Fourth Sunday of Easter

May 8, 2022 * 9:00 am

The Word of God

PRELUDE

Prelude on "St. Columba" (The King of love)

Charles Villiers Stanford (1852-1924)

ENTRANCE HYMN



OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

HYMN OF PRAISE



THE COLLECT OF THE DAY

Celebrant The Lord be with you. *People* And also with you.

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen*.

The Lessons

FIRST READING: Acts 9:36-43

Reader A Reading from the Acts of the Apostles.

³⁶Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." ³⁹So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. ⁴¹He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴²This became known throughout Joppa, and many believed in the Lord. ⁴³Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM: Psalm 23 Dominus regit me



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¹ The Lord is my <u>shep</u>herd; *
I shall not be in want.

² He makes me lie down in green <u>pastures</u> * and leads me beside still <u>waters</u>.

³ He revives my <u>soul</u> * and guides me along right pathways for his Name's <u>sake</u>.



© 1979, Robert Knox Kennedy

- ⁴ Though I walk through the valley of the shadow of death, I shall fear no <u>evil</u>; * for you are with me; your rod and your staff, they <u>comfort</u> me.
- ⁵ You spread a table before me in the presence of those who <u>trouble</u> me; * you have anointed my head with oil, and my cup is running <u>over</u>.
- ⁶ Surely your goodness and mercy shall follow me all the days of my <u>life</u>, * and I will dwell in the house of the Lord for <u>ever</u>.

SECOND READING: Revelation 7:9-17

Reader A Reading from the Revelation of John.

⁹I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

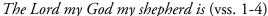
And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" ¹⁴I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

15 For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.
16 They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat;
17 for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life,

and God will wipe away every tear from their eyes."



Crimond



GOSPEL: John 10:22-30

Celebrant People← The Holy Gospel of our Lord Jesus Christ according to John.Glory to you, Lord Christ.

²²At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³and Jesus was walking in the temple, in the portico of Solomon. ²⁴So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." ²⁵Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; ²⁶but you do not believe, because you do not belong to my sheep. ²⁷My sheep hear my voice. I know them, and they follow me. ²⁸I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. ³⁰The Father and I are one."

Celebrant The Gospel of the Lord.People Praise to you, Lord Christ.

Please join in singing the last verse of the hymn as the procession returns.

SERMON

A period of meditative silence follows the Sermon.

THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the + resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor

Christ Jesus has gathered the Church in unity through the Holy Spirit. With sure and certain hope, let us pray for the Church and for the World saying: Lord in your mercy, hear our prayer.

Maker of all things, in the beginning, you created heaven and earth. In the fullness of time, you restored all things in Christ. Redeem, restore and renew our broken world with your grace and mercy.

All Lord in your mercy, hear our prayer.

Intercessor Holy Trinity of Love, you desire the unity of all people. Fill us with your

goodness as we give thanks for the abundance of your grace and for

and inspire us to live in the world united in your love.

All Lord in your mercy, hear our prayer.

Intercessor Life of the world, you breathed new life into the flesh you first created. By your

Spirit, breathe new life into all the children of this earth, especially those who are grieving, suffering or in despair caused by the war in Ukraine and all other places of violence and conflict. Turn hatred into love, sorrow into joy, and war into

_. Set aflame the whole Church with the fire of your Spirit

peace.

All Lord in your mercy, hear our prayer.

Intercessor God of compassion, through your Spirit you supply every human need. We pray

for ______. Heal the sick, comfort the distressed, befriend the friendless, and free the forgotten, especially give comfort to those suffering from

the war in Ukraine.

All Lord in your mercy, hear our prayer.

Intercessor We commend to your mercy all who have died, especially _____

We pray that they may rest in the comfort of your saving embrace; and that we

may share with them in your eternal kingdom.

All Lord in your mercy, hear our prayer.

Intercessor Source of peace, your Spirit restores our anxious spirits and comforts our weary

souls during this time of so many challenges. Give all those who govern and hold authority wisdom and a heart for justice. In our labor, give us rest; in our

temptation, give us strength; in our sadness, give us solace.

All Lord in your mercy, hear our prayer.

