

## Proper 13

July 31, 2022 ❖ 9:00 am

## The Word of God

### PRELUDE

*March from Saul (1738)*

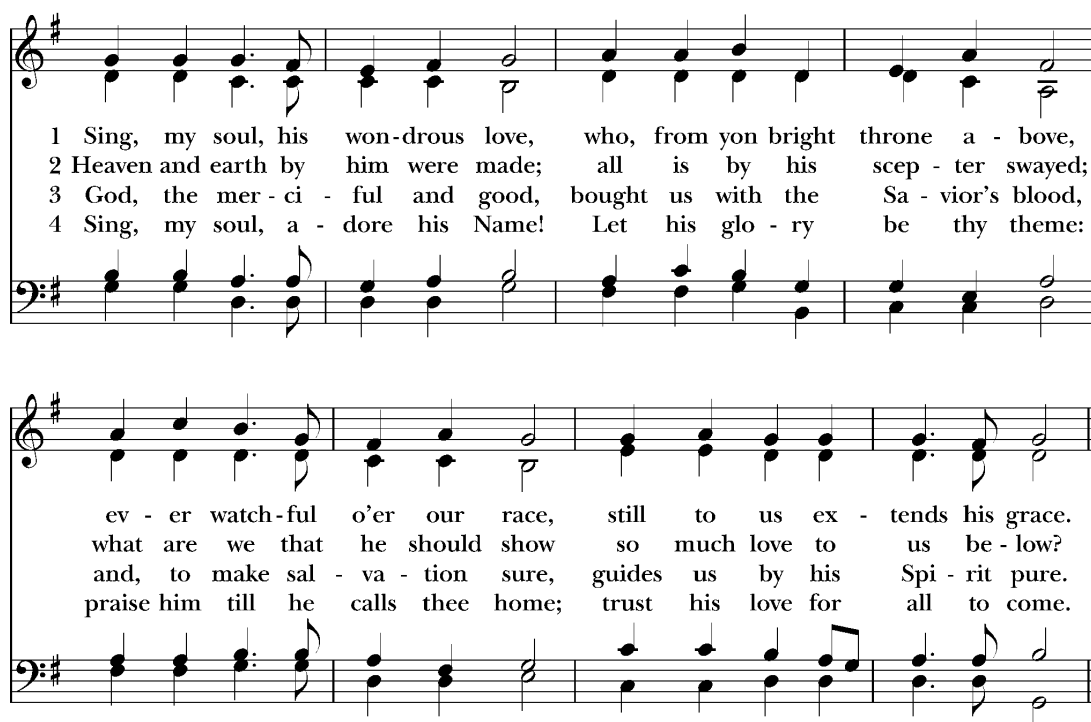
*G. F. Handel (1685-1759)*

### ENTRANCE HYMN

Hymnal 467

*Sing, my soul, his wondrous love*

*St. Bees*



1 Sing, my soul, his won-drous love, who, from yon bright throne a - bove,  
2 Heaven and earth by him were made; all is by his scep - ter swayed;  
3 God, the mer - ci - ful and good, bought us with the Sa - vior's blood,  
4 Sing, my soul, a - dore his Name! Let his glo - ry be thy theme:

ev - er watch - ful o'er our race, still to us ex - tends his grace.  
what are we that he should show so much love to us be - low?  
and, to make sal - va - tion sure, guides us by his Spi - rit pure.  
praise him till he calls thee home; trust his love for all to come.

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

# GLORIA

Hymnal S-280

*Glory to God (Canticle 20)*

*Robert Powell*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Ecclesiastes 1:2, 12-14; 2:18-23

*Reader*          A Reading from the book of Ecclesiastes.

<sup>2</sup>Vanity of vanities, says the Teacher,  
vanity of vanities! All is vanity.

