the Yellow Room**

Parable of the Leaven

Storyteller: Anne Conover

Doorkeeper: Marjie Blevins

Contact: Anne Conover ([annabananacaddie@aol.com](mailto:annabananacaddie@aol.com))

### **Youth Group (ages 11-14)**

**9:00 am in the Conference Room**

The Youth Group will be going to the Orange County Discovery Science Cube this afternoon, 2:00pm-4:00pm. All students in grades 5 to 8 are welcome!.

Contact: Susan Caldwell ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org))

## **Parish Prayer List**

Dick	Tom	Mary Ann	Bob	Ron	Meredith
Bob	Lucius	Kitty	Jeanine	Pat	Lori
Eric	Carole	Susan	Mark	Steve	

Prayer requests remain on the list for three weeks unless otherwise requested. To submit a name to the prayer list contact Brooke Pauley or The Rev. Dr. Barbara Stewart.

## **Altar Flowers**

Members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. The flowers are arranged by our Flower Guild with donors acknowledged in the Sunday bulletin.

Call the church office at (949) 644-0463 or make your donation via our website:

<https://www.stmikescdm.org/altar-flower-and-sanctuary-light-donations/>

## Worship with us:

### Tuesday Morning Holy Eucharist

Tuesdays at 8:30 am

The Rev'd Dr. Shane Scott-Hamblen celebrates and preaches each Tuesday.

Featured saints for Feb. 14:

Cyril and Methodius, Missionaries, 869 and 885.



### Prayer Vigil for Peace

Fridays at 6:00 pm

Join us every Friday at 6:00 pm in the St. Michael's sanctuary and on Zoom as we pray for peace in our community and around the world.

Join on Zoom: <https://bit.ly/stmikessunday>  
(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



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## St. Mike's Lenten Suppers:

### Five Wednesday Nights in Lent (March 1 - March 29)

Please join us for the Five Wednesday Nights in Lent (March 1 - March 29) to explore the theme of the historical Jesus as well as a time of "Journey Reflection".

For three Wednesday nights in March, we will be watching the Jean-Pierre Isbouts series, "Searching for the Historical Jesus". The other two Wednesday nights, guest presenters will share their life in Christ.

Have you ever wondered how people at Saint Michael's have come to faith? And/or do you have a great story to tell? Please contact Kim Montgomery, [kmont54@gmail.com](mailto:kmont54@gmail.com) or Susan Caldwell, [scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org) if you would like to share about your faith experiences at Lenten Suppers.

Lenten Suppers begin at 6:00pm for soup and salad. Program at 6:30pm. We will end promptly at 7:30pm.

Looking forward to seeing you all in Lent!

## Welcome our new Vestry!

At our annual meeting on Feb. 5, 2023, St. Mike's parishioners voted in the below Vestry:

Beth Bianchi, *Mission*  
Brooke Pauley, *Communications*  
Clyde Dodge, *Evangelism*  
Colette Spence, *Clerk*  
Don Sheetz, *Buildings & Grounds*  
Gail Haghjoo, *Fellowship*  
Julie Sheffield, *Junior Warden*  
Keith Lumpkin, *Stewardship*  
Kim Montgomery, *Christian Education*  
Louise Stover, *Senior Warden*  
Stacie Tibbetts, *Treasurer*  
Steve Morris, *Ombudsman*



*The above names are in alpha order by first name.*

*Photo: (Front row) Beth Bianchi (new Mission Commissioner), Brooke Pauley, Julie Sheffield (new Junior Warden), Louise Stover. (Back row) Gail Haghjoo, Clyde Dodge, Steve Morris, Fr. Shane Scott-Hamblen, Don Sheetz, Keith Lumpkin, Colette Spence.*

*Not shown: Kim Montgomery and Barbara Stewart.*

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## “Pancakes and Palms” Shrovetide Breakfast

You are invited to a special Pancake Breakfast served by our own St. Michael's Youth and Fellowship after the service on Sunday, February 19 at 10:00 am.

In preparation for Ash Wednesday, Father Shane will conduct the “Burning of the Blessed Palms” from last year's Palm Sunday.

1. Sign-up online at <https://bit.ly/pancakes2023> or at the coffee cart to attend and/or help.
2. Bring your blessed palms over the upcoming Sundays and place them in the basket at the back of the church.

Questions? Call Gail Haghjoo at 714 553-7120 or email [Gail.haghjoo@gmail.com](mailto:Gail.haghjoo@gmail.com).

## Embracing Evangelism: Winter Session

Embracing Evangelism, the Episcopal Church's unique program teaching how to be an effective Evangelist, will be offered again this winter on Mondays: February 20, 27, and March 6, 13, 20, and 27. Class begins at 4:00 pm in Michael's Room and ends at 5:00 pm. Refreshments available at 3:45 each day prior to class.