Intercessor Let us say together a prayer for our Rector search:

All Almighty God, giver of every good gift, grant us the guidance of your Holy

Spirit as we seek a new Rector for Saint Michael and All Angels. Bless us with patience, courage, and foresight as you shepherd our parish family on this journey. Give us an open spirit, discerning hearts and clear minds, that we may

trust your will for us. Raise up for us, we pray, a rector who will boldly proclaim your Gospel, faithfully administer your sacraments, and serve your

people with love and compassion; through Jesus Christ our Lord.

Celebrant Faithful and loving God, you sent your Spirit to empower the first disciples to be

witnesses to your truth. Empower us, embolden us, and all who believe, to speak your Word in love so that the world may know the life and love of Jesus Christ

through our very lives and our good works.

All Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY ANTHEM

Duet, Ardens est cor meum

Richard Dering (c. 1580-1630)

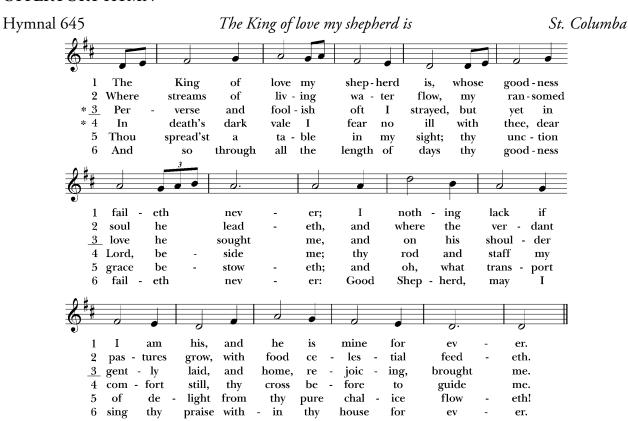
Rusty Vail, Soprano and Scott Ziemann, Bass

Ardens est cor meum, desidero videre Dominum meum: Quaero, et non invenio, ubi posuisti eum, si tu sustulisti eum, dicito mihi, et ego eum tollam. Alleluia!

"My heart is burning, I long to see my Lord. I search, and I do not find where you placed him. If you carried him away tell me, and I will take him away." Alleluia!

John 20: 13, 15-16

OFFERTORY HYMN



The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS





Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Michael and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the priest will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.

Congregants worshiping on Zoom or Facebook Live may say the following:

A PRAYER FOR SPIRITUAL COMMUNION

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen*.

COMMUNION MUSIC

Jesu, joy of man's desiring

J. S. Bach (1685-1750)

POST-COMMUNION PRAYER

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

POST-COMMUNION HYMN



DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

VOLUNTARY

Voluntary on "Aurora lucis rutilat" (Light's glittering morn bedecks the sky)

Gerald Near

We are delighted to welcome you this Sunday morning.

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

Please take a moment to silence your cell phone. Thank you.

We publicly livestream our Sunday worship via Zoom and Facebook Live.

Join on Zoom: https://bit.ly/stmikessunday (Meeting ID: 912 3096 9532 / Passcode: 080100) Join on Facebook Live: https://facebook.com/SMAACDM

Important COVID Safety Reminder

All worshipers who are fully vaccinated are no longer required to wear masks at indoor gatherings. However, if you are not vaccinated, please wear a mask as required by the state COVID guidelines. Masks are available at the entrance to the church. Thank you all for your help in keeping our church a safe place for those most vulnerable.

Today's Worship Team

Celebrant: The Rev. Dr. Barbara Stewart

Organist: Dr. Ray Urwin

Choir: Rusty Vail (Section Leader), Michele Dulson, Susan Zevnik, Mary Bailey

(Section Leader), Pat Albers, The Rev. Dr. Barbara Stewart, Vincent Loza

(Section Leader), Richard Zevnik, Scott Ziemann (Section Leader)

Sunday School

Godly Play (ages 3-10) Youth Formation (ages 11-14)

This week: This week:

Knowing Jesus in a New Way: Eastertide discussion continued.

Stories of the Resurrection continued

Leader: Susan Caldwell

Elizabeth Henry is the storyteller. Anne Conover is the doorkeeper.