<sup>12</sup>I, the Teacher, when king over Israel in Jerusalem, <sup>13</sup>applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. <sup>14</sup>I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

<sup>2:18</sup>I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me <sup>19</sup>—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup>So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, <sup>21</sup>because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. <sup>22</sup>What do mortals get from all the toil and strain with which they toil under the sun? <sup>23</sup>For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

*Reader*          Hear what the Spirit is saying to God's people.

*People*          **Thanks be to God.**

### PSALM: Psalm 49:1-11

<sup>1</sup>Hear this, all you peoples;  
hearken, all you who dwell in the world, \*  
you of high degree and low, rich and poor together.

<sup>2</sup>**My mouth shall speak of wisdom, \***  
**and my heart shall meditate on understanding.**

<sup>3</sup>I will incline my ear to a proverb \*  
and set forth my riddle upon the harp.

<sup>4</sup>**Why should I be afraid in evil days, \***  
**when the wickedness of those at my heels surrounds me,**

<sup>5</sup>The wickedness of those who put their trust in their goods, \*  
and boast of their great riches?

<sup>6</sup>**We can never ransom ourselves, \***  
**or deliver to God the price of our life;**

<sup>7</sup>For the ransom of our life is so great, \*  
that we should never have enough to pay it,

<sup>8</sup>**In order to live for ever and ever, \***  
**and never see the grave.**

<sup>9</sup>For we see that the wise die also;  
like the dull and stupid they perish \*  
and leave their wealth to those who come after them.

<sup>10</sup>**Their graves shall be their homes for ever,**  
**their dwelling places from generation to generation, \***  
**though they call the lands after their own names.**

<sup>11</sup>Even though honored, they cannot live for ever; \*  
they are like the beasts that perish.

## SECOND READING: Colossians 3:1-11

*Reader* A Reading from Paul's letter to the Church in Colossus.

<sup>1</sup>If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.

<sup>5</sup>Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). <sup>6</sup>On account of these the wrath of God is coming on those who are disobedient. <sup>7</sup>These are the ways you also once followed, when you were living that life. <sup>8</sup>But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have stripped off the old self with its practices <sup>10</sup>and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. <sup>11</sup>In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## SEQUENCE

*East African Alleluia*

*Heri ni Jina*  
East African trad. tune  
arr. Ray Urwin

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu,  
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu,  
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu,  
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu.

## **GOSPEL: Luke 12:13-21**

*Celebrant*        **✙** The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ.**

<sup>13</sup>Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” <sup>14</sup>But he said to him, “Friend, who set me to be a judge or arbitrator over you?” <sup>15</sup>And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” <sup>16</sup>Then he told them a parable: “The land of a rich man produced abundantly. <sup>17</sup>And he thought to himself, ‘What should I do, for I have no place to store my crops?’ <sup>18</sup>Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ <sup>20</sup>But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ <sup>21</sup>So it is with those who store up treasures for themselves but are not rich toward God.”

*Celebrant*        The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*Please join in singing the Alleluia as the procession returns.*

## **SERMON**

*The Rev. Dr. Barbara Stewart*

*A period of meditative silence follows the Sermon.*

## **THE CREED**

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Intercessor* God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith.  
 We pray for one another, for our families and friends, through whom we learn to love and to be loved. Thank you for all who care for us. Give us grace to serve Christ by serving our neighbors and our community, loving others as he loves us.  
 We pray for \_\_\_\_\_.  
 Lord, in your mercy,  
*All* **Hear our prayer.**

*Intercessor* We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness, or any other trouble. Give them courage and hope in their distress, and bless those who minister to them. Be with those affected by violence throughout the world. We pray for  
 \_\_\_\_\_.  
 Lord, in your mercy,  
*All* **Hear our prayer.**

*Intercessor* We remember with gratitude your many gifts to us in creation. Help us and people everywhere to share with justice and peace the resources of the earth. Give wisdom to those in authority among us and to all leaders of the nations.  
 Lord, in your mercy,  
*All* **Hear our prayer.**

*Intercessor* We pray for your Church throughout the world, thanking you for all who serve Christ and his kingdom. By your Spirit strengthen your people for their work and witness in the world. Unite us in your truth and love, that we who confess your name may also reflect your glory. Be with the bishops of the Anglican Communion at the Lambeth Conference this week.  
 Lord, in your mercy,  
*All* **Hear our prayer.**

*Intercessor* We remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom. We pray for  
 \_\_\_\_\_.  
 Lord, in your mercy,  
*All* **Hear our prayer.**

*Intercessor* Let us pray for our parish as we seek a new rector.