Sign up: <https://bit.ly/evangelism2023>

Contact: Clyde Dodge ([clydedodge@cox.net](mailto:clydedodge@cox.net))

## MOMS OC Donation Request

Items needed:

- Diapers (Pampers preferred brand) Newborn sizes 1, 2, 4, and 5
- Wipes
- Clothes up to 18 months

## Episcopal Relief and Development in Turkey and Syria

The news coming out of Turkey and Syria following Monday's massive earthquake and continuing aftershocks is devastating. Episcopal Relief and Development is responding to the needs of those affected in both countries. If you would like to help in this much needed relief, go online to <https://www.episcopalrelief.org>, or mail a check to Episcopal Relief and Development, 815 Second Ave, New York, NY 10017.

## At a Glance:

### This Week at St. Mike's

#### Sunday, February 12

9:00 am Holy Eucharist

10:30 am Sunday Conversations

#### Tuesday, February 14

8:30 am Holy Eucharist

7:00 pm Tuesday Night at Mike's

#### Thursday, February 16

8:30 am Men's Fellowship

7:00 pm Choir Rehearsal

#### Friday, February 17

10:00 am Prayer Shawl Ministry

6:00 pm Prayer Vigil for Peace

#### Sunday, February 19

8:00 am Bible Challenge

9:00 am Holy Eucharist

10:15 am Shrove Sunday Pancake Races

10:30 am Sunday Conversations

*For more information, contact the church office at  
949-644-0463 or email [church@stmikescdm.org](mailto:church@stmikescdm.org).*

## Saint Michael & All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463

<https://www.stmikescdm.org>



### Office Hours:

Tuesday: 8 am to 3 pm  
Wednesday: 9 am to 3 pm  
Thursday: 9 am to noon

### Parish Directory:

<https://smaa.breezechms.com>

## Our Clergy and Staff

### The Rev'd Dr. Shane Scott-Hamblen

Rector  
[rector@stmikescdm.org](mailto:rector@stmikescdm.org)

### The Rev'd Dr. Barbara Stewart

Assistant Priest  
[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

### Ray Urwin, D.M.A.

Director of Music  
[raywurwin@gmail.com](mailto:raywurwin@gmail.com)

### Susan Caldwell, M.A.Ed.

Director of Christian Education  
[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### Burton Karson

Organist-Choirmaster Emeritus

## The Vestry

Beth Bianchi, Mission

Brooke Pauley, Communications

Clyde Dodge, Evangelism

Colette Spence, Clerk

Don Sheetz, Buildings & Grounds

Gail Hagjoo, Fellowship

Julie Sheffield, Junior Warden

Keith Lumpkin, Stewardship

Kim Montgomery, Christian Education

Louise Stover, Senior Warden

Stacie Tibbetts, Treasurer

Steve Morris, Ombudsman

## Adult Christian Education and Small Discussion Groups

For more information on St. Mike's ACE and Small Groups, visit our website: <https://www.stmikescdm.org>

### St. Mike's Sunday Conversations

*10:30 am in Michael's Room and on Zoom*

No session on Sun., Feb. 12, and 19. On Feb. 26, Susan Caldwell will lead a session on Marco Polo!

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

View our updated schedule:

<https://www.stmikescdm.org/blog/sunday-conversations-1030-am/>

Contact: **Kim Montgomery**

### Tuesday Nights at Mike's

*Tuesdays at 7:00 pm on Zoom*

Feb. 14: Chapter 3 of *An Altar in the World*.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: **Beth Bianchi**

### Bible Challenge

*Third Sundays at 8:00 am in the Conference Room*

Sunday, Feb. 19, our new book title will be

*Vital Signs of Faith* by The Reverend Kate Moorehead Carroll.

Join on Zoom: <https://bit.ly/thirdsundaybiblechallenge>

Meeting ID: 958 1933 0475 / Passcode: 018474

Contact: **Susan Caldwell**

### Inklings Book Group

*Third Mondays at 10:30 am in the Davis Library and on Zoom*

Monday, Feb. 20, we begin a new book study

*Of Other Worlds: Essays and Stories* by C.S. Lewis.

Join on Zoom: <https://bit.ly/inklingsbookgroup>

Meeting ID: 938 4250 5095 / Passcode: 573156

Contact: **Susan Caldwell**

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: **Barbara Stewart+** at (949) 378-9780

### Men's Fellowship Group

*Thursdays at 8:30 am in the Davis Library*

Fellowship and conversation covering anything and everything from faith, religion, history, science, to fiction, gardening, and what qualities make good coffee. All men are welcome!

Contact: **Kim Montgomery**