Parish Prayer List

Brian Diane Ed Repose of the soul:
Tom Ali Beth Dale and Joanne

Priscilla Dick Bryson

Don Shirley

To submit a name to the prayer list contact Brooke Pauley (kookiepauley@gmail.com or 949-514-7917), The Rev. Susan Pinkerton susan.pinkerton@stmikescdm.org), or The Rev. Barbara Stewart (barbarastewart001@gmail.com). Prayer requests remain on the list for three weeks unless otherwise requested.

Music Notes by Ray Urwin

Today's Offertory is a duet, a setting of the words of Mary Magdalene on Easter morning, finding the open tomb but no body. The composer, Richard Dering (c. 1580-1630), is one of two prominent British composers who left England and resided for a time on the Continent, because of their fervent Catholic beliefs. Both composers' music is very different from those who remained in England, because of their Continental sojourns; Dering spent time in Italy and Brussels, and his music reflects the "new wave" of Italian influences in the early Baroque period. When the political winds had shifted Dering returned to England and became Organist to Queen Henrietta Maria, Charles I's Catholic consort. His duets became very popular and prompted the composition of a number of similar works by other English composers in the early 17th century. One writer stated that, surprisingly, Dering's duets and trios, clearly Catholic and in Latin, were the favorite music (and perhaps "guilty pleasure?") of none other than Oliver Cromwell, the radical Puritan Protestant and anti-royal who caused much damage to church buildings, statues, and organs (melting down the pipes for bullets), and they continued to be sung at 'private Chappells or other private meetings' during the period of the Commonwealth [1649-1660]." And today we sing the beloved Irish tune St. Columba, with today's Prelude on it also composed by an Irishman, the great composer and teacher Charles Stanford.







St. Mike's Lenten Project collects \$2,000 for MOMS Orange County Car Seats

Great things happen when we work together! Our Lenten charity this year, MOMS Orange County, will be receiving a check for \$2,000 from St. Michael's that will enable them to buy 20 car seats providing safe rides for their youngest clients. Many thanks to all who contributed to this Lenten Project.

For more information about MOMS Orange County, visit their website at https://www.momsorangecounty.org/about/

Tuesday Holy Eucharist

Tuesdays at 8:30 am

This week's Celebrant and Preacher:

The Rev. Dr. Barbara Stewart

This week's featured saint:

Elisabeth Cruciger, Poet and Hymnographer, 1535

Prayer Vigil for Peace in Ukraine Friday evenings at 6:00 pm

Join us in the St. Michael's sanctuary and on Zoom as we pray for peace in Ukraine.

Join on Zoom: https://bit.ly/stmikessunday (Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: https://www.stmikescdm.org/worship-bulletins/

Ethics in Thought Experiments with Sarah Rosenson

Thursdays in May at 1:00 pm (May 5, 12 and 19) on Zoom

"In this interactive online discussion class, we will explore famous philosophical thought experiments and their practical applications. What does John Rawls' "veil of ignorance" thought experiment teach us about how to set up a just society? How do philosophers Peter Singer and Onora O'Neill use thought experiments to raise the question of whether people in the developed world are doing enough to help those in the developing world?

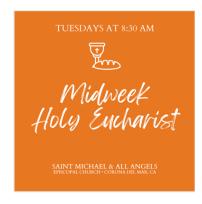
Come join the conversation and don't worry if any of the names are new to you - it will add to the fun of new discoveries!"

Join on Zoom: https://bit.ly/ethicsinthoughtexperiments (Meeting ID: 892 1465 3993 / Passcode: 047358)

Healthy Beginnings, Bright Futures

May 12 at 4:00 pm on Zoom

Presented as a virtual event, *Healthy Beginnings, Bright Futures* will celebrate MOMS Orange County's 30 years of serving babies, mothers and families in Orange County. It includes an online auction, moving stories of lives changed, a celebratory anniversary toast, opportunity drawing, and more. Proceeds help fund educational and support services to provide a healthy foundation for babies and their families. View online at: https://www.facebook.com/momsorangecounty











Candidate Applications: First Step

As a first step, applications from clergy interested in Saint Michael & All Angels are reviewed by the Diocesan Office of Transition Ministry (OTM). The OTM contacts their counterparts in the other Dioceses to make sure there are no "red flags" on any of the candidates. When the "red flag" check is complete, St. Michael's Rector Search Committee will begin to receive packets of candidate applications to consider.