*All* Almighty God, giver of every good gift, grant us the guidance of your Holy Spirit as we seek a new Rector for Saint Michael and All Angels. Bless us with patience, courage, and foresight as you shepherd our parish family on this journey. Give us an open spirit, discerning hearts and clear minds, that we may trust your will for us. Raise up for us, we pray, a rector who will boldly proclaim your Gospel, faithfully administer your sacraments, and serve your people with love and compassion; through Jesus Christ our Lord.

*Celebrant* Merciful God, you look with compassion on all who turn to you. Hear the prayers of your people.

*All* Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins ✝ through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## ANNOUNCEMENTS

# The Holy Communion

## OFFERTORY MUSIC

*Verset*

*Léon Boëllmann (1862-1897)*

## OFFERTORY HYMN

Hymnal 586

*Jesus, thou divine Companion*

*Pleading Savior*



1 Je - sus, thou di - vine Com - pan - ion, by thy low - ly  
2 Where the man - y toil to - geth - er, there art thou a -  
3 Ev - ery task, how - ev - er sim - ple, sets the soul that

hu - man birth thou hast come to join the work - ers,  
mong thine own; where the sol - i - tar - y la - bor,  
does it free; ev - ery deed of hu - man kind - ness

bur - den - bear - ers of the earth. Thou, the car - pen - ter of  
thou art there with them a - lone; thou, the peace that pass - eth  
done in love is done to thee. Je - sus, thou di - vine Com -

Naz - areth, toil - ing for thy dai - ly food, by thy pa - tience  
know - ledge, dwell - est in the dai - ly strife; thou, the Bread of  
pan - ion, help us all to work our best; bless us in our

and thy cour - age, thou hast taught us toil is good.  
heaven, art bro - ken in the sac - ra - ment of life.  
dai - ly la - bor, lead us to our Sab - bath rest.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Land of Rest*

*Land of Rest*  
19th c. American tune

Ho - ly, Ho - ly, Ho - ly Lord, God of po-wer and might, —

Heav'n and earth are full of your glo-ry, Ho - san - na in the high - est.

Bless - ed is the One who comes in the Name of the Lord, — Ho -

san - na in the high - est, — Ho - san - na in the high - est!

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## The Breaking of the Bread

### FRACTION ANTHEM

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

*Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the priest will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.*

*Congregants worshiping on Zoom or Facebook Live may say the following:*

### A PRAYER FOR SPIRITUAL COMMUNION

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

### COMMUNION MUSIC

*Adagio non troppo*

*Josef Rheinberger*

### POST-COMMUNION PRAYER

*Celebrant* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### BLESSING

## POST-COMMUNION HYMN

Hymnal 474

*When I survey the wondrous cross*

*Rockingham*

1 When I sur - vey the won - drous cross where the young  
2 For - bid it, Lord, that I should boast, save in the  
3 See, from his head, his hands, his feet sor - row and  
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
cross of Christ, my God: all the vain things that  
love flow min - gled down! Did e'er such love and  
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

## DISMISSAL

*Celebrant*

Let us go forth in the name of Christ.