Once applications are received, the committee's role changes radically. Formerly the committee was in the business of inviting as broadly and effectively as possible, and nothing it was doing was confidential. But from the moment the committee receives an application, it assumes the duty of safeguarding the identity of each applicant with trust and care. The reason for this seriousness is the harm that can come from leaks. Breaches of confidentiality, even small and innocent ones, have derailed search processes, divided congregations, betrayed candidates, and ruined careers.

When the committee starts to review actual applications from actual priests, they begin to prayerfully and deliberately discern whether one of the priests is called by God to serve Saint Michael & All Angels. The committee will continue keeping the congregation updated on where the process stands as things progress. In the meantime, please contact Mark Peterson if you have any questions for the Rector Search Committee.

For all the news on our Rector Search, visit our website at: https://www.stmikescdm.org/rector-search/



Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive Corona del Mar, CA 92625 (949) 644-0463 https://www.stmikescdm.org



Office Hours:

Tuesday: 8 am to 3 pm Wednesday: 9 am to 3 pm Thursday: 9 am to noon

Parish Directory: https://smaa.breezechms.com

Our Clergy and Staff

The Reverend Susan Pinkerton

Interim Priest in Charge susan.pinkerton@stmikescdm.org

The Reverend Dr. Barbara Stewart

Assistant Rector

barbarastewart001@gmail.com

Ray Urwin, D.M.A.

Director of Music raywurwin@gmail.com

Susan Caldwell, M.A.Ed.

Director of Christian Education scaldwell@stmikescdm.org

Maile Jansen

Bookkeeper mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist wayne.hastings@stmikescdm.org

Burton Karson

Organist-Choirmaster Emeritus

The Vestry

Brooke Pauley, Communications
Clyde Dodge, Evangelism
Colette Spence, Clerk
Don Sheetz, Buildings & Grounds
Gail Haghjoo, Fellowship
Jim Palda, Junior Warden
Keith Lumpkin, Stewardship
Kim Montgomery, Christian Education
Louise Stover, Senior Warden
Mary Bailey, Mission
Stacie Tibbetts, Treasurer
Steve Morris, Ombudsman

Small Groups and Adult Christian Education

All are welcome to join one or more of the groups listed below. For more information, visit our website: www.stmikescdm.org.

St. Mike's Sunday Conversations

10:30 am in the Davis Library and on Zoom
This week we'll watch part 4 of 12 of History of Christianity,
a BBC DVD with Diarmaid MacCulloch, Gillian Bancroft,
and Sian Salt.

Join on Zoom: https://bit.ly/sundaysat10 Meeting ID: 966 632 5340 / Passcode: 221426

View our full schedule on our website.

Contact: Kim Montgomery

Tuesday Nights at Mike's

Tuesdays at 7:00 pm on Zoom

Continuing our study of the parables:

May 10 - The parable of Lazarus and the Rich Man

May 17 - The parable of The Great Dinner Join on Zoom: https://bit.ly/tuesdayatmikes Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

Bible Challenge

Third Sundays at 8:00 am in the Conference Room and on Zoom This month we continue our series on Creation Care, the 50 Day Bible Challenge published by Forward Movement. Join on Zoom: https://bit.ly/thirdsundaybiblechallenge Meeting ID: 958 1933 0475 / Passcode: 018474

Contact: Susan Caldwell

Inklings Book Group

Third Mondays at 10:30 am in the Davis Library and on Zoom Discussing *Praying with C.S. Lewis* by Charles Taliaferro. Join on Zoom: https://bit.ly/inklingsbookgroup Meeting ID: 938 4250 5095 / Passcode: 573156

Contact: Susan Caldwell

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray! Contact: Barbara Stewart+ at (949) 378-9780

Men's Fellowship Group

Thursdays at 8:30 am on the Patio

Dedicated to studying the Bible and the works of Christian theologians. Open to all adult men of the parish.

Contact: Kim Montgomery

Visit our church calendar for more:

https://www.stmikescdm.org/events