*People*

**Thanks be to God.**

## POSTLUDE

March from the *Occasional Oratorio* (1746)

*G. F. Handel*

## **We are delighted to welcome you this Sunday morning.**

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

*Please take a moment to silence your cell phone. Thank you.*

### **We publicly livestream our Sunday worship via Zoom and Facebook Live.**

Join on Zoom: <https://bit.ly/stmikessunday> (Meeting ID: 912 3096 9532 / Passcode: 080100)

Join on Facebook Live: <https://facebook.com/SMAACDM>

### **Important COVID Safety Reminder**

All worshipers who are fully vaccinated are no longer required to wear masks at indoor gatherings. However, if you are not vaccinated, please wear a mask as required by the state COVID guidelines. Masks are available at the entrance to the church. Thank you all for your help in keeping our church a safe place for those most vulnerable.

## **Today's Worship Team**

Celebrant: The Rev. Dr. Barbara Stewart

Organist: Dr. Ray Urwin

## **Sunday School**

### **Godly Play (ages 3-10) and Youth Formation (ages 11-14)**

Godly Play and Youth Formation stop for the summer but will start back up in late August.

The combined Summer Sunday School Program will be called *Summer Stories with Beth*.

Beth Bianchi is the leader, Susan Caldwell is the helper.

Youth are encouraged to join Sunday worship through ushering, being Readers and/or Acolytes.

## **Parish Prayer List**

Brian	John	Colette	Susan	Ali	Kitty	Lori	Cathy
Priscilla	Dick	Beth	Julia	Shirley	Ann	Austin	Dan
Rand	Jeffrey	Bruce	Scott	Hobbes			

To submit a name to the prayer list contact Brooke Pauley ([kookiepauley@gmail.com](mailto:kookiepauley@gmail.com) or 949-514-7917), The Rev. Susan Pinkerton ([susan.pinkerton@stmikescdm.org](mailto:susan.pinkerton@stmikescdm.org)), or The Rev. Barbara Stewart ([barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)). Prayer requests remain on the list for three weeks unless otherwise requested.

## **Altar Flowers**

Members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. The flowers are arranged by our Flower Guild with donors acknowledged in the Sunday bulletin.

Call the church office at (949) 644-0463 or make your donation via our website:

<https://www.stmikescdm.org/altar-flower-and-sanctuary-light-donations/>

## Music Notes by Ray Urwin

Today's Prelude and Voluntary are two marches from Handel's oratorios, and could not be more different. The Prelude is known as the "Dead March" for its placement in the oratorio (following the deaths of Saul and his son Jonathan). It is played at state funerals in the UK (including that of Winston Churchill) and used in a similar way by the armed forces of Germany. It was also played at the funeral of George Washington, and was played many times during the journey of Abraham Lincoln to his final rest place. It is still performed at state funerals today, including one for the first Prime Minister of Singapore.

Today's Voluntary is the last movement of the overture by Handel to *An Occasional Oratorio*. It is unique among Handel's works which he labelled "oratorio" in that it doesn't tell a story but rather was intended as a defiant and patriotic rallying piece celebrating a military victory - which was not yet achieved! The fighting between Scotland and England was halted because of the winter and the British commander (the Duke of Cumberland) was in London, so Handel composed the Occasional Oratorio hastily, recycling some of his own music as he often did, rearranging some movements from previous pieces, and premiered it at Covent Garden. He used part of his famous Coronation anthem Zadok the Priest as a finale to the oratorio, and his borrowing went in both directions, as he later reused music from the oratorio in his Royal Fireworks music. Some felt Handel's move was premature, since the Scots rebels had not yet been defeated! One friend and librettist called the piece "a triumph for a victory not yet gained." The festive four part overture is sometimes performed separately.

Today's Communion piece is one of two small pieces Josef Rheinberger contributed to a large anthology of music by various authors, published in 1864. Many such collections of easy and tuneful music appeared in Germany in the second half of the 19th century; they were intended for nonprofessional and amateur organists - often elementary school teachers, among whose duties at that time were also playing the organ in church services.

## MOMS Orange County Donations for Baby Items

Help St. Mike's support MOMS OC by donating baby items from their wish list. All items should be new and unopened with the exception of clean, gently-used clothing.

- Formula (any brand)
- Baby Shampoo (any brand)
- Baby Lotion (any brand)
- Pampers (preferred brand)
- Clothing: onesies and size newborn through three months

Contact Mary Bailey at [marysings@cox.net](mailto:marysings@cox.net) for more information.

## Tuesday Morning Holy Eucharist

**Tuesday, August 2 at 8:30 am**

This week's celebrant and preacher:

The Rev. Dr. Barbara Stewart

This week's featured saint:

Joseph of Arimathea



## Prayer Vigil for Peace

**Friday evenings at 6:00 pm**

Join us in the St. Michael's sanctuary and on Zoom as we pray for peace in our community and around the world.

Join on Zoom: <https://bit.ly/stmikessunday>

(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>





# Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463

<https://www.stmikescdm.org>



## Office Hours:

Tuesday: 8 am to 3 pm  
Wednesday: 9 am to 3 pm  
Thursday: 9 am to noon

**Parish Directory:** <https://smaa.breezechms.com>

## Our Clergy and Staff

### The Reverend Susan Pinkerton

Interim Priest in Charge  
[susan.pinkerton@stmikescdm.org](mailto:susan.pinkerton@stmikescdm.org)

### The Reverend Dr. Barbara Stewart

Assistant Rector  
[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

### Ray Urwin, D.M.A.

Director of Music  
[raywurwin@gmail.com](mailto:raywurwin@gmail.com)

### Susan Caldwell, M.A.Ed.

Director of Christian Education  
[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### Burton Karson

Organist-Choirmaster Emeritus

## The Vestry

Brooke Pauley, Communications  
Clyde Dodge, Evangelism  
Colette Spence, Clerk  
Don Sheetz, Buildings & Grounds  
Gail Haghjoo, Fellowship  
Jim Palda, Junior Warden  
Keith Lumpkin, Stewardship  
Kim Montgomery, Christian Education  
Louise Stover, Senior Warden  
Mary Bailey, Mission  
Stacie Tibbetts, Treasurer  
Steve Morris, Ombudsman

## Small Groups and Adult Christian Education

All are welcome to join one or more of the groups listed below.

For more information, visit our website: [www.stmikescdm.org](http://www.stmikescdm.org).

### St. Mike's Sunday Conversations

*10:30 am in the Davis Library and on Zoom*

On July 31, we will watch part 9 of 12 of *History of Christianity*, a BBC DVD with Diarmaid MacCulloch, Gillian Bancroft, and Sian Salt.

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

View our updated July/August schedule on our [website](#).

Contact: [Kim Montgomery](#)

### Tuesday Nights at Mike's

*Tuesdays at 7:00 pm on Zoom*

August is a month of Tuesday Nights Birthdays!

We celebrate Sally Bushard on August 2.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: [Beth Bianchi](#)

### Bible Challenge

*Third Sundays at 8:00 am in the Conference Room and on Zoom*

We continue our series on *Creation Care*, the 50 Day Bible Challenge published by Forward Movement.

Join on Zoom: <https://bit.ly/thirdsundaybiblechallenge>

Meeting ID: 958 1933 0475 / Passcode: 018474

Contact: [Susan Caldwell](#)

### Inklings Book Group (on Summer Hiatus)

*Third Mondays at 10:30 am in the Davis Library and on Zoom*

On hiatus for the Summer, Inklings will return on Sept. 19.

Join on Zoom: <https://bit.ly/inklingsbookgroup>

Meeting ID: 938 4250 5095 / Passcode: 573156

Contact: [Susan Caldwell](#)

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: [Barbara Stewart+](#) at (949) 378-9780

### Men's Fellowship Group

*Thursdays at 8:30 am*

Dedicated to studying the Bible and the works of Christian theologians. Open to all adult men of the parish.

Contact: [Kim Montgomery](#)

### Visit our church calendar for more:

<https://www.stmikescdm.org/